

Chapter 15

The law of vncleane iffues in men, 19. and in wemen.

And our Lord fpake to Moyfes and Aaron, fay-
 ing: ² Speake to the children of Ifrael, and
 fay to them: The man that hath a fluxe of
 fede, shal be ^a)vncleane. ³ And then he shal be iudged
 fubiect to this fault, when the filthie humour at euerie
 monent, cleaueth to his flesh, and is congealed. ⁴ Euerie
 bedde wheron he fleepeth, shal be vncleane, and where
 foeuer he fitteth. ⁵ If anie man touch his bedde, he shal
 wafh his clothes: and him felf being washed with wa-
 ter, shal be vncleane vntil euen. ⁶ If he fitte where that
 man had fitten, he alfo shal wash his clothes: and being
 washed with water, shal be vncleane vntil euen. ⁷ He
 that toucheth his flesh, shal wash his clothes: and him
 felf being washed with water shal be vncleane vntil euen.
⁸ If fuch a man caft his fpittle vpon him that is cleane,
 he shal wash his clothes: and being washed with water
 he shal be vncleane vntil euen. ⁹ The padde wherupon
 he fitteth shal be vncleane: ¹⁰ and whatfoeuer hath bene
 vnder him, that hath the fluxe of feede, shal be polluted
 vntil euen. He that carieth any of thefe thinges, shal
 wash his clothes: and him felf being washed with wa-
 ter, shal be vncleane vntil euen. ¹¹ Euerie one, whom
 he toucheth that is fuch an one, hauing not washed his
 handes before, fhall wash his clothes, and being washed
 with water, fhall be vncleane vntil euen. ¹² The earthen
 veffel that he toucheth fhall be broken: but the wod-
 den veffel fhall be washed with water. ¹³ If he be healed
 that hath fuch a difeafe, he shal number feuen daies af-
 ter his cleanfing, and hauing washed his clothes, and
 al his bodie, in liuing water, he shal be cleane. ¹⁴ And
 the eight day he fhall take two turtles, or two yong pi-
 geons, and he shal come into the fight of our Lord, to
 the dore of the tabernacle of teftimonie, and fhall geue

^a If natural infirmities brought vncleānes much more lafcuioufnes
 of the mind. *Theod. q. 15. & 20. in Leuit.*

them to the priest, ¹⁵ who shal ^{a)}make one for finne, and the other for an holocaust, and he shal pray for him before our Lord, that he may be cleansed of the fluxe of his feede. ¹⁶ The man from whom iffueth the feede of copulation, shal wash with water al his bodie: and he shal be vncleane vntil euen. ¹⁷ The garment and skinne, that he weareth, he shal wash with water, and it shal be vncleane vntil euen. ¹⁸ The woman with whom he complaineth shal be washed with water and shal be vncleane vntil euen. ¹⁹ The woman that monthly hath the fluxe of bloud, shal be seperated feuen daies. ²⁰ Euerie one that toucheth her, shal be vncleane vntil euen: ²¹ and that whereon she fleepeth or fitteth in the daies of her separation shal be polluted. ²² He that toucheth her bedde shal wash his clothes: and him self being washed with water, shal be vncleane vntil euen. ²³ Whofoeuer shal touch any veffel wherupon she fitteth, he shal wash his clothes: and him self being washed with water shal be polluted vntil euen. ²⁴ If a man companie with her in the time of her menstrual bloud, he shal be vncleane feuen daies: and euerie bedde wheron he fleepeth shal be polluted. ²⁵ The woman that hath a fluxe of bloud many daies not in her menstrual time, or that ceafeth not to haue a fluxe, after the menstrual bloud, as long as she is subiect to this difeafe, she shal be vncleane, as if she were in her menstrual time. ²⁶ Euerie bedde, whereupon she fleepeth, and veffel wheron she fitteth, shal be polluted. ²⁷ Whofoeuer toucheth them shal wash his clothes: and him self being washed with water, shal be vncleane, vntil euen. ²⁸ If the bloud ftay and ceafe to runne, she shal count the feuen daies of her purification: ²⁹ and the eight day she shal offer for her selfe to the priest, two turtles, or two young pigeons, at the dore of the tabernacle of testimonie: ³⁰ who shal make one for finne, and the other for an holocaust, and he shal pray for her before our Lord, and for the fluxe of

^a To make, offer, and sacrifice an holte, is al one.

her vncleanneffe. ³¹ You shal teach therefore the children of Ifrael, that they take heede of ^a)vncleanneffe, and die not in their filthineffe, when they shal pollute my tabernacle that is among them. ³² This is the law of him that hath the fluxe of fede and that is polluted by copulation, ³³ and the woman that is separed in her menftrual times, or that hath a continual fluxe of blood, and of the man, that fleepeth with her.

^a S. Hierom. (in *cap. 5. ad Galat.*) vnderftandeth this place of the abominable finnes that may not be named.