## Chapter 29

King Dauid once more by word, and example of his owne bountifulnes, inuiteth others to assift in building the temple, 6. wherto the princes and people contribute much. 10. So after praises, 18. prayeres, 21. and facrifices offered to God, 22. Salomon is annointed king. 26. And king Dauid dieth blessedly, having reigned fourtie yeares.

a kind of fine white ftone.

nd Dauid the king fpake to al the affemblie: Salomon my fonne alone hath God chofen, as yet a child and a litle tender one: for the worke is great, neither is the habitation prepared for man, but for God. <sup>2</sup> And I with al my abilitie haue prepared the expenses of the house of my God. Gold for veffels of gold, and filuer for them of filuer, braffe for them of braffe, yron for them of yron, wood for them of wood: and onvx ftones, and as it were ftibians, & of diverfe colours, and euerie precious frone, and marble of Paros most abundantly: <sup>3</sup> and aboue these thinges, which I have offered into the house of my God, I geue a) of myne owne peculiar goods, gold and filuer vnto the temple of my God, befide those thinges, which I have prepared for the holie house. <sup>4</sup> Three thousand talentes of gold of the gold of Ophir: and feuen thousand talentes of most approued filuer, to guilte the walles of the temple. <sup>5</sup> And, wherefoeuer there needeth gold, of gold: and wherfoeuer there needeth filuer, of filuer: let the workes be made by the handes of the artificers: and if any man offer voluntarily, let him fil his hand to day, and offer what he wil to our Lord. <sup>6</sup> The princes therfore of the families promifed, and the nobles of the tribes of Ifrael, the tribunes also and the centurions, and the princes of the kinges pofferfions. 7 And they gaue vnto the workes of the house of our Lord, of gold, fiue

<sup>&</sup>lt;sup>a</sup> That which he had already vowed and prepared he counted not his owne, and now geueth more to the building and furnishing of the Temple.

thousand talentes, and of braffe eightene thousand talentes: of yron also an hundred thousand talentes. 8 And with whomfoeuer were found ftones, they gaue them into the treasures of the house of our Lord, by the hand of Iahiel the Gersonite. 9 And the people rejoysed, when they promifed vowes of their owne accord: because they did offer them to our Lord with all their hart: yea and Dauid the king reiovfed with great iov. <sup>10</sup> And he bleffed our Lord before al the multitude, and he fayd: Bleffed art thou ô Lord the God of Ifrael our father from eternitie vnto eternitie. 11 Thine ô Lord is the magnificence, and might, and glorie, and victorie: & to thee is the prayfe: for al thinges that be in heauen, and in the earth, are thine: thine ô Lord, is the kingdom, and thou art ouer al princes. 12 Thine are riches and thine is glorie: thou haft dominion ouer al, in thy hand is power & might: in thy hand greatenesse, and the empire of al thinges. 13 Now therfore our God we confesse to thee, and we prayfe thy glorious name. <sup>14</sup> Who am I, and what is my people, that we can promife thee all thefe thinges? al are thine: and thinges that we received of thy hand, we have geuen thee. 15 For we are pilgrimes before thee, and ftrangers, a) as all our fathers. Our daies are as a fhadow upon the earth, and there is no abyding. <sup>16</sup> Lord our God, al this plentie, which we have prepared that a house might be built to thy holie name, is of thy hand, and al thinges are thine. <sup>17</sup> I know my God that thou proueft the hartes, and loueft fimplicitie, wherfore I also in the simplication of my hart, gladly have offered al thefe thinges: and thy people, which is here found, I haue fene with great iov offer thee donaries. 18 Lord God of Abraham, and Ifaac, and Ifrael our fathers, keepe for euer this wil of their hart, and let this mind remayne alwaies to the honour of thee. <sup>19</sup> To Salomon also my fonne geue a perfect hart, that he keepe thy commandementes, thy testimonies, and thy ceremonies, and doe

a As Abraham Ifaac Iacob and others were fträgers in refpect of Chanaan: fo both they and alfo Dauid Salomon and al men in this world are pilgrimes in refpect of heauen. Heb. 13.

al thinges: and build the house, the expenses whereof I have prepared. <sup>20</sup> And Dauid commanded the whole affemblie: Bleffe ve our Lord God. And al the affemblie bleffed our Lord the God of their fathers: and they a) bowed themselues, and adored God, and then the king. <sup>21</sup> And they immolated victime to our Lord: and they offered holocauftes the day following, oxen a thousand, rammes a thousand, lambes a thousand with their libamentes, & with all rite most abundantly for all Israel. <sup>22</sup> And they did eate, and drinke before our Lord in that day with great iov. And they anounted the fecond time Salomon the fonne of Dauid. And they anounted him to our Lord for the prince, and Sadoc for the high prieft. 23 And Salomon fate vpon the throne of our Lord as king for Dauid his father, and he pleafed al: & al Ifrael obeyed him. 24 Yea and al the princes, and men of might, and al the fonnes of king Dauid gaue their hand, and were fubiect to Salomon the king. <sup>25</sup> Our Lord therfore magnified Salomon ouer al Ifrael: and gaue him the glorie of a kingdom, fuch as no king of Ifrael had before him. <sup>26</sup> Dauid therfore the fonne of Ifai reigned ouer al Ifrael. <sup>27</sup> And the daies, that he reigned ouer Ifrael, were fourtie yeares: in Hebron he reigned feuen yeares, and in Ierufalem three and thirtie yeares. <sup>28</sup> And he died in a good age, ful of daies, and riches, and glorie. And Salomon his fonne reigned for him. <sup>29</sup> But the actes of king Dauid the first and the last are writen in the Booke of Samuel the Seer, & in the Booke of b) Nathan the prophete, & in the Volume of Gad the Seer: 30 and of al his kingdom, and ftrength, and of the times, that paffed vnder him, either in Ifrael, or in all the kingdomes of the earth.

3. Reg. 1. v. 34.

<sup>&</sup>lt;sup>a</sup> Albeit they did the fame exterior act of honour to God and the king: yet in their mind & intention they gaue diuine honour to God, and ciuil to the king. See *Exod. 20*.

<sup>&</sup>lt;sup>b</sup> Either Nathan and Gad writ the later part of the first booke, and the second booke of kinges, or els their bookes are not now extant.