

## Chapter 19

*A redde cow is offered in burnt victime for finne: 9. whose ashes are mingled in water, for expiation of diuers legal vncleanes, 11. as by touching the dead, 14. by entring into the tent of the dead, alfo the veffel that is therin, and the veffel that lacketh a couer, 22. and whatfoeuer the vncleane toucheth.*

**A**nd our Lord fpake to Moyfes and Aaron, fay-  
ing: <sup>2</sup> This is the religion of <sup>a</sup>)the victime,  
which the Lord hath appointed. Command  
the children of Ifrael, that they bring vnto thee <sup>b</sup>)a redde  
cow of <sup>c</sup>)ful age, wherin is <sup>d</sup>)no blemifh, and that hath  
<sup>e</sup>)not caried yoke: <sup>3</sup> and you fhall deliuer her to Eleazar  
the prieft, who bringing her forth <sup>f</sup>)without the campe,  
shal immolate her in the fight of al: <sup>4</sup> and dipping his  
finger in her <sup>g</sup>)bloud, shal fpinkle it againft the doores  
of the tabernacle feuen times, <sup>5</sup> and fhall burne her in the  
fight of al, committing <sup>h</sup>)afwel her skinne and the flesh  
as the bloud, and the dung to the fire. <sup>6</sup> <sup>i</sup>)Wood alfo of  
the cedar, and <sup>j</sup>)hyffope, and fcarlet <sup>k</sup>)twife died shal the  
prieft caft into the flame, that wafteth the cow. <sup>7</sup> And  
then at length washing his garmentes, and his bodie, he

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<sup>a</sup> The fame things faith S. Auguft. (*q. 33.*) and Theodoret (*q. 16. in Num.*) which were fhadowed and prefigured in the old Teftament, are reueled and manifested in the New. And this fpecial facrifice prefigured diuers particular things in Chrifts Paffiō.

<sup>b</sup> His body of *Adam* fignifying *redde earth*.

<sup>c</sup> At the age of 33. yeares.

<sup>d</sup> Always moft pure from finne.

<sup>e</sup> Free from al bondage.

<sup>f</sup> Crucified without the gate of Hierufalem.

<sup>g</sup> Al Sacramēts haue their vertue of Chrifts bloud.

<sup>h</sup> From the fole of his feet to the toppe of his head al wounded, with the whippes, crowne, nailes, &c.

<sup>i</sup> VVood of the croffe brought life to the world.

<sup>j</sup> Liuely heate of fo infinite charitie diffolueth the coldnes of death.

<sup>k</sup> Chrifts fuffering an exāple that we muft alfo fuftaine afflictions.

shal enter into the campe, and <sup>a)</sup>shal be polluted vntil euen. <sup>8</sup> But he also that burneth her, shal wash his garmentes and his bodie, and shal be vncleane vntil euen. <sup>9</sup> And <sup>b)</sup>a man that is cleane shal gather the ashes of the cow, and shal powre them out without the campe in <sup>c)</sup>a moft cleane place, that they may be referued for the multitude of the children of Ifrael, and for water of asperfion: because the cowe was burnt for finne. <sup>10</sup> And when he that caried the ashes of the cow, hath washed his garmentes, <sup>d)</sup>he shal be vncleane <sup>e)</sup>vntil euen. The children of Ifrael, and the ftrangers that dwel among them, shal haue this for a holie thing by a perpetual ordinance. <sup>11</sup> He that toucheth the dead corps of a man, and is vncleane therfore feuen daies: <sup>12</sup> shal be fprinkled of <sup>f)</sup>this water the third day, and the feuenth, and so shal be clenfed. If he were not fprinkled, the third day <sup>g)</sup>the feuenth day he can not be clenfed. <sup>13</sup> Euerie one that toucheth the dead corps of mans foule, and is not fprinkled with this commiftion, shal pollute the tabernacle of the Lord, and shal perish out of Ifrael: because he was not fprinkled with the water of expiation, he shal be vncleane, and his filthineffe shal remaine vpon him. <sup>14</sup> This is the law of the man that dieth in a tabernacle: Al that enter into his tent, and al the veffel that are there, shal be polluted feuen daies. <sup>15</sup> The veffel, that hath no couer, nor bynding ouer it, shal be vncleane. <sup>16</sup> If any man in the field touch the corps of a man that was flaine, or that died of himself, or his bone, or graue, he shal be vncleane feuen daies. <sup>17</sup> And they shal take of the ashes of combuftion and of finne, and shal powre liuing water vpon them into a veffel: <sup>18</sup> in the which when a man that

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<sup>a</sup> Thofe that procured, or cooperated to Chrifts death were polluted with finne.

<sup>b</sup> Iofeph and Nicodemus buried Chrifft.

<sup>c</sup> His fepulcher was glorious.

<sup>d</sup> Thofe also that buried him, neded cleanfing by his Paffion, not for that work, but for their finnes.

<sup>e</sup> The old law did not remitte finnes but the new.

<sup>f</sup> Baptifme in the name of the B. Trinitie

<sup>g</sup> without which no other Sacramēt auaiileth.

is cleane hath dipped hyffope, he shal fprinkle therwith al the tent, and al the implementes, and the men polluted with fuch contagion: <sup>19</sup> and in this maner he that is cleane shal purge the vncleane the third and feuenth day. And being expiated the feuenth day, he shal wash both himself and his garmentes, and be vncleane vntil euening. <sup>20</sup> If anie man be not expiated after this rite, his foule shal perish out of the middes of the Church: because he hath polluted the Lordes Sanctuarie, and is not fprinkled with water of luftration. <sup>21</sup> This precept shal be an ordinance for euer. He also that fprinkleth the waters, shal wash his garmentes: Euerie one that toucheth the waters of expiation, fhal be vncleane vntil euen. <sup>22</sup> Whatfoeuer he toucheth that is vncleane, he fhal make it vncleane: and the foule that toucheth anie of these thinges, fhal be vncleane vntil euen.