

## Chapter 2

*The names of Ifraels twelue fonnes. 3. The geneologie of Iuda, firft in the right line to Daud, the feuenth fonne of Ifai: 16. then other genealogies of the fame Iuda.*

**A**nd the children of <sup>a)</sup>Ifrael: Ruben, Simeon, Leui, Iuda, Iffachar, and Zabulon, <sup>2</sup>Dan, Iofeph, Benjamin, Nephthali, Gad, and Afer. <sup>3</sup>The fonnes of Iuda: Her, Onan, and Sela. Thefe three were borne to him of the Chananite the daughter of Sue. And Her the firftbegotten of Iuda, was euil before our Lord, and he flewe him. <sup>4</sup>And Thamar his daughter in law bare him Phares and Zara. <sup>5</sup>Therefore al the fonnes of Iuda, were fue. <sup>6</sup>And the fonnes of Phares: Hefron and Hamul. <sup>7</sup>The fonnes alfo of Zara: Zamri, and Ethan, and Eman, Chalcal alfo, and Dara, together fue. <sup>8</sup>And the fonnes of Charmi: <sup>b)</sup>Achar, who trubled Ifrael, & finned in the theft of the anathema. <sup>9</sup>The fonnes of Ethan: Azarias. <sup>10</sup>And the fonnes of Hefron that were borne to him: Ierameel, and Ram, and Calubi. <sup>11</sup>Moreouer Ram begat Aminadab, and Aminadab begat Nahaffon, the prince of the children of Iuda. <sup>12</sup>Nahaffon alfo begat Salma, of whom was borne Booz. <sup>13</sup>But Booz begat Obed, who alfo begat Ifai. <sup>14</sup>And Ifai begat the firftbegotten Eliab, the fecond Abinadab, the third Simmaa, <sup>15</sup>the fourth Nathanael, the fifth Raddai, <sup>16</sup>the fixt Afom, the feuenth Daud. <sup>17</sup>Whofe fifters were Sarnia, and Abigail. The fonnes of Saruia: Abifai, Ioab, and Afael, three. <sup>18</sup>And Abigail beare Amafa, whose father was Iether the Ifmaelite. <sup>19</sup>But <sup>c)</sup>Caleb the fonne of Hefron tooke a wife named Azuba, of whom he begat Ierioth: and her fonnes were Iafer, and Sobab, and Ardon. <sup>20</sup>And when Azuba was dead, Caleb tooke to

<sup>a</sup> This patriarch firft called *Iacob* fignifying *fupplanter* was afterward called *Ifrael*, that is, *Seing God*, or *valient vvith God*. *Gen. 35.*

<sup>b</sup> Either this man had two names, or there is error in the laft letter, here, or *Iofue*. *7.*

<sup>c</sup> Otherwife called Calubi. *v. 9.*

wife Ephratha: who bare him Hur. <sup>21</sup> Moreouer Hur begat Vri: and Vri begat Bezeleel. <sup>22</sup> After these thinges Hefron went in to the daughter of Machir the father of Galaad, and tooke her, when he was three fcore yeares old: who bare him Segub. <sup>23</sup> But Segub also begat Iair, & poffessed three and twentie cities in the Land of Galaad. <sup>24</sup> And he tooke Geffur, and Aram the townes of Iair, and Canath, and the villages therof, threefcore cities: al these are <sup>a</sup>)the fannes of Machir the father of Galaad. <sup>25</sup> And when Hefron was dead: Caleb went in to Ephrata. Hefron also had to wife Abia who bare him Afhur the father of Thecua. <sup>26</sup> And there were borne fannes to Ierameel the firftbegotten Hefron: Ram his firftborne, and Buna, and Aram, and Afom, and Achia. <sup>27</sup> Ierameel married also an other wife, named Atara, which was the mother of Onam. <sup>28</sup> But the fannes also of Ram the firftbegotten of Ierameel, were Moos, Iamin, and Acar. And Onam had fannes Semei, and Iada. And the fannes of Semei: Nadab, and Abifur. <sup>29</sup> But the name of Abifurs wife, was Abihail, who bare him Ahobban, and Molid. <sup>30</sup> And the fannes of Nadab were Saled, & Aphaim. And Saled died without children. <sup>31</sup> But the fonne of Aphaim, Iefi: which Iefi begat Sefan. Moreouer Sefan begat Oholai. <sup>32</sup> And the fannes of Iada the brother of Semei: Iether, and Ionathan. But Iether also died without children. <sup>33</sup> Moreouer Ionathan begat Phaleth, and Ziza. These were the fannes of Ierameel. <sup>34</sup> And Sefan had noe fannes, but daughters: and a feruant an Ægyptian, named Ieraa. <sup>35</sup> And he gaue his daughter to wife: who bare him Ethei. <sup>36</sup> And Ethei begat Nathan, and Nathan begat Zabad. <sup>37</sup> Zabad also begat Ophlal, & Ophlal begat Obed, <sup>38</sup> Obed begat Iehu, Iehu begat Azarias, <sup>39</sup> Azarias begat Helles, and Helles begat Elafa, <sup>40</sup> Elafa begat Sifamoi, Sifamoi begat Sellum, <sup>41</sup> Sellum begat Icamia, and Icamia begat Elifama. <sup>42</sup> And the fannes of Caleb the brother of Ierameel: Mefa his firftbegotten, he

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<sup>a</sup> By *fannes* as often elfewhere, are vnderftood nephewes and other ofspring.

is the father of Ziph: and the fonnes of Marefa the father of Hebron. <sup>43</sup> Moreouer the fonnes of Hebron: Core, and Thaphua, and Recem, and Samma. <sup>44</sup> And Samma begat Raham, the father of Iercaam, and Recem begat Sammai. <sup>45</sup> The fonne of Sammai, Maon: and Maon the father of Bethfur. <sup>46</sup> And Epha the concubine of Caleb bare Haran, and Mofa, and Gezez. Moreouer Haran begat Gezez. <sup>47</sup> And the fonnes of Iahaddai: Regom, and Ioathan, and Gefan, and Phalet, and Epha, and Saaph. <sup>48</sup> The concubine of Caleb Maacha bare Saber, and Tharana. <sup>49</sup> And Saaph the father of Madmena begat Sue the father of Machbena, and the father of Gabaa. But the daughter of Caleb, was Achfa. <sup>50</sup> Thefe were the fonnes of Caleb, the fonne of Hur the firftbegotten of Ephrata, Sobal the father of Cariathiarim. <sup>51</sup> Salma the father of Bethlehem, Hariph the father of Bethgader. <sup>52</sup> And there were fonnes of Sobal the father of Chariathiarim, he that faw the halfe of the reftinges. <sup>53</sup> And of the kinred of Cariatharim, the Iethreites, and Aphutheites, and Sematheites, and Maferetes. Out of thefe iffued the Saraites, and Efthaolites. <sup>54</sup> The fonnes of Salma: Bethlehem, and Netophathi, the <sup>a</sup>)Crownes of the houfe of Ioab, and the Halfe of the refting of Sarai. <sup>55</sup> The kinredes alfo of the fcribes dwelling in Iabes, fing and founding, and abyding in tabernacles. Thefe are the Cineites, which came from heate of the father of the houfe of Rechab.

dvvellings, or  
refting places.

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<sup>a</sup> Valient men by whofe help Ioab got victories and triumphant crownes.