

Chapter 7

The maner of offering hoftes for offences, 11. and of pacifique victimes for thankfgeuing. 22. No fatte, 26. nor bloud is to be eaten.

This alfo is the lawe of an hofte for an offence, the moft Holie: ² therefore where the holocauft is immolated, the victime alfo for an offence shal be flaine: the bloud therof shal be poured round about the altar. ³ They shal offer therof the rumpe and the fatte that couereth the entralles: ⁴ the two little kidneys, and the fatte that is befide the guttes, and the caule of the lyuer with the two litle kidneys. ⁵ And the priest shal burne them vpon the altar: it is the burnt facrifice of our Lord for an offence. ⁶ Euerie male of the priests stocke, in a holie place fhall eate this flefh, because it is moft Holie. ⁷ As the hofte for ^afinne is offered, fo alfo that for an offence: the lawe of both hoftes fhall be one: to the priest that offereth it, it fhall pertaine. ⁸ The priest that offereth the victime of holocauft, fhall haue the skinne therof. ⁹ And euerie facrifice of flowre, that is baked in the ouen, and whatfoeuer is prepared vpon the grediron, or in the frying panne, it shal be that priestes by whom it is offered. ¹⁰ Whether they be tempered with oyle, or drie, to al the fonnes of Aaron equal meafure shal be diuided to euerie one. ¹¹ This is the law of the hofte of pacifiques that is offered to our Lord. ¹² If the oblation be for thankes geuing, they shal offer loaues without leauen tempered with oyle, and wafers vnleauened laid ouer with oyle, and fryed floure, and manchets tempered with the mingling of oyle: ¹³ loaues alfo leauened with the hofte of thankes, which is offered for pacifiques:

^a This text sheweth there is difference in the nature of a fault *committed*, commonly called *finne*, & of dutie *omitted* here called *offence*. In Latin *peccatū* and *delictum*. Yet both are alike offensive to God, in matter of equal importance. As appeareth for that the same facrifice was offered for both. *S. Aug. q. 20. in Leuit.*

14 wherof one for frift fruites shal be ^a) offered to our Lord, and shal be the priests that shal poure out the bloud of the hofte. 15 The flesh wherof shal be eaten the fame day, neither shal anie of it remaine vntil morning. 16 If anie man by vowe, or of his owne accorde offer an hofte, it shal in like maner be eaten the fame day: but if ought remaine vntil the morrow, it is lawful to eate it: 17 but whatfoeuer the third day shal finde, fire shal confume it. 18 If anie man eate of the flesh of the victime of pacifiques the third day, the oblation shal be of none effect, neither shal it profite the offerer: yea rather whatfoeuer foule shal defile it felfe with fuch meate, shal be guiltie of preuarication. 19 The flesh that hath touched any vncleane thing, shal not be eaten, but shal be burnt with fire: he that is cleane, shal eate therof. 20 A foule being polluted that eateth of the flesh of the hofte of pacifiques, which is offered to our Lord, shal perish from his people. 21 And that which hath touched the vncleannes of man, or of beaft, or of anie thing that can pollute, and eateth of fuch kind of flesh, shal perish from his people. 22 And our Lord spake to Moyfes, faying: 23 Speake to the children of Ifrael: The fatte of a sheepe, and of an oxe, and of a goate you shal not eate. 24 The fatte of the carcaffe of carraine, and of the beaft, that was caught of an other beaft, you shal haue for diuers vses. 25 If anie man eate the fatte, that should be offered for the burnt sacrifice of our Lord, he shal perish out of his people. 26 The bloud also of whatfoeuer beaft you shal not take in meate, afwel of birdes as of cattel. 27 Euerie foule that eateth bloud, shal perish out of his people. 28 And our Lord spake to Moyfes, faying: 29 Speake to the children of Ifrael, faing: He that offereth a victime of pacifiques to our Lord, let him offer therwith a sacrifice also, that is, the libaments therof. 30 He shal hold in his handes the fatte of the hofte, and the breft: and when he hath offered an consecrated both to our Lord, he shal deliuer them to the priest, 31 who shal burne the

^a Geuen or presented to our Lord, not offered vpon the Altar, for no leauen could be offered in sacrifice. *cap. 2. v. 11.*

fatte vpon the altar, but the breaft shal be Aarons, and his fonnes. ³² The right shoulder alfo of the pacifique hoftes shal fal for firft fruites of the prieft. ³³ He of the fonnes of Aaron, that offereth the bloud, and the fatte, him felfe shal haue the right shoulder alfo for his portion. ³⁴ For the breft of eleuation and the shoulder of feperation I haue taken of the children of Ifrael, from their pacifique hoftes, and haue geuen them to Aaron the prieft, and to his fonnes, by a lawe for euer, of al the people of Ifrael. ³⁵ This is the anoynting of Aaron and his fonnes, in the ceremonies of our Lord, in the day when Moyfes offered them, that they might doe the function of priefthood, ³⁶ and the thinges that our Lord commanded to be geuen them of the children of Ifrael, by a perpetual religion in their generations. ³⁷ This is the lawe of holocauste, and of the facrifice for finne, and for an offence, and for confecration, and the victimes of pacifiques: ³⁸ Which our Lord apointed to Moyfes in mount Synai when he commanded the children of Ifrael, that they should offer their oblation to our Lord in the defert of Synai.