

Chapter 10

The fecond
part.

A wife fonne maketh the father glad: but a foolish fonne is the forow of his mother.

VVifdom in
general.

² The treafures of impietie shal profit nothing: but iuftice shal deliuer from death.

Iuftice.

³ Our Lord wil not afflict with famine the foule of the iuft, and the deceitful practifes of the impious he wil ouerthrow.

Confidence in
God.

⁴ The flothful hand hath wrought pouertie: the hand of the ftrong getteth riches.

Induftrie.

Who fo truſteth to lyes feedeth the windes: and the felfe fame man foloweth the flying birdes.

Truth.

⁵ He that gathereth in the harueſt, is a wife fonne: but he that ſnorteth in fummer, is the fonne of confuſion.

Diligence.

⁶ The bleſſing of our Lord is vpon the head of the iuft: but iniquitie couereth the mouth of the impious.

Equitie.

⁷ The memorie of the iuft is with prayſes: and the name of the impious ſhal rotte.

Good fame.

⁸ The wife of hart ſhal receiue preceptes: a foole is beaten with lippes.

Defire to lerne.

⁹ He that walketh playnly, walketh confidently: but he that depraueth his wayes, ſhal be manifeſt.

Sinceritie.

¹⁰ He that wincketh with the eye, ſhal geue forow: and the foole in lippes ſhal be beaten.

Vnfained
freindſhipe.

¹¹ A vayne of life, the mouth of the iuft: and the mouth of the impious couereth iniquitie.

VVholfome
talke.

¹² Hatred rayſeth brawles: and charitie couereth al finnes.

Charitie.

¹³ In the lippes of the wife wiſdom is found: and a rod on his backe that lacketh witte.

Prudent ſpeech.

¹⁴ Wife men hide knowlege: but the mouth of the foole is next to confuſion.

Diſcretion in
ſpeaking.

¹⁵ The ſubſtance of a rich man, is a citie of his ſtrength: the feare of the poore their pouertie.

Iuft gaine.

¹⁶ The worke of the iuft vnto life: but the fruite of the impious vnto finne.

Iuft intention.

¹⁷ The way of life, to him that keepeth diſcipline: but he that forſaketh reprehentions, erreth.

Loue to be cor-
rected.

18 Lying lippes hide hatred: he that vttereth contumelie is vnwife.	Internal and external charitie.
19 In much talke there shal not want finne: but he that moderateth his lippes is moft wife.	Moderate fpeech.
20 The tongue of the iuft, is chofen filuer: but the hart of the impious is nothing worth.	Sinceritie of hart.
21 The lippes of the iuft teach verie many: but they that are vntaught, shal die in the penurie of witte.	Loue of doctrin.
22 The bleffing of our Lord maketh men rich: neither shal affliction be ioyned to them.	Spiritual riches.
23 A foole worketh mifcheefe as it were by laughter: but wifdom is prudence to a man.	Sorow for finne.
24 That which the impious feareth, shal come vpon him: to the iuft their defire shal be geuen.	Remorfe of confcience.
25 As a tempeft paffing the impious shal not be: but the iuft as an euerlafting fundation.	Iuftice in general.
26 As vinegre to the teeth, and fmoke to the eies, fo a fluggard to them, that fent him.	Diligence.
27 The feare of our Lord shal adde dayes: and the yeares of the impious shal be shortened.	Feare of God.
28 The expectation of the iuft is ioy: but the hope of the impious shal perish.	Pietie.
29 The ftrengh of the fimple the way of our Lord: and feare is to them that worke euil.	Obferuation of Gods lawv, fulfilling al iuftice.
30 The iuft for euer shal not be moued: but the impious shal not dwel on the earth.	
31 The mouth of the iuft shal bring forth wifdom: the tongue of the froward shal perish.	Speaking and meditating good thinges.
32 The lippes of the iuft confider grateful thinges: and the mouth of the impious peruerfe thinges.	