

## Chapter 20

*Whofoeuer geueth of his feede to Moloch muft be ftoned to death. 6. Al that decline to Magicke, 9. curfe their parents, 10. commit adultrie, certaine inceft, or beftialitie shal die. 19. Other inceft is deprived of children. 22. The Ifraelites alfo shal be caft out of the Land, if they committe fuch finnes.*

**A**nd our Lord fpake to Moyfes, faying: <sup>2</sup> Thefe things thou shalt fpeake to the children of Ifrael: If anie man of the children of Ifrael, and of the ftrangers, that dwel in Ifrael, geue of his feede to the idol Moloch, dying let him die: the people of the land fhall ftone him. <sup>3</sup> And I wil fet my face againft him: and wil cut him of from the middes of his people, becaufe he hath geuen of his feede to Moloch, and hath contaminated my Sanctuarie, and polluted my holy name. <sup>4</sup> And if the people of the land neglecting, and as it were litle efteming my commandement, let alone the man that hath geuen of his feede to Moloch, and wil not kil him: <sup>5</sup> I wil fette my face vpon that man, and his kinred, and wil cut of both him, and al that confented with him, to committe fornication with Moloch, out of the middes of their people. <sup>6</sup> The foule, that fhall decline to Magitians, and fouth fayers, and shal committe fornication with them, I wil fette my face againft it, and deftroy it out of the middes of his people. <sup>7</sup> Sanctifie your felues, and be holie, becaufe I am the Lord your God. <sup>8</sup> Keepe my precepts, and doe them. I the Lord that fanctifie you. <sup>9</sup> He that curfeth his father, or mother, dying let him die: he hath curfed father, and mother, his bloud be vpon him. <sup>10</sup> If any man commit adulterie with an other mans wife, and commit aduoutrie with his neighbours wife, dying let them die, both the adulterer and the aduoutrefe. <sup>11</sup> He that lieth with his ftepmother, and reuealeth the ignominie of his father, dying let both die: their bloud be vpon them. <sup>12</sup> If anie man lie with his daughter in law, let both die, becaufe they haue done an heinous fact: their bloud be vpon them. <sup>13</sup> He that lieth with man as

if he should companie with woman, both haue committed abomination dying let them die: their blood be vpon them. <sup>14</sup> He that besides his wife the daughter, <sup>a</sup>marieth her mother, hath done wickednes: he shal burne aliue with them, neither shal there fo great abomination remaine in the middes of you. <sup>15</sup> He that shal companie with beaft and cattel, dying let him die: the beaft also doe ye kil. <sup>16</sup> The woman that shal lie vnder anie beaft, shal be killed together with the fame: their blood be vpon them. <sup>17</sup> He that taketh his fister the daughter of his father, or the daughter of his mother, and feeth her turpitude, and she beholdeth her brothers ignominie: they haue committed a fhameful thing: they shal be flaine; in the fight of their people, because they haue reuealed one an others turpitude, and they shal beare their iniquitie. <sup>18</sup> He that compaineth with a woman in her menftrual fluxe, and reuealeth her turpitude, and she openeth the fountaine of her blood, both shal be deftroyed out of the middes of their people. <sup>19</sup> The turpitude of thy aunt by thy mother, and of thy aunt by thy father, thou shalt not difcouer: he that doeth this, hath difclofed the ignominie of his flesh, both shal beare their iniquitie. <sup>20</sup> He that compaineth with the wife of his vncler by the father, or of his vncler by the mother, and reuealeth the ignominie of his kinred, both shal beare their finne: without children they shal die. <sup>21</sup> He that marieth his brothers wife, doth an vnlawful thing, he hath reuealed his brothers turpitude: they shal be without children. <sup>22</sup> Keepe my lawes, and iudgementes, and doe them: left the land which you shal enter into and inhabite, vomite out you also. <sup>23</sup> Walke not in the ordinances of the nations, which I wil expel before you. For

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<sup>a</sup> Violating this law in anie degree in the right line, either of confanguinitie, or affinitie, or in the firft collateral degree of cōfanguinitie, was punished with death; but in the firft collateral of affinitie, and in the fecond collateral degree as wel of cōfanguinitie, as affinitie, with lesse punishment. VVhich sheweth greater obligation, & greater finne, cōcerning the right line, then the collateral; also in the firft degree of confanguinitie then in the fecond; and more in confanguinitie then in affinitie.

<sup>a</sup>)al theſe things haue they done, and I haue abhorred them. <sup>24</sup> But to you I ſpeake: Poſſeſſe their land, which I wil geue you for an inheritance, a land flowing with milke and honie. I the Lord your God, that haue ſeperated you from other peoples. <sup>25</sup> Therefore doe you alſo ſeperate the cleane beaſt, from the vncleane, and the cleane foule from the vncleane: pollute not your foules, in beaſtes, and birdes, and al thinges that moue on the earth, and which I haue ſhewed vnto you, to be polluted. <sup>26</sup> You ſhal be holie vnto me, becauſe I the Lord am holie, and I haue ſeperated you from other peoples, that you ſhould be mine. <sup>27</sup> Man, or woman, in whom is a pithonical or diuining ſpirite, dying let them die, they ſhal ſtone them: their bloud be vpon them.

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<sup>a</sup> Not for euerie kind of finne (though euerie one is puniſhable) but for the more hainous, & for al together the Chananites were caſt out of their land.