## Chapter 17

Dauid determining to build a Temple, 11. is admonished by Nathan the prophet, that not he, but his fonne, shal build it; and be eftablished in the kingdom. 16. Dauid extolleth Gods benignitie towards him, and the people.

nd when Dauid dwelt in his house, he fayd to Nathan the prophete: Behold I dwel in a house of cedar: and the Arke of the couenant of our Lord is vnder skinnes. <sup>2</sup> And Nathan favd to Dauid: Al thinges, that are in thy hart doe: for God is with thee. <sup>3</sup> Therfore that night the word of God came to Nathan, faving: 4 Goe, and fpeake to Dauid my feruant: Thus fayth our Lord: Thou fhalt not build me a house to dwel in. <sup>5</sup> For neither haue I remayned in house from the time, that I brought out Ifrael, vntil this day: but I have been alwaies changing places of tabernacle, and in tent <sup>6</sup> abyding with al Ifrael. Did I fpeake to one, at the leaft, of all the judges of Ifrael, whom I commanded to feede my people, and did I fay: Why haue you not built me a house of cedar? 7 Now therfore so shalt thou fpeake to my feruant Dauid: Thus faveth the Lord of hoftes: I tooke thee, when in the paftures thou dideft follow the flocke, that thou floudeft be prince of my people Ifrael. 8 And I have been with thee whither foeuer thou wenteft: and I have flayne al thine enemies before thee, and have made thee a name as of one of the great ones, that are renowmed in the earth. 9 And I have geuen a place to my people Ifrael: it fhal be planted, and fhal dwel therin, and fhal be moued no more, neither fhal the children of iniquitie confume them, as from the beginning, <sup>10</sup> fince the dayes that I gaue Iudges to my people Ifrael, and humbled al thine enimies. I therfore tel thee, that our Lord wil build thee a)a house. 11 And when thou fhalt have accomplished thy daies to goe to

<sup>&</sup>lt;sup>a</sup> That is continew and preferue thy feede, and familie as we fee it performed euen to the B. virgin Marie, and Chrift of the house of Dauid. *Mat. 1. Luc. 2. 3.* 

thy fathers, I wil rayle up thy feede after thee, which shall be of thy children: and I wil eftablish his kingdom. 12 He shal build me a house, and I wil confirme his throne for euer. <sup>13</sup> I wil be to him for a father, and he shal be to me for a fonne: and my mercie I wil not take from him, as I tooke from him, that was before thee. 14 And I wil eftablish him in my house, and in my kingdom for euer: and his throne shal be most firme for euer. <sup>15</sup> According to all these wordes, and according to all this vision, so fpake Nathan to Dauid. <sup>16</sup> And when king Dauid came, and fate before our Lord, he fayd: Who am I Lord God, and what is my house, that thou shouldest geue me such thinges? 17 But this also hath femed little in thy fight, and therfore thou haft fpoken concerning the house of thy feruant for time to come also: and hast made me renowned aboue al men Lord God. 18 What can Dauid adde farther, wheras thou haft foe glorified thy feruant, and knowen him? 19 Lord for thy feruant according to thy hart thou haft done all this magnificence, and would haue all thy great wonders to be known. 20 Lord, there is not the like to thee: and there is none other befide thee, of al whom we have heard with our eares. <sup>21</sup> For what other is there, as thy people Ifrael, one nation in the earth, to the which God went, to deliuer it and make it his people, and with his greatenesse and terrours cast out the nations before the face of it, which he delivered out of Ægypt? 22 And thou haft made thy people Ifrael to be thy people for euer, and thou Lord art made the God therof. <sup>23</sup> Now therfore Lord, the word, which thou haft fpoken to thy feruant, and concerning his house, be in confirmed for euer, and do as thou haft fpoken. 24 And let thy name remayne and be magnified for euer: and let it be fayd: The Lord of hoftes is God of Ifrael, and the house of Dauid his feruant permanent before him. <sup>25</sup> For thou Lord my God haft reueled the eare of thy feruant, to build him a house: and therfore thy feruant hath found confidence, to pray before thee. <sup>26</sup> Now therfore Lord thou art God: and thou haft fpoken to thy feruant fo great benefittes. 27 And thou haft begunne to bleffe

the houfe of thy feruant, that it be alwaies before thee: for thee ô Lord bleffing it, it fhal be bleffed for euer.