

Chapter 12

He that loueth difcipline, loueth knowlege: Loue of
 but he that hateth reprehensions is vnwife. difcipline.
² He that is good, shal draw grace from our Lord: Progreffe in
 but he that trusteth in his owne cogitation, doth im- vertue.
 pioufly.

³ Man shal not be ftrenghened by impietie: and Pietie.
 the roote of the iuft shal not be moued.

⁴ A diligent woman is a crowne to her husband: Diligent
 and putrefaction in his bones, she that doth thinges wor- induftrie.
 thie of confufion.

⁵ The cogitations of the iuft are iudgements: & Defire of iuftice.
 the counfels of the impious are fraudulent.

⁶ The wordes of the impious lie in wayte for bloud: Sinceritie in
 the mouth of the iuft shal deliuer them. vvordes.

⁷ Turne the impious, and they shal not be: but Iuftice.
 the houle of the iuft shal be permanent.

⁸ A man shal be known by his doctrine: but he Sound doctrine.
 that is vaine and foolish, shal lye open to contempt.

⁹ Better is the poore and fufficient to himfelf, then Contentment of
 he that is glorious and wanteth bread. minde.

¹⁰ The iuft knoweth the liues of his beaftes: but Compaffion.
 the bowels of the impious are cruel.

¹¹ He that tilleth his land, shal be filled with breads: Diligent trauel.
 but he that purfeweth idlenes is a verie foole.

He that is delighted in much quaffing of wine, Temperance.
 leaueth contumelie in his munitions.

defence ¹² The defire of the impious is the muniment of Iuft punifhment
 the moft wicked: but the roote of the iuft shal prosper. of the wicked.

¹³ For the finnes of the lippes ruine approacheth to Guard of the
 the euil man: but the iuft escapeth out of diftreffe. tongue.

¹⁴ Of the fruite of his owne mouth shal euerie man Godlie inftruc-
 be replenished with good thinges, and according to the tions and good
 workes of his handes it shal be repayed him. dedes.

¹⁵ The way of a foole is right in his eies: but he Yelding to good
 that is wife heareth counfels. counfel.

¹⁶ A foole by & by sheweth his anger: but he that Toleration of
 diffembleth iniuries is wife. iniuries.

	17 He that fpeaketh that which he knoweth, is an vtterer of iuftice: but he that lyeth, is a fraudulent witneffe.	True teftimonie.
	18 There is that promifeth, and is pricked as it were with the fword of confcience: but the tongue of the wife is health.	Aduifed promifing.
	19 The lippe of truth fhall be ftable for euer: but he that is an haftie witneffe, frameth a tongue of lying.	Confiderate teftimonie.
	20 Guile is in the hart of them that thinke euil thinges: but ioy foloweth them that geue counfels of peace.	Pacification.
	21 It fhall not make the iuft forie whatfoeuer fhall fal to him: but the impious fhall be replenifhed with euil.	Iuftice in general.
	22 Lying lippes are an abomination to our Lord: but they that doe faithfully pleafe him.	Fidelitie.
	23 A circumfpect man concealeth knowlege: and the hart of the vnwife prouoketh folie.	Prudent filence.
	24 The hand of the ftrong fhall rule: but that which is flothful, fhall ferue vnder tributes.	Refiftance of tentations.
	25 Penfifneffe in the hart of a man fhall humble him, & with a good word he fhall be made glad.	Alacritie in good workes.
	26 He that neglecteth damage for a freind, is iuft: but the way of the impious fhall deceiue them.	Freindfhippe.
a iuft man	27 The fraudulent man fhall not finde gayne: and the fubftance of a man fhall be the price of gold.	Honeft induftrie.
	28 In the path of iuftice, life: but the byway leadeth to death.	Good life.