

Chapter 27

- B**oast not for to morow, being ignorant what the day to come may bring forth.
- ² Let an other prayse thee, and not thine owne mouth: a ftranger and not thine owne lippes.
- ³ A ftone is heauie, and fand weightie: but the anger of a foole is heauier then both.
- ⁴ Anger hath no mercie, nor furie breaking forth: and the violence of a moued fpirit who can fufteyne?
- ⁵ Better is manifeft correption, then loue hidden.
- ⁶ Better are the woundes of him that loueth, then the fraudulent kifses of him that hateth.
- ⁷ A foule that is ful shal treade vpon the honiecombe: and a foule that is hungrie shal take bitter alfo for fweete.
- ⁸ As a bird fleeting from her neft, fo a man that forfaketh his place.
- ⁹ The hart is delighted with oyntement and diuers odours: and with the good counfels of a frend the foule is fweetned.
- ¹⁰ The frend, and thy fathers frend do not leaue: and goe not into thy brothers houfe in the day of thyne affliction.
- Better is a neighbour neere then a brother far of.
- ¹¹ Studie wifedom my fonne, & make my hart ioyful, that thou maift make anfwer to the vpbrayder.
- ¹² The fubtel man feeing euil, hideth himfelf: litle ones paffing through haue fufteyned euil detriments.
- ¹³ Take his garment, that hath bene furetie for a ftranger: and for alienes take from him a pledge.
- ¹⁴ He that bleffeth his neighbour with a loud voice, rifing in the night, he shal be like him that curfeth.
- ¹⁵ Dropping through in the day of cold, and a brawling woman are compared together: ¹⁶ He that reteyneth her, as he that should hold the winde, and shal cal in the oyle of his right hand.
- ¹⁷ Iron is sharpened with iron, and a man sharp-
eneth the face of his frend.
- Truft not to future vncertainties.
Praise not thyfelf.
Beware of a foolles wrath:
for it hath no mercie.
Loue freindlie feueritie:
not enemies flaterie.
Temperance in meate.
Luft care of thy familie.
Efteme freindlie counfel.
Old freindes are better, & furer then a kinfman.
Be wife euen for thy fathers fake.
Forefee and preuent dangers.
Truft not enimies.
Suspect extraordinarie curtefie.
Tolerate incorrigible brawlers with patience;
left they become worfe, by thy ftriving to amend them.

<p>18 He that kepeth the feegtree, shal eate the frute therof: and he that is the keeper of his mafter, shal be glorified.</p>	<p>Conferue that is good.</p>
<p>19 As in waters the countenance of them that looke therin shyneth, fo the hartes of men are manifest to the prudent.</p>	<p>Confience is best witnes.</p>
<p>20 Hel and perdition are neuer filled: in like maner also the eies of men are vnfatiable.</p>	<p>Contentment with our ftate.</p>
<p>21 As filuer is tried in the forge, and gold in the fornace: fo a man is proued by the mouth of him that praifeth.</p>	<p>Humilitie defireth not praife.</p>
<p>The hart of the wicked feeketh after euils, but the righteous hart feeketh after knowlege.</p>	<p>Right of hart.</p>
<p>22 If thou shalt bray a foole in a morter, as when a peffle ftriketh vpon ptifane, his follie shal not be taken from him.</p>	<p>Striue not to teach a foole.</p>
<p>23 Know diligently the countenance of thy cattel, and confider thy flockes: 24 For thou shalt not haue power alwayes: but a crowne shal be geuen into generation and generation.</p>	<p>Difcharge thy dutie: vvhiles thou art in this life.</p>
<p>25 The medowes are open, and the grene herbes haue appeared, and the graffe is gathered out of the mountaines.</p>	<p>Be content with thinges neceffarie, and they fhall be geuen to thee.</p>
<p>26 Lambes for thy garment: and kiddes the price of the filde.</p>	<p><i>Mat. 6. v. 33.</i></p>
<p>27 Let the milke of the goates fuffice thee for thy meates, and for the neceffities of thy houfe: and for victual to thy handmaidens.</p>	