## Chapter 15

The Affyrians flee for feare, 3. the Hebrewes purfue them, 7. and are enriched by the spoyles. 9. The high prieft with others come from Ierufalem and prayfe Iudith. 14. The goodes of Holofernes are genen to her.

nd when al the armie heard that Holofernes was beheaded, courage and counfel fel from them, and being shaken with trembling onlie and feare, they helpe them felues by flight, <sup>2</sup> fo that none spake with his neighbour, but hanging the head, al thinges leaft behind, they made haft to escape the Hebrewes, whom they heard to come armed vpon them. fleing by the waies of the fieldes, and the pathes of the hilles. <sup>3</sup> The children of Ifrael therfore feing them fleing, followed them. And they went downe founding with trumpettes, and shouting after them. 4 And because the Affvrians were not vnited together, they went headlong into flight: but the children of Ifrael purfewing in one companie, discomfitted al that they could find. <sup>5</sup> Ozias therfore fent meffengers through al the cities and countries of Ifrael. <sup>6</sup> Euerie countrie therfore, and euerie citie fent chosen youth armed after them, and they purfewed them in the edge of the fword, vntil they came to the extremetie of their borders. 7 And the rest that were in Bethulia, entered into the campe of the Affyrians, and tooke away the praye, which the Affyrians fleing had leaft, and were loden excedingly. 8 But they that were returned conquerers to Bethulia, tooke away with them al thinges that were theirs, fo that there was no number in cattel, and beaftes, and all their moueables, that from the leaft vnto the greatest all were made rich of their prayes.

<sup>9</sup> And Ioachim the high Prieft came from Ierufalem into Bethulia with al his ancientes to fee Iudith. <sup>10</sup> Who when fhe was come out to him, they al bleffed her with

The fourt part. The prayfes of Iudith, who with al the people praife God. one voyce, faying: a)Thou art the glorie of Ierufalem, thou the ioy of Ifrael, thou the honour of our people: <sup>11</sup> because thou hast done manfully, and thy hart was strengthened, for that thou hast loued chastitie, and after thy husband not knowne any other: therfore also the hand of our Lord hath strengthened thee, and therfore shalt thou be blessed for euer. <sup>12</sup> And all the people sayd: So be it, so be it. <sup>13</sup> And for thirtie daies, scarse were the spoyles of the Assyrians gathered of the people of Israel. <sup>14</sup> Moreouer all thinges, that were proued to be the peculiar goodes of Holosernes, they gaue to Iudith in gold, and siluer, and garmentes, and pretious stones, and all stuffe, and all the thinges were deliuered her of the people. <sup>15</sup> And all the people reioysed with wemen, and virgins, and yongmen, on instrumentes and harpes.

<sup>&</sup>lt;sup>a</sup> Iudith was a fpecial figure of the B. Virgine Marie, to whom these praises perteyne in more eminent forte, then to anie other creature. S. Iulbertus Carnotensis.