

## Chapter 15

*The law of vncleane iffues in men, 19. and in wemen.*

**A**nd our Lord fpake to Moyfes and Aaron, fay-  
 ing: <sup>2</sup> Speake to the children of Ifrael, and  
 fay to them: The man that hath a fluxe of  
 fede, shal be <sup>a</sup>)vncleane. <sup>3</sup> And then he shal be iudged  
 fubiect to this fault, when the filthie humour at euerie  
 monent, cleaueth to his flesh, and is congealed. <sup>4</sup> Euerie  
 bedde wheron he fleepeth, shal be vncleane, and where  
 foeuer he fitteth. <sup>5</sup> If anie man touch his bedde, he shal  
 wafh his clothes: and him felf being washed with wa-  
 ter, shal be vncleane vntil euen. <sup>6</sup> If he fitte where that  
 man had fitten, he alfo shal wash his clothes: and being  
 washed with water, shal be vncleane vntil euen. <sup>7</sup> He  
 that toucheth his flesh, shal wash his clothes: and him  
 felf being washed with water shal be vncleane vntil euen.  
<sup>8</sup> If fuch a man caft his fpittle vpon him that is cleane,  
 he shal wash his clothes: and being washed with water  
 he shal be vncleane vntil euen. <sup>9</sup> The padde wherupon  
 he fitteth shal be vncleane: <sup>10</sup> and whatfoeuer hath bene  
 vnder him, that hath the fluxe of feede, shal be pol-  
 luted vntil euen. He that carieth any of thefe thinges,  
 shal wash his clothes: and him felf being washed with  
 water, shal be vncleane vntil euen. <sup>11</sup> Euerie one, whom  
 he toucheth that is fuch an one, hauing not washed his  
 handes before, fhall wash his clothes, and being washed  
 with water, fhall be vncleane vntil euen. <sup>12</sup> The earthen  
 veffel that he toucheth fhall be broken: but the wodden  
 veffel fhall be washed with water. <sup>13</sup> If he be healed  
 that hath fuch a difeafe, he shal number feuen daies  
 after his cleanfing, and hauing washed his clothes, and  
 al his bodie, in liuing water, he shal be cleane. <sup>14</sup> And  
 the eight day he fhall take two turtles, or two yong pi-  
 geons, and he shal come into the fight of our Lord, to  
 the dore of the tabernacle of teftimonie, and fhall geue

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<sup>a</sup> If natural infirmities brought vncleānes much more lafcuioufnes  
 of the mind. *Theod. q. 15. & 20. in Leuit.*

them to the priest, <sup>15</sup> who shal <sup>a)</sup>make one for finne, and the other for an holocaust, and he shal pray for him before our Lord, that he may be cleansed of the fluxe of his feede. <sup>16</sup> The man from whom iffueth the feede of copulation, shal wash with water al his bodie: and he shal be vncleane vntil euen. <sup>17</sup> The garment and skinne, that he weareth, he shal wash with water, and it shal be vncleane vntil euen. <sup>18</sup> The woman with whom he complaineth shal be washed with water and shal be vncleane vntil euen. <sup>19</sup> The woman that monthly hath the fluxe of bloud, shal be sepearated feuen daies. <sup>20</sup> Euerie one that toucheth her, shal be vncleane vntil euen: <sup>21</sup> and that whereon she fleepeth or fitteth in the daies of her separation shal be polluted. <sup>22</sup> He that toucheth her bedde shal wash his clothes: and him self being washed with water, shal be vncleane vntil euen. <sup>23</sup> Whofoeuer shal touch any veffel wherupon she fitteth, he shal wash his clothes: and him self being washed with water shal be polluted vntil euen. <sup>24</sup> If a man companie with her in the time of her menftrual bloud, he shal be vncleane feuen daies: and euerie bedde wheron he fleepeth shal be polluted. <sup>25</sup> The woman that hath a fluxe of bloud many daies not in her menftrual time, or that ceafeth not to haue a fluxe, after the menftrual bloud, as long as she is subiect to this difeafe, she shal be vncleane, as if she were in her menftrual time. <sup>26</sup> Euerie bedde, whereupon she fleepeth, and veffel wheron she fitteth, shal be polluted. <sup>27</sup> Whofoeuer toucheth them shal wash his clothes: and him self being washed with water, shal be vncleane, vntil euen. <sup>28</sup> If the bloud ftay and ceafe to runne, she shal count the feuen daies of her purification: <sup>29</sup> and the eight day she shal offer for her selfe to the priest, two turtles, or two young pigeons, at the dore of the tabernacle of testimonie: <sup>30</sup> who shal make one for finne, and the other for an holocaust, and he shal pray for her before our Lord, and for the fluxe of

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<sup>a</sup> To make, offer, and sacrifice an holte, is al one.

her vncleanneffe. <sup>31</sup> You shal teach therefore the children of Ifrael, that they take heede of <sup>a</sup>)vncleanneffe, and die not in their filthineffe, when they shal pollute my tabernacle that is among them. <sup>32</sup> This is the law of him that hath the fluxe of fede and that is polluted by copulation, <sup>33</sup> and the woman that is separed in her menftrual times, or that hath a continual fluxe of blood, and of the man, that fleepeth with her.

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<sup>a</sup> S. Hierom. (in *cap. 5. ad Galat.*) vnderftandeth this place of the abominable finnes that may not be named.