

## Chapter 2

*How to offer flowre, 4. loaues, wafers, with oyle and incense, without leauen or honie, 12. also first fruites. 13. And falt in euerie oblation.*

**V**hen a foule shal offer an oblation of sacrifice to our Lord, <sup>a)</sup>fine flowre shal be his oblation. And he shal poure oyle vpon it, and put franckincense, <sup>2</sup>and shal carie it to the fonnes of Aaron the priests: of whom one shal take a handful of the flowre, and the oyle, and al the franckincense, and shal put it a memorial vpon the Altar for a most fweete fauour to our Lord. <sup>3</sup> And that which shal be left of the sacrifice, shal be Aarons, and his fonnes, Holie of holies among the oblations of our Lord. <sup>4</sup> But when thou offerest a sacrifice baked in the ouen: of flowre, to wit, loaues without leauen, tempered with oyle, and wafers vnleauened layd ouer with oyle. <sup>5</sup> If thine oblation be of the frying panne, of flowre tempered with oyle, and without leauen, <sup>6</sup> thou shalt diuide it in litle peeces, and shalt poure oyle vpon it. <sup>7</sup> And if the sacrifice be from the gridiron, in like maner the flowre shal be tempered with oyle, <sup>8</sup> which offering to our Lord, thou shalt deliuer to the handes of the priest. <sup>9</sup> Who hauing offered it, shal take a memorie of the sacrifice, and burne vpon the altar for a fweete fauour to our Lord, <sup>10</sup> and whatfoeuer is left, shal be Aarons, and his fonnes, Holie of holies among the oblations of our Lord. <sup>11</sup> Euerie oblation, that is offered to our Lord, shal be made <sup>b)</sup>without leauen, neyther shal any leauen and honie be burned in the sacrifice of our Lord. <sup>12</sup> The first fruites only of them and the giftes you shal offer: but vpon the altar they shal not be put, for a fauour of fwetnes. <sup>13</sup> What sacrifice foeuer thou offerest, thou shalt season it with falt neither shalt thou

<sup>a</sup> These oblations were specially for the poorest forte. So God tempered his law to the abilitie of euerie one. *Theod. q. 1. in Leuit.*

<sup>b</sup> As literally no leauen, nor honey might be offered in sacrifice: so al finne and carnal delectatiō muft be excluded in chritian life.

take away the falt of the couenant of thy God from thy sacrifice. In euerie oblation thou shalt offer <sup>a</sup>)falt. <sup>14</sup> But if thou offer a gyfte of the first fruites of thy corne to our Lord, of the eares being yet greene, thou shalt drie it at the fire, and bruiſe it in maner of meale, and ſo ſhalt thou offer thy first fruites to our Lord, <sup>15</sup> powring oyle vpon it, and putting on frankincenſe, becauſe it is the oblation of our Lord. <sup>16</sup> Wherof the prieſt ſhal burne for memorie of the gift, part of the meale bruiſed, and of the oyle, and al the frankincenſe.

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<sup>a</sup> That falt ſignifieth diſcretion, appeareth by S. Paul exhorting to ſeaſon al our talke with falt. *Colloſ. 4. v. 6.*