

Chapter 19

B etter is a poore man, that walketh in his simplicitie, then a rich writhing his lippes, and vnwife.	Honest pouertie.
² Where is no knowlege of the foule, is not good: and he that is haftie with his feete shal ftumble.	Knowlege of ourfelues.
³ The follie of a man fupplanteth his steppes: and he boileth in his minde againft God.	Mans owne wil the caufe of euil.
⁴ Riches adde manie frendes: but from the poore they alfo which he had are feparated.	Spiritual riches fecure.
⁵ A falfe witnes shal not be vnpunished: & he that fpeaketh lies, shal not efcape.	True teftimonie.
⁶ Manie worship the perfon of the mightie, and are frendes of him that geueth giftes.	Liberalitie.
⁷ The brethren of the poore man hate him: moreouer alfo his frendes haue departed far from him.	Induftrious trauel.
⁸ He that purseweth wordes only, shal haue nothing: but he that is poffeffour of the minde, loueth his foule, and the keper of prudence shal finde good thinges.	Solide doctrine.
⁹ A falfe witneffe shal not be vnpunished: and he that fpeaketh lies shal perish.	True teftimonie.
¹⁰ Delicacies become not a foole: nor a feruant to rule ouer princes.	VVife & fitte magiftrates.
¹¹ The doctrine of man is knowen by patience: and his glorie is to ouerpaffe vniuft thinges.	Patience in teachers.
¹² As the roaring of a lion, fo alfo the anger of a king: and as dew vpon graffe, fo alfo his cherefulnes.	Loyaltie to kinges and princes.
¹³ The forow of the father, a foolish fonne: and roofes continually dropping through, a woman ful of brawling.	Domestical peace.
¹⁴ Houfe and riches are geuen of the parents: but of our Lord properly a prudent wife.	A good wife is Gods gift.
¹⁵ Slothfulneffe bringeth droufineffe, and a diffolute foule shal be an hungred.	Diligence.
¹⁶ He that kepeth the commandement, kepeth his foule: but he that neglecteth his way, shal die.	Obedience.
¹⁷ He lendeth our Lord that hath mercie on the poore: and he wil repay him the like.	Almes dedes.

18 Nurter thy fonne, despayre not: but to the killing of him fet not thy foule.	Moderate chaftiment.
19 He that is impatient, shal fufteyne damage: and when he shal take away violently, he shal adde an other thing.	Patience.
20 Heare counfel, and receiue difcipline, that thou mayft be wife in thy later endes.	Folow good counfel.
21 Manie cogitations in the hart of a man: but the wil of our Lord shal be permanent.	Truft in God.
22 A needie man is merciful: and better is the poore then the lying man.	Good wil to helpe the poore.
23 The feare of our Lord vnto life: and in fulnes he shal abide, without the vifitation moft noyfome.	Feare of God.
24 The flothful hideth his hand vnder the arme-hole, neither doth he put it to his mouth.	Diligent trauel.
25 The peftilent man being whipped, the foole shal be wifer: but if thou rebuke a wifeman, he wil vnderftand difcipline.	Iuft correction.
26 He that afflicteth his father, and fleeth from his mother, is ignominious and vnhappie.	Honour of parents.
27 Ceafe not ô fonne to heare doctrine, neither be ignorant of the wordes of knowlege.	Defire to lerne.
28 An vniuft witnes fcorneth iudgement: and the mouth of the impious deuoueth iniquitie.	True teftimonie.
29 Iudgements are prepared for fcorners: & hammers ftriking for the bodies of fooles.	Feare of eternal punifhment.