

Chapter 10

Trumpets are founded by the priestes, diuerfly for diuerse purpofes. 11. The campe marcheth from the defert of Sinai. 19. Moyfes intreateth Hobab the Madianite to remaine with them. 35. His prayer when the arke is taken vp, and fette downe.

And our Lord fpake to Moyfes, faying: ² Make thee two trumpettes of beaten filuer, wherewith thou maieft cal together the multitude when the campe is to be remoued. ³ And when thou shalt found with the trumpettes, al the multitude shal gather vnto thee to the doore of the tabernacle of couenant. ⁴ If thou found but once, the princes shal come to thee, and the heades of the multitude of Ifrael. ⁵ But if the trumpeting found in length and with a broken tune, they shal moue their campe firft that are on the east fide. ⁶ And at the second found and the like noyfe of the trumpet, they shal take vp their tentes that dwel toward the fouth, and after this maner shal the reft doe, when the trumpettes shal found to the marching. ⁷ But when the people is to be gathered together, the found of the trumpet shal be plaine, and they ^ashal not make a broken found. ⁸ And the fonnes of Aaron the priestes shal found with the trumpettes: and this shal be an ordinance for euer in your generations. ⁹ If you goe forth to warre out of your land againft the enimies that fight againft you, you shal found with trumpettes in length, and there shal be a remembrance of you before the Lord your God, that you may be deliuered out of the handes of your enemies. ¹⁰ If at anie time you shal haue a banquet, and feftiual daies, and Calendes, you shal found with trumpettes ouer the holocaustes, and pacifique vic-times, that they may be vnto you for a remembrance

The second part. Of diuers impediments, which happened to the Ifraelites, and renouation of fundrie precepts, in their iorney from the defert of Sinai to the campe of Moab.

^a Before the whole multitude, plaine and neceffarie pointes of doctrine muft only be vttered, but before the lerned and wifer forte, higher myfteries may be treated and taught. *Theod. q. 15. in Num.*

of your God. I the Lord your God. ¹¹ The fecond yeare, in the fecond moneth, the twentieth day of the moneth was the cloude lifted vp from the tabernacle of couenant: ¹² and the children of Ifrael marched by their troupes from the defert of Sinai, and the cloud refted in the wilderneffe of Pharan. ¹³ And the firft moued their campe according to the cōmandement of our Lord by the hand of Moyfes. ¹⁴ The fonnes of Iudas by their troupes: whose prince was Nahaffon the fonne of Aminadab. ¹⁵ In the tribe of the fonnes of Iffachar, the prince was Nathanael the fonne of Suar. ¹⁶ In the tribe of Zabulon, the prince was Eliab the fonne of Helon. ¹⁷ And the tabernacle was taken downe, which the fonnes of Gerfon and Merari carying, marched. ¹⁸ And the fonnes of Ruben alfo marched, by their troupes and order, whose prince was Helifur the fonne of Seduc. ¹⁹ And in the tribe of Ruben alfo marched, by their troupes and order, whose prince was Helifur the fonne of Seduc. ²⁰ And in the tribe of Simeon, the prince was Salamiel the fonne of Surifaddai. ²¹ Moreouer in the tribe of Gad, the prince was Eliafaph the fonne of Duel. ²² And the Caathites alfo marched carying the Sanctuarie. So long was the tabernacle caried, til they came to the place of erecting it. ²³ The fonnes of Ephraim alfo moued their campe by their troupes, in whose hofte the prince was Elifama the fonne of Ammiud. ²⁴ And in the tribe of the fonnes of Manaffes, the prince was Gamaliel the fonne of Phadaffur. ²⁵ And in the tribe of Benjamin the prince was Abidan the fonne of Gedeon. ²⁶ The laft of al the campe marched the fonnes of Dan by their troupes, in whose hofte the prince was Ahiezer the fonne of Ammifaddai. ²⁷ And in the tribe of the fonnes of Afer, the prince was Phegiel the fonne of Ochran. ²⁸ And in the tribe of the fonnes of Nephthali the prince was Ahira the fonne of Enan. ²⁹ Thefe are the campos, and the marchinges of the children of Ifrael by their troupes when they marched. ³⁰ And Moyfes faid

cognato to Hobab the sonne of Raguel the Madianite, ^ahis al-
vel affini lied: We march toward the place, which our Lord wil
geue vs: come with vs, that we may do thee good: for
our Lord hath promised good thinges to Ifrael. ³¹ To
whom he answered: I wil not goe with thee, but I wil
returne to my countrie, wherein I was borne. ³² And he
said: Doe not forsake vs: for thou knowest in what places
through the desert we may campe, and ^bthou shalt be
our guide. ³³ And when thou comest with vs, whatfoeuer
shal be best of the riches, which our Lord shal deliuer vs,
we wil geue thee. ³⁴ They marched therefore from the
Mount of our Lord three daies iourney, and the arke
of the couenant of our Lord went before them, for three
daies providing a place for the campe. ³⁵ The cloude also
of our Lord was ouer them by day when they marched.
³⁶ And when the arke was lifted vp, Moyfes said: ^cArise
Lord, and by thyne enemies disperfed, and let them flee
that hate thee, from thy face. ³⁷ And when it was sette
downe, he said: Returne Lord to the multitude of the
hoste of Ifrael.

^a Either this Hobab was otherwise called Raguel, *Exo. 2.* and also
Iethro *Exo. 3.* and was father in law to Moyfes, or els he was
sonne of the same Raguel, and brother in law to Moyfes.

^b Moyfes meaneth, that whē by the cloud, and pillar of fire (their
special guides) the people should come to new places, this Ma-
dianite his allied might direct them, where to finde best pasture,
water and like commodities, nere to them.

^c Besides general prayers for al purposes, some are composed, and
applied for special times and occasions.