Chapter 28

Agayne king Dauid calling al his ftates together, with commemoration of Gods fingular fauour in electing him, and Salomon, 8. exhorteth them al, and namely his fonne to ferue God fincerly: 10. and to build the temple, describing in what forme to make it.

3. Reg. 1.

2. Reg. 7.

auid therfore called together al the princes of Ifrael, the dukes of the tribes, and the heades of the compaynies, which ministred to the king: the tribunes also and the centurions, and them that were chiefe ouer the fubstance and possessions of the king, and his fonnes with the eunuches, and the mightie, and al the most valiant in the host of Ierusalem. ² And when the king had rifen vp, and ftoode, he fayd: Heare me my brethren, and my people: I meant to haue built a house, wherein the Arke of our Lord might rest, and the foote ftoole of the feete of our God: and to build it I prepared al thinges. ³ But God fayd to me: Thou fhalt not build a house to my name: because thou art a man of warre, and haft fhed bloud. 4 Howbeit our Lord the God of Ifrael choice me of all the house of my father, to be king ouer Ifrael for euer: for a)of Iuda, he chofe princes: moreouer of the house of Iuda, my fathers house: and of the sonnes of my father, it pleased him to choose me king ouer al Ifrael. ⁵ Yea and of my fonnes (for our Lord hath geuen me manie fonnes) he hath chofen Salomon my fonne, to fitte in the throne of the kingdome of our Lord ouer Ifrael, 6 and he fayd to me: Salomon thy fonne fhal build my house, and my courtes: for him haue I chosen to me for a sonne, and I wil be to him for a father. ⁷ And I wil confirme his kingdome for euer, if he shal perfeuere to doe my preceptes,

^a So Iacob prophecied, that the royal fcepter flould come to the tribe of Iuda, and therein remaine til Chrift. *Gen.* 49.

and my iudgementes, as a) at this day. 8 Now then before al the affemblie of Ifrael in the hearing of our God, keepe ye, & fearch al the commandments of our Lord God: that you may poffeffe the good land, and may leaue it to your children after you for euer. 9 And thou Salomon my fonne, know the God of thy father, and ferue him with a perfect hart, and a voluntarie minde: for our Lord fearcheth al hartes, and vnderstandeth al cogitations of mindes. If thou feeke him, thou fhalt finde: but if thou forfake him he wil reject thee for euer. ¹⁰ Now therfore because our Lord hath chosen thee to build the house of the Sanctuarie, take courage, and perfitte it. 11 And Dauid gaue to Salomon his fonne a description of the porch, and of the temple, and of the cellars, and of the vpper loft, and of the chambers in the inner roomes, and of the house of the propitiation, 12 moreover also of al the courtes, which he had thought vpon, and of the chambers round about, for the treasures of the house of our Lord, and for the treasures of the holie thinges, 13 and of the diuifions of the Prieftes and the Leuites, for all the workes of the house of our Lord, and for all the veffels of the ministerie of the temple of our Lord. ¹⁴ Gold in weight for euerie veffel of the minifterie. A weight of filuer also according to the diversitie of the veffels and workes. ¹⁵ And for golden candleftickes alfo, and their lampes, gold according to the measure of euerie candlefticke, and of the lampes. In like maner also for the filuer candleftickes, and for their lampes, according to the diversitie of the measure, he delivered a weight of filuer. ¹⁶ He gaue also gold for tables of proposition, according to the diversitie of the tables: in like maner alfo filuer for other filuer tables. ¹⁷ For flesh hookes also, and phials, and cenfars of most pure gold, and for little

^a It is here euident, that Salomon was fome time the true feruant and childe of God, keeping his preceptes and as certaine, that he fel into great finnes, and loft Gods grace, and finally it is doubtful in what ftate he died, 3. Reg. 11. wherby is conuinced their vaine phancie that thinck, he who is once the child of God can neuer fal, nor become a wicked man.

lions of gold, according to the qualitie of the measure he diftributed a weight, for lyon and lyon. In like maner also for lyons of filuer he separated a diverse weight of filuer. ¹⁸ And for the Altar whereupon incense is burnt, he gaue most pure gold: that of it might be made a fimilitude of the chariote of the Cherubs foredding their winges, and couering the Arke of the couenant of our Lord. ¹⁹ Al thinges, quoth he, came writen with the hand of our Lord vnto me: that I might vnderstand al the workes of the paterne. ²⁰ Dauid also fayd to Salomon his fonne: Deale manfully, and take courage, and doe it: feare not, and be not difmayed: for our Lord my God wil be with thee, and wil not leave thee, nor forfake thee, til thou perfite all the worke of the ministerie of the house of our Lord. 21 Behold the diuifions of the Prieftes and the Leuites, for euerie ministerie of the house of our Lord, affift thee, and are readie, and as well the princes know, as the people, to doe all thy preceptes.