

## Chapter 17

*All Sacrifices must be offered at the doore of the Tabernacle, 7. with special prohibitiō of Idolatrie. 10. None must eate bloud. 15. Whosoever eateth caraine flesh is contaminate, and must be washed.*

**A**nd our Lord spake to Moyſes, ſaying: <sup>2</sup> Speake to Aaron and his ſonnes, and to all the children of Iſrael, ſaying to them: This is the word, which our Lord hath cōmanded, ſaying: <sup>3</sup> Anie man whoſoever of the houſe of Iſrael, if he <sup>a</sup>kil an ox or a ſheepe, or a goate in the campe or without the campe, and offer it not at the dore of the tabernacle an oblation to the Lord, ſhal be guiltie of bloud: as if he had ſhed bloud, ſo ſhal he periſh out of the middes of his people. <sup>4</sup> Therefore ſhal the children of Iſrael bring to the prieſt their hoſtes, which they kil in the filde, that they may be ſanctified to our Lord before the dore of the tabernacle of teſtimonie, & they may immolate them pacifique hoſtes to our Lord. <sup>5</sup> And the prieſt ſhal poure the bloud vpon the altar of our Lord, at the dore of the tabernacle of teſtimonie, and ſhal burne the fatte for a ſwete odour to our Lord: <sup>6</sup> and they ſhal no more immolate their hoſtes to diuels, with whom they haue committed fornication. It ſhal be an ordinance for euer to them and to their poſteritie. <sup>7</sup> And to them thou ſhalt ſay: The man of the houſe of Iſrael, and of the ſtrangers, which ſejourne with you, that offereth an holocauft or victime, <sup>8</sup> and bringeth it not to the dore of the tabernacle of teſtimonie, that it may be offered to our Lord, ſhal periſh out of his people. <sup>9</sup> Anie man whoſoever of the houſe of Iſrael, and of the ſtrangers, that ſejourne

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<sup>a</sup> If anie killed for ſacrifice he muſt offer it at the dore of the tabernacle, that a prieſt might offer it on the Altar, for no other man, nor place was allowed, without ſpecial diſpenſation of God. And ſo Samuel offered ſacrifice in an other place. *1. Reg. 7.* Elias *3. Reg. 18.* and Dauid alſo being no Prieſt. *2. Reg. 24.* ſo S. Aug explicateth, this text. *q. 56. in Leuit.*

among them, if he eate bloud, I wil fette my face againft his life, and wil defstroy it out of his people, <sup>10</sup> becaufe the life of the flefh is in the bloud: and I haue geuen it to you, that vpon the altar you may make expiation with it for your foules, and the bloud may be for an expiation of the foule. <sup>11</sup> Therefore haue I faid to the children of Ifrael: No foule of you fhall eate bloud, nor of the ftrangers, that feiourne with you. <sup>12</sup> Anie man whofoeuer of the children of Ifrael, and of the ftrangers that feiourne with you, if by hunting or fowling, he take wild beaft or foule, which it is lawful to eate, let him poure out the bloud therof, and couer it with earth. <sup>13</sup> For the life of al flesh is in the bloud: wherupon I faid to the children of Ifrael: The bloud of no flesh fhall you eate, becaufe the life of the flesh is in the bloud: and whofoeuer eateth it, fhall die. <sup>14</sup> The foule that eateth carraine, or that which is taken of a beaft, afwel of them of the fame countrie as of ftrangers, fhall wash his clothes, and him felf with water, and fhall be contaminated vntil euen: and in this order he fhall be made cleane. <sup>15</sup> And if he doe not wash his clothes, and his bodie, he fhall beare his iniquitie.