

Chapter 13

From the defert of Pharan Moyfes fendeth twelue men (of euerie tribe one) to view the Land of Chanaan: 17. changeth Ofee his name into Iofue, 18. intracteth them which way to goe, and what to note in the land: 22. which they performe: 26. and after fourtie dayes returne, bringing with them frutes, in token of the landes fertilitie. 29. But in other respects (the rest besides Caleb and Iofue) difcouraging the people make them to murmur.

And the people marched from Haferoth pitching their tentes in the defert of Pharan. ² And there our Lord fpake to Moyfes, faying: ³ Send men, that may view the Land of Chanaan, which I wil geue to the children of Ifrael, one of euerie tribe, of the princes. ⁴ Moyfes did that which our Lord had commanded, from the defert of Pharan fending principal men, whose names be thefe. ⁵ Of the tribe of Ruben, Samua the fonne of Zechur. ⁶ Of the tribe of Simeon, Saphat the fonne of Huri. ⁷ Of the tribe of Iuda, Caleb the fonne of Iephone. ⁸ Of the tribe of Iffachar, Igal the fonne of Iofeph. ⁹ Of the tribe of Ephraim, Ofee the fonne of Nun. ¹⁰ Of the tribe of Benjamin, Phalti the fonne of Raphu. ¹¹ Of the tribe of Zabulon, Geddiel the fonne of Sodi. ¹² Of the tribe of Iofeph, of the fcepter of Manaffes Gaddi, the fonne of Sufi. ¹³ Of the tribe of Dan, Ammiel the fonne of Gemalli. ¹⁴ Of the tribe of Afer, Sthur the fonne of Michael. ¹⁵ Of the tribe of Nephthali, Nahabi the fonne of Vapfi. ¹⁶ Of the tribe of Gad, Guel the fonne of Machi. ¹⁷ Thefe are the names of the men, whom Moyfes fent to view the Land: and he called Ofee the fonne of Nun, ^a)Iofue. ¹⁸ Moyfes therefore fent them to view the Land of Chanaan, and faid to them: Goe vp by the fourth fide. And when you fhall

^a Changing of his name literally imported the great office of chiefe Duke vnto which he was defigned, myftically prefigured our Lord IESVS, for it is the fame name in Hebrew, and fignifieth SAVIOVR. *Theod. q. 25. in Num.*

come to the mountaines, ¹⁹ view the Land, what it is: and the people that are the inhabitantes therof, whether they be strong or weake: few in number or manie: ²⁰ the land it self, whether it be good or badde: what manner of cities, walled or without walles: ²¹ the ground, fatte or barren, wooddie or without trees. Be of good courage, and bring vs of the fruites of the Land. And it was the time when now the first ripe grapes are to be eaten. ²² And when they were gone vp, they viewed the Land from the desert of Sin, vnto Rohab as you enter to Emath. ²³ And they went vp at the fourth side, and came to Hebron, where were Achiman and Sifai and Tholmai the fonnes of Enac, for Hebron was built seven yeares before Tanis the citie of Ægypt. ²⁴ And going forward as farre as the Torrent of cluster, they cutte of a branch with the grapes therof, which two men carried vpon a leauer. They tooke of the pomegranates also and of the figges of that place: ²⁵ which was called Nehelescol, that is to say, the Torrent of cluster, for that thence the children of Ifrael had caried a cluster. ²⁶ And the discoverers of the Land returning after fourtie daies, hauing circuted al the countrie, ²⁷ came to Moyfes & Aaron and to al the assemblie of the children of Ifrael into the desert of Pharan, which is in Cades. And speaking to them & to al the multitude they shewed the fruites of the Land: ²⁸ and reported, saying: We came into the Land to which thou didst send vs, which in very deede floweth with milke and honie, as by these fruites may be knowen: ²⁹ but it hath very strong inhabitantes, and cities great and walled. The stocke of Enac we saw there. ³⁰ Amalec dwelleth in the south, the Hethite and the Iebuseite and the Amorheite in the mountaines: but the Chananeite abideth beside the sea and about the streames of Iordan. ³¹ Among these things Caleb appeasing the murmuring of the people that rose against Moyfes, said: Let vs goe vp and possesse the Land, because we may obtaine it. ³² But the others, that had bene with him, said: No, we are not able to goe vp to this people, because it is stronger then we. ³³ And they detracted from the Land,

which they had viewed, before the children of Ifrael, fay-
ing: The Land, which we haue viewed, ^a)deuoureth her
inhabitantes: the people, that we beheld, is of a tall
ftature. ³⁴ There we faw certaine monfters of the fonnes
of Enac, of the gyantes kind: to whom being compared,
we feemed as it were locuftes.

^a Pretending falſly that the Land had an vnwholfome ayre, *deuour-
ing the inhabitātes*, & not poſſible to be obtained by reaſon of the
gyants, couertly they detracted from Gods powre, or his good wil
towards them, who had promiſed the fame. And therefore he gaue
it to their children, but not to theſe feducers and murmurers.
chap. 14. v. 23, 29.