

## Chapter 21

- A**s diuifions of waters, fo the hart of the king  
is in the hand of our Lord: whither foeuer he  
wil, he shal incline it. Gods  
prouidence.
- <sup>2</sup> Euerie way of a man femeth to himself right: but  
our Lord weigheth the hartes. *ch. 14. v. 12.*  
*& 16. v. 2.*
- <sup>3</sup> To doe mercie and iudgement, doth more please  
our Lord, then victimes. Mercie and  
iudgement.
- <sup>4</sup> Exaltation of the eies is the dilation of the hart:  
the lampe of the impious finne. Humilitie.
- <sup>5</sup> The cogitations of the ftrong are alwayes in abun-  
dance: but euerie fluggard is alwayes in pouertie. Fortitude.
- <sup>6</sup> He that gathereth treasures with a lying tongue,  
is vaine and witles, and shal ftumble at the fnares of  
death. Truth.
- <sup>7</sup> The robberies of the impious, shal draw them  
downe, becaufe they would not doe iudgement. Equitie.
- <sup>8</sup> The peruerfe way of a man is ftrange: but he  
that is cleane, his worke is right. Right in hart.
- <sup>9</sup> It is better to fitte in a corner of the houle toppe,  
then with a brawling woman, and in a common houle. Domeftical  
peace.
- <sup>10</sup> The foule of the impious defireth euil, he wil  
not haue pitie on his neighbour. Commiferation.
- <sup>11</sup> The peftilent man being punished, the litle one  
wil be wifer: and if he folow the wifeman, he wil take  
knowlege. Chaftifment of  
finne.
- <sup>12</sup> The iuft deuifeth concerning the houle of the  
impious, that he may draw the impious from euil. Charitie.
- <sup>13</sup> He that ftoppeth his eare at the crie of the  
poore, himfelf alfo shal crie, and shal not be heard. Almes dedes.
- <sup>14</sup> A gift hid quencheth angers: and a gift in the  
bofome the greateft indignation. Almes in  
fecrete.
- <sup>15</sup> It is a ioy to doe iudgement: and dread to them  
that worke iniquitie. Iuft punifhment.
- <sup>16</sup> A man, that shal erre from the way of doctrine,  
shal abyde in the affemblie of gianes. Obferuation of  
orders.
- <sup>17</sup> He that loueth good cheere, shal be in pouertie:  
he that loueth wine, and fatte thinges, shal not be rich. Temperance &  
parcimonie.

18 The impious shal be geuen for the iuft: and the vniuft for the righteous.	Pietie.
19 It is better to dwel in a defert land, then with a brawling and angrie woman.	Domestical peace.
20 Treafure to be defired, and oyle in the habitation of the iuft: and the vnwife man shal diffipate it.	Frugalitie.
21 He that foloweth iuftice and mercie, shal finde life, iuftice, and glorie.	Iuftice and mercie.
22 The wife hath fealed the citie of the ftrong, and hath deftroyed the confidence therof.	Fortitude.
23 He that kepeth his mouth, and his tongue, kepeth his foule from diftreffes.	Guard of the tongue.
24 The proude and arrogant is called vnlearned, which in anger worketh pride.	Modestie.
25 Defires kil the flothful: for his handes would not worke anything: 26 27 al the day he longeth and defireth: but he that is iuft, wil geue, and wil not ceafe.	Diligent trauel. Liberalitie.
28 The hoftes of the impious abominable, becaufe they are offered of wickednes.	Sinceritie in religion.
29 A lying witnes shal perish: an obedient man shal fpeake victorie.	True testimonie and found doctrine.
30 The impious man malepertly hardeneth his countenance: but he that is righteous, correcteth his way.	Amendment of faultes.
31 There is no wifdom, there is no prudence, there is no counfel againft our Lord.	Conformitie to Gods wil.
32 The horfe is prepared to the day of battel: but our Lord geueth faluation.	Gods grace neceffarie.