

## Chapter 4

*Hovv a Prieft, 13. the multitude, 22. a Prince, 27. or anie one of the people, finning of ignorance, muft offer hoftes.*

**A**nd our Lord fpake to Moyfes, faying: <sup>2</sup> Speake to the children of Ifrael: The foule that finneth by <sup>a</sup>ignorance, and doth anie thing of al the commandmentes of our Lord, which he commanded not to be done. <sup>3</sup> If the prieft that is anointed finne, making the people to offend, he fhall offer for his finne, a calfe without fpott to our Lord: <sup>4</sup> and he fhall bring it to the dore of teftimonie before our Lord, and fhall put his hand vpon the head therof, and fhall immolate it to our Lord. <sup>5</sup> He fhall drawe alfo of the bloud of the calfe, carying it into the tabernacle of teftimonie. <sup>6</sup> And when he hath dipped his finger in the bloud he fhall fprinckle it <sup>b</sup>feuen times before our Lord, againft the veile of the Sanctuarie. <sup>7</sup> And of the fame bloud he fhall put vpon the hornes of the altar of incenfe moft acceptable to our Lord, which is in the tabernacle of teftimonie. And al the reft of the bloud he fhall powre at the foote of the altar of holocauftes in the entrie of the tabernacle. <sup>8</sup> And the fatt of the calfe he fhall take away for the finne, afwel that which couereth the entralles, as al the partes that are within. <sup>9</sup> The two little kidneys, and the caule that is vpon them befide the guttes, and the fatt of the liuer with the two litle kidneis, <sup>10</sup> as is taken away from the calfe which is an hoft of pacifiques, and he fhall burne them vpon the altar of holocauftes. <sup>11</sup> But the skinne and al the flesh with the heade and feete and bowles and dung, <sup>12</sup> and the reft of the bodie he fhall carie forth without the campe into a cleane place, where the ashes are wount to be powred out: and he fhall burne them

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<sup>a</sup> Ignorance of that we are bond to know is finne: and more in Priefts then in others.

<sup>b</sup> VVe fee here and in manie places that numbers are myftical, not alwayes fuperftitious.

vpon a pyle of wood, which shal be burnt in the place where the ashes are powred out. <sup>13</sup> And if al the multitude of Ifrael be ignorant, and through ignorance do that which is againft the commandement of our Lord, <sup>14</sup> and afterward vnderftand their finne, they fhall offer for their finne <sup>a</sup>)a calfe, and fhall bring it to the dore of the tabernacle. <sup>15</sup> And the ancientes of the people shal put their handes vpon the head therof before our Lord. And the calfe being immolated in the fight of our Lord, <sup>16</sup> the prieft that is anoynted, shal carie of the bloud into the tabernacle of teftimonie, <sup>17</sup> dipping his finger, and fprinkling feuen times againft the veile. <sup>18</sup> And he shal put of the fame bloud on the hornes of the altar, that is before our Lord, in the tabernacle of teftimonie: and the reft of the bloud, he shal poure at the foote of the altar of holocauft, which is at the dore of the tabernacle of teftimonie. <sup>19</sup> And al the fatte therof he shal take vp, & shal burne it vpon the altar: <sup>20</sup> doing fo with this calfe, as he did alfo before: and the prieft praying for them, our Lord wil be propitious vnto them. <sup>21</sup> But the calfe it felfe he shal carie forth without the campe, and shal burne it like as the former calfe: <sup>b</sup>)because it is for the finne of the multitude. <sup>22</sup> If a Prince finne, and by ignorance do of manie thinges one, that by the law of our Lord is forbidden: <sup>23</sup> and afterward vnderftandeth his finne, he shal offer an hofte to our Lord, a bucke of the goates without fpotte. <sup>24</sup> And he shal put his hand vpon the head therof: and when he hath immolated it in the place where holocauft is wont to be flaine before our Lord, because it is for finne, <sup>25</sup> the prieft shal dippe his

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<sup>a</sup> A Prieft, and the whole multitude offered the fame facrifice of a calfe, for their finnes: the Prince offered a male goate, a priuate perfon a femal. See *Theodoret. q. 1. in Leuit. verfus finem.*

<sup>b</sup> Though in ordinarie facrifices for finne, one part was allotted to the Priests (by whose minifterie God remitted finnes) yet of the facrifice for a priests finnes, or for the finnes of the multitude, the priests had no part, lest they fhould faue coft, or reape commoditie by facrifice for their owne or the whole peoples finnes. But al was burned as in a holocauft. *Theodoret. q. 3. in Leuit. S. Tho. l. 2. q. 102. a. 3. ad. 8.*

finger in the bloud of the hofte for finne, touching the hornes of the altar of holocauste, and the rest powring at the foote therof. <sup>26</sup> But the fatt he shal burne vpon it, as is wont to be done in the victimes of pacifiques: and the priest shal pray for him, and for his finne, and it shal be forgiuen him. <sup>27</sup> And if a foule of the people of the land shal finne through ignorance, doing anie of those thinges, that by the law of our Lord are forbidden, and offending, <sup>28</sup> and knoweth his finne, he shal offer a she goate without spotte. <sup>29</sup> And he shal put his hand vpon the head of the hofte that is for finne, and shal immolate it in the place of holocaust. <sup>30</sup> And the priest shal take vp of the bloud with his finger: and touching the hornes of the altar of holocaust, the rest he shal powre out at the foote therof. <sup>31</sup> But taking away al the fatt, as is wont to be taken away of the victimes of pacifiques, he shal burne it vpon the altar, for a fwete fauour to our Lord; and he shal pray for him, and it shal be forgiuen him. <sup>32</sup> But if he offer of the flocke a victime, for his finne, to wit, an ewe without spotte; <sup>33</sup> he shal put his hand vpon the head therof, and shal immolate it in the place where the hoftes of holocausts are wont to be flayne. <sup>34</sup> And the priest shal take of the bloud therof with his finger, and touching the hornes of the altar of holocaust, the rest he shal powre at the foote therof. <sup>35</sup> Al the fatte also he shal take away, as the fatte of the ramme, that is offered for pacifiques, is wont to be taken away: and shal burne it vpon the altar, a burnt sacrifice of our Lord: and he shal pray for him, and for his finne, and it shal be forgiuen him.