

Chapter 29

T he man, that with ftiffe necke contemneth him that rebuketh, foden deftruction shal come vpon him: and health shal not folow him.	Loue to be corrected.
² In the multiplication of iuft men, the common people shal reioyce: when the impious shal take principedom, the people shal mourne.	Choofe godlie magiftrates.
³ A man that loueth wifedom, maketh his father glad: but he that maintaineth harlots, shal defstroy his fubftance.	Loue wifdom.
⁴ A iuft king fetteth vp the land, a couetous man shal defstroy it.	Iuft and liberal magiftrates.
⁵ A man, that with fayre, and fayned wordes fpeaketh to his frend, fpreadeth a nette to his fteppes.	Sincere amitie.
⁶ A fnare shal intangle the wicked man finning: and the iuft shal praife and reioyce.	Iuft ioy of the wickeds fal.
⁷ The iuft knoweth the caufe of the poore: the impious is ignorant of knowlege.	Compaffion of the poore.
⁸ Peftilent men diffipate a citie: but the wife turne away furie.	Care of common good.
⁹ A wife man, if he contend with a foole, whether he be angrie, or whether he laugh, shal not finde reft.	Contend not with a foole.
¹⁰ Men of bloud hate the fimple: but iuft men feeke his foule.	Defend the iuft.
¹¹ A foole vttereth al his fpirit: a wifeman differeth, and referueth til afterward.	Difcretion in anger.
¹² A prince that gladly heareth wordes of lying, hath al his feruants impious.	Deteftation of lying.
¹³ The pooreman and the creditour haue mette one an other: our Lord is illuminatour of both.	Contentment in ftate of life.
¹⁴ The king, that iudgeth the poore in truth, his throne shal be replenished for euer.	Equitie in iudgement.
¹⁵ Rod and rebuke geueth wifedom: but the childe, that is left to his owne wil, confoundeth his mother.	Chaftifment of youth.
¹⁶ In the multiplication of the impious, wickednes shal be multiplied, and the iuft shal fee the ruines of them.	God neuer permitteth al to be euil.

17 Nurter thy fonne, and he shal refresh thee, and shal geue delightes to thy foule.	Infruct children.
18 When prophecie shal fayle, the people shal be diffipated: but he that keepeth the Law, is bleffed.	Pray to haue good Paftors.
19 A feruant can not be taught by wordes: becaufe he vnderftandeth that which thou fayft, and contemneth to anfwer.	Compel the froward to obey.
20 Haft thou feene a man fwifte to fpeake? follie is rather to be hoped, then his amendement.	Confideration in fpeaking.
21 He that nourisheth his feruant delicatly from his childhood, afterward shal feele him ftubburne.	Subdue the flefh to the fpirite.
22 An angrie man prouoketh brawles: and he that is eafie to indignation, shal be more prone to finne.	Meeknes.
23 Humiliation foloweth the proude: and glorie shal receiue the humble of fpirite.	Humilitie.
24 He that is partaker with a theefe, hateth his owne foule: he heareth one adiuring, and telleth not.	Participate not with finne.
25 He that feareth man, shal foone fal: he that trufteth in our Lord shal be lifted vp.	Feare not men in Gods caufe remembering that God is Iudge of al.
26 Manie feeke after the face of the prince: & the iudgement of euerie one commeth forth from our Lord.	Hate al wickednes.
27 The iuft abhorre an impious man: & the impious abhorre them that are in the right way.	
The fonne that keepeth the word, shal be out of perdition.	Obey fpiritual and temporal parents.