

Chapter 17

All Sacrifices must be offered at the doore of the Tabernacle, 7. with special prohibitiō of Idolatrie. 10. None must eate bloud. 15. Whosoever eateth caraine flesh is contaminate, and must be washed.

And our Lord spake to Moyfes, saying: ² Speake to Aaron and his sonnes, and to all the children of Ifrael, saying to them: This is the word, which our Lord hath cōmanded, saying: ³ Any man whosoever of the house of Ifrael, if he ^akill an ox or a sheepe, or a goat in the campe or without the campe, and offer it not at the dore of the tabernacle an oblation to the Lord, shall be guiltie of bloud: as if he had shed bloud, so shall he perish out of the middes of his people. ⁴ Therefore shall the children of Ifrael bring to the priest their hostes, which they kill in the filde, that they may be sanctified to our Lord before the dore of the tabernacle of testimony, & they may immolate them pacifique hostes to our Lord. ⁵ And the priest shall poure the bloud vpon the altar of our Lord, at the dore of the tabernacle of testimony, and shall burne the fatte for a sweet odour to our Lord: ⁶ and they shall no more immolate their hostes to diuels, with whom they haue committed fornication. It shall be an ordinance for ever to them and to their posteritie. ⁷ And to them thou shalt say: The man of the house of Ifrael, and of the strangers, which sojourne with you, that offereth an holocaust or victime, ⁸ and bringeth it not to the dore of the tabernacle of testimony, that it may be offered to our Lord, shall perish out of his people. ⁹ Any man whosoever of the house of Ifrael, and of the strangers, that sojourne among

^a If any killed for sacrifice he must offer it at the dore of the tabernacle, that a priest might offer it on the Altar, for no other man, nor place was allowed, without special dispensation of God. And so Samuel offered sacrifice in another place. *1. Reg. 7.* Elias *3. Reg. 18.* and David also being no Priest. *2. Reg. 24.* so S. Aug explicateth, this text. *q. 56. in Leuit.*

them, if he eate bloud, I wil fette my face againft his life, and wil defstroy it out of his people, ¹⁰ becaufe the life of the flefh is in the bloud: and I haue geuen it to you, that vpon the altar you may make expiation with it for your foules, and the bloud may be for an expiation of the foule. ¹¹ Therefore haue I faid to the children of Ifrael: No foule of you shal eate bloud, nor of the ftrangers, that feiourne with you. ¹² Anie man whofoeuer of the children of Ifrael, and of the ftrangers that feiourne with you, if by hunting or fowling, he take wild beaft or foule, which it is lawful to eate, let him poure out the bloud therof, and couer it with earth. ¹³ For the life of al flesh is in the bloud: wherupon I faid to the children of Ifrael: The bloud of no flesh fhall you eate, becaufe the life of the flesh is in the bloud: and whofoeuer eateth it, fhall die. ¹⁴ The foule that eateth carraine, or that which is taken of a beaft, afwel of them of the fame countrie as of ftrangers, fhall wash his clothes, and him felf with water, and fhall be contaminated vntil euen: and in this order he fhall be made cleane. ¹⁵ And if he doe not wash his clothes, and his bodie, he fhall beare his iniquitie.