

## Chapter 16

*The Arke is placed in a tabernacle. Sacrifice is offered. Dauid bleffeth the people, 4. difpofeth the offices of Leuites, 8. and maketh a Pfalme of praife to God.*

**T**hey therefore brought the Arke of God, and fet it in the middes of the tabernacle, which Dauid had pitched for it: and they offered holocaustes, and pacifiques before God. <sup>2</sup> And when Dauid had finished offering holocaustes, and pacifiques, he <sup>a</sup>)bleffed the people in the name of our Lord. <sup>3</sup> And he diuided to al through out euerie one, from man vnto woman a loafe of bread, and a peece of rosted beefe, and floure fryed with oile. <sup>4</sup> And he <sup>b</sup>)appoynted before the Arke of our Lord of the Leuites, that fhould minifter, and fhould remember his workes, & glorifie, and prayfe our Lord the God of Ifrael: <sup>5</sup> Afaph the prince, and the fecond after him Zacharias: moreouer Iahiel, and Semiramoth, and Iehiel, and Mathathias, and Eliab, and Banaias, & Obededom: and Iehiel ouer the inftrumetes of pfalterie, and the harpes: & Afaph to found vpon the cymbals: <sup>6</sup> but Banaias, and Iaziel prieftes, to found the trumpet continually before the Arke of the couenant of our Lord. <sup>7</sup> In that day Dauid made Afaph, prince to confesse to our Lord and his brethren.

<sup>8</sup> Confesse ye to our Lord, and inuocate his name: make his inuentions knowen among the peoples.

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<sup>a</sup> Not only king Dauid being a holie Prophet, but anie other Superior might bleffe his fubiectes.

<sup>b</sup> That he alfo difpofed certaine offices of Leuites was by fpecial priuilege, which was no preiudice to the hiegh priests authoritie, for fuperior powre is proued by Gods intitution, rather then by factes, either of good men, which do manie thinges by way of difpenfation, or of euil vfurping without warrant, that to them perteyneth not. For it is clere that God intituted fupreme fpiritual powre in the high priest. *Deut. 17.* And al kinges and temporal princes are to receiue the law at the priestes hand. *ibidem. v. 18.* Eleazar the high priest was oppointed to confult our Lord for Iofue. *Nu. 27.* Finally by Gods ordinance, *the lawv of truth vvas in the mouth of priestes. Malac. 2.*

*Pfal. 104.*           9 Chaunt to him, and fing to him: and tel ye al his meruelous thinges.

10 Prayfe ye his holie name: let the hart of them that reioyfe, feeke our Lord.

11 Seeke ye our Lord, and his powre: feeke ye his face alwayes.

12 Remember his meruelous thinges which he hath done: his fignes, and the iudgementes of his mouth.

13 The feede of Ifrael his feruant: the children of Iacob his elect.

14 He is the Lord our God: in al the earth are his iudgementes.

15 Remember for euer his couenant: the word, which he commanded vnto a thoufand generations.

16 Which he couenanted with Abraham: and his othe with Ifaac.

17 And he appoynted it to Iacob for a precept: and to Ifrael for an euer lafting couenant:

18 Saying: To thee wil I geue the Land of Chanaan: the corde of your inheritance.

19 When they were few in number: fmal and foiourners therof.

20 And they paffed from nation into nation: & from kingdom to an other people.

21 He suffered not any man to calumniate them: but rebuked kinges for their fake.

22 Touch not my annoynted: and vnto my prophetes be not malicious.

*Pfal. 95.*           23 Sing ye to our Lord al the earth: flew forth from day to day his faluation.

24 Tel his glorie among the gentiles: among al peoples his meruelous workes.

25 Because our Lord is great, and laudable exceedingly: and terrible ouer al goddes.

26 For al the goddes of the peoples, be idols: but our Lord made the heauens.

27 Confeffion and magnificence before him: ftrength and ioy in his place.

28 Bring to our Lord ye families of peoples: bring to our Lord glorie and impire.

<sup>29</sup> Geue our Lord glorie, to his name, eleuate facri-  
fice, and come ye in his fight: and adore our Lord in  
holie honour.

<sup>30</sup> Let al the earth be moued before his face: for he  
founded the world vnmouueable.

<sup>31</sup> Let the heauens be glad, & the earth reioyce:  
and let them fay among the nations, Our Lord hath  
reigned.

<sup>32</sup> Let the fea thunder, and the fulneffe therof: let  
the fieldes reioyfe, and al thinges that are in them.

<sup>33</sup> Then fhall the trees of the foreft prayfe before  
our Lord: becaufe he is come to iudge the earth.

*Pfal. 105.*

<sup>34</sup> Confesse ye to our Lord, becaufe he is good: be-  
caufe his mercie is for euer.

<sup>35</sup> And fay ye: Saue vs ô God our fauiour: and  
gather vs together, & deliuer vs out of the nations, that  
we may confesse to thy holie name, and may reioyfe in  
thy fongues.

<sup>36</sup> Bleffed be our Lord the God of Ifrael from eter-  
nitie vnto eternitie: and let al the people fay: Amen,  
and hymne to God.

<sup>37</sup> He therefore leaft Afaph there before the Arke of  
the couenant of our Lord, and his brethren to minifter in  
the prefence of the Arke continually day by day, and in  
their courfes. <sup>38</sup> Moreouer Obededom, and his brethren  
fixtie eight: and Obededom the fonne of Idithun, and  
Hofa he appoynted for porters. <sup>39</sup> And Sadoc the priefte,  
and his brethren prieftes, before the tabernacle of our  
Lord in the excelfe, which was in Gabaon, <sup>40</sup> that they  
fhould offer holocaustes to our Lord vpon the altar of  
holocaust continually, morning and euening, according  
to al thinges that are writen in the law of our Lord,  
which he commanded Ifrael. <sup>41</sup> And after him Heman,  
and Idithun, and the reft of the chofen men, euerie one  
by his name to confesse vnto our Lord: Becaufe his mer-  
cie is for euer. <sup>42</sup> Heman alfo and Idithun founding the  
trumpet, and quauering on the cymbals, and al mufical  
infrumentes to fing vnto God: and the fonnes of Idithun  
he made porters. <sup>43</sup> And al the people returned into their  
houfe: and Daud, to bleffe alfo his houfe.