

## Chapter 10

*Trumpets are founded by the prieftes, diuerfly for diuerse purpofes. 11. The campe marcheth from the defert of Sinai. 19. Moyfes intreateth Hobab the Madianite to remaine with them. 35. His prayer when the arke is taken vp, and fette downe.*

**A**nd our Lord fpake to Moyfes, faying: <sup>2</sup> Make thee two trumpettes of beaten filuer, wherewith thou maieft cal together the multitude when the campe is to be remoued. <sup>3</sup> And when thou shalt found with the trumpettes, al the multitude shall gather vnto thee to the doore of the tabernacle of couenant. <sup>4</sup> If thou found but once, the princes fhall come to thee, and the heades of the multitude of Ifrael. <sup>5</sup> But if the trumpeting found in length and with a broken tune, they fhall moue their campe firft that are on the east fide. <sup>6</sup> And at the fecond found and the like noyfe of the trumpet, they shall take vp their tentes that dwel toward the fouth, and after this maner shall the reft doe, when the trumpettes shall found to the marching. <sup>7</sup> But when the people is to be gathered together, the found of the trumpet shall be plaine, and they <sup>a</sup>shall not make a broken found. <sup>8</sup> And the fonnes of Aaron the prieftes shall found with the trumpettes: and this shall be an ordinance for euer in your generations. <sup>9</sup> If you goe forth to warre out of your land againft the enimies that fight againft you, you shall found with trumpettes in length, and there shall be a remembrance of you before the Lord your God, that you may be deliuered out of the handes of your enemies. <sup>10</sup> If at anie time you shall haue a banquet, and feftiual daies, and Calendes, you shall found with trumpettes ouer the holocaustes, and pacifique vic-  
times, that they may be vnto you for a remembrance

The fecond part. Of diuers impediments, which happened to the Ifraelites, and renouation of fundrie precepts, in their iorney from the defert of Sinai to the campe of Moab.

<sup>a</sup> Before the whole multitude, plaine and neceffarie pointes of doctrine muft only be vttered, but before the lerned and wifer forte, higher myfteries may be treated and taught. *Theod. q. 15. in Num.*

of your God. I the Lord your God. <sup>11</sup> The second  
yeare, in the second moneth, the twentieth day of the  
moneth was the cloude lifted vp from the tabernacle of  
couenant: <sup>12</sup> and the children of Ifrael marched by their  
troupes from the defert of Sinai, and the cloud rested  
in the wilderneffe of Pharan. <sup>13</sup> And the first moued  
their campe according to the cōmandement of our Lord  
by the hand of Moyfes. <sup>14</sup> The fonnes of Iudas by their  
troupes: whose prince was Nahaffon the fonne of Am-  
inadab. <sup>15</sup> In the tribe of the fonnes of Iffachar, the  
prince was Nathanael the fonne of Suar. <sup>16</sup> In the tribe  
of Zabulon, the prince was Eliab the fonne of Helon.  
<sup>17</sup> And the tabernacle was taken downe, which the fonnes  
of Gerfon and Merari carying, marched. <sup>18</sup> And the  
fonnes of Ruben also marched, by their troupes and  
order, whose prince was Helifur the fonne of Seducur.  
<sup>19</sup> And in the tribe of Ruben also marched, by their  
troupes and order, whose prince was Helifur the fonne  
of Seducur. <sup>20</sup> And in the tribe of Simeon, the prince  
was Salamiel the fonne of Surifaddai. <sup>21</sup> Moreouer in  
the tribe of Gad, the prince was Eliafaph the fonne  
of Duel. <sup>22</sup> And the Caathites also marched carying  
the Sanctuarie. So long was the tabernacle caried, til  
they came to the place of erecting it. <sup>23</sup> The fonnes  
of Ephraim also moued their campe by their troupes,  
in whose hoste the prince was Elifama the fonne of Am-  
miud. <sup>24</sup> And in the tribe of the fonnes of Manaffes, the  
prince was Gamaliel the fonne of Phadaffur. <sup>25</sup> And in  
the tribe of Beniamin the prince was Abidan the fonne of  
Gedeon. <sup>26</sup> The last of al the campe marched the fonnes  
of Dan by their troupes, in whose hoste the prince was  
Ahiezer the fonne of Ammifaddai. <sup>27</sup> And in the tribe of  
the fonnes of Afer, the prince was Phegiel the fonne of  
Ochran. <sup>28</sup> And in the tribe of the fonnes of Nephthali  
the prince was Ahira the fonne of Enan. <sup>29</sup> These are the  
camps, and the marchinges of the children of Ifrael by  
their troupes when they marched. <sup>30</sup> And Moyfes said to

*cognato* Hobab the sonne of Raguel the Madianite, <sup>a</sup>)his allied:  
*vel affini* We march toward the place, which our Lord wil geue vs:  
 come with vs, that we may do thee good: for our Lord  
 hath promised good thinges to Ifrael. <sup>31</sup> To whom he  
 answered: I wil not goe with thee, but I wil returne  
 to my countrie, wherein I was borne. <sup>32</sup> And he said:  
 Doe not forsake vs: for thou knowest in what places  
 through the desert we may campe, and <sup>b</sup>)thou shalt be  
 our guide. <sup>33</sup> And when thou comest with vs, whatfoeuer  
 shalt be best of the riches, which our Lord shalt deliuer  
 vs, we wil geue thee. <sup>34</sup> They marched therefore from  
 the Mount of our Lord three daies iourney, and the arke  
 of the couenant of our Lord went before them, for three  
 daies providing a place for the campe. <sup>35</sup> The cloude also  
 of our Lord was ouer them by day when they marched.  
<sup>36</sup> And when the arke was lifted vp, Moyfes said: <sup>c</sup>)Arise  
 Lord, and by thine enemies disperfed, and let them flee  
 that hate thee, from thy face. <sup>37</sup> And when it was sette  
 downe, he said: Returne Lord to the multitude of the  
 hoste of Ifrael.

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<sup>a</sup> Either this Hobab was otherwise called Raguel, *Exo. 2.* and also Iethro *Exo. 3.* and was father in law to Moyfes, or els he was sonne of the same Raguel, and brother in law to Moyfes.

<sup>b</sup> Moyfes meaneth, that whē by the cloud, and pillar of fire (their special guides) the people should come to new places, this Madianite his allied might direct them, where to finde best pasture, water and like commodities, nere to them.

<sup>c</sup> Besides general prayers for al purposes, some are composed, and applied for special times and occasions.