

Chapter 11

- A** deceitful balance, is abomination before God: Equitie.
and an equal weight is his wil.
- 2** Where pride shal be, there shal be contumelie Humilitie.
also: but where humilitie, there also wifdom.
- 3** The fimplicitie of the iuft shal direct them: and Sinceritie.
the fupplanting of the peruers shal wafte them.
- 4** Riches shal not profit in the day of reuenge: but Spiritual riches.
iuftice shal deliuer from death.
- 5** The iuftice of the fimple shal direct his way: and Pietie.
the impious shal fal in his impietie.
- 6** The iuftice of the righteous shal deliuer them: Iuftice.
and the vniuft shal be caught in their deceitful practifes.
- 7** The impious man being dead, there shal be no Care of the
hope any more: and the expectation of the careful shal other life.
perish.
- 8** The iuft is deliuered from diftreffe: and the im- Future ioy.
pious shal be geuen for him.
- 9** The diffempler with his mouth deceiueh his Truth in
freind: but the iuft shal be deliuered by knowlege. wordes.
- 10** In the good thinges of the iuft the citie shal Common good.
reioyce: and in the deftruction of the impious there shal
be prayfe.
- 11** With the benediction of the iuft the citie shal Publique ioy.
be exalted: and by the mouth of the impious it shal be
fubuerted.
- 12** He that depifeth his freind, lacketh hart: but True freindfhipe.
the wife man wil hold his peace.
- 13** He that walketh fraudulently, reueleth fecretes: Fidelitie.
but he that is faithful, concealeth the thing comitted of
his freind.
- 14** Where there is no gouernour, the people shal Good gouern-
fal: but there is health where is much counfel. ment.
- 15** He shal be afflicted with euil, that is furetie for Prudence in
a ftranger: but he that is ware of the fnares, shal be furetifhipe.
fecure.
- 16** A gracious woman shal finde glorie: and the Diligence.
ftrong shal haue riches.

17	A merciful man doth good to his kinred alfo.	Mercie.
18	The impious maketh an vnftable worke: but to him that foweth iuftice, is a faythful reward.	Iuftice.
19	Clemencie prepareth life: & the purfewing of euil thinges death.	Clemencie.
20	A peruers hart is abominable to our Lord: and his wil is in them that walke fimply.	Sinceritie.
21	Hand in hand the euil man shal not be innocent: but the feede of the iuft shal be faued.	Iuft dealing.
22	A ring of gold in a fwines fnoute, a fayre woman & a foole.	Internal vertue.
23	The defire of the iuft is al good: the expectation of the impious furie.	Expectation of glorie.
24	Some diuide their owne goodes, and are made richer: others take violently not their owne, and are alwayes in pouertie.	Almes dedes.
25	The foule which bleffeth, shal be made fatte: and he that inebriateth himfelf shal alfo be inebriated.	Beneuolence.
26	He that hydeth corne, shal be curfed among the peoples: but bleffing vpon the head of them that fel.	Care of the poore.
27	Wel rifeth he early who feeketh good thinges: but he that is a fearcher after euil thinges, shal be oppreffed of them.	Good defires.
28	He that trufteth in his riches shal fal: but the iuft shal fpring as a greene leafe.	Truft in Gods goodnes.
29	He that troubleth his houle, shal poffeffe the windes: and he that is a foole shal ferue the wife.	Frugalitie.
30	The fruite of the iuft man a tree of life: and he that gaineth foules, is wife.	Spiritual infttruction.
31	If the iuft man receiue in the earth, how much more the impious and finner?	Straight way of faluation.