## Chapter 20

Six cities of refuge for fuch as commit cafual manflaughter are named, 6. in which remayning til the death of the high prieft, they may then returne to their proper dwelling place, and be fafe.

nd our Lord fpake to Iofue, faying: Speake to the children of Ifrael, and fay to them: <sup>2</sup> Separate the cities of the fugitiues, of the which I fpake to you by the hand of Moyfes: 3 that he may flee to them who foeuer fhal ftrike a foule vnwitting: and may escape the wrath of the nigh kinfeman, which is the reuenger of bloud: 4 when he shal be fled to one of these cities: he fhal ftand before the gate of the citie, and fhal fpeake to the ancientes of that citie a)those thinges, that may proue him felfe innocent: and fo they shal receive him, and geue him place to inhabite. <sup>5</sup> And when the reuenger of the bloud fhal purfew him, they fhal not deliuer him into his handes: becaufe he ftroke his neighbour by ignorance, neither is he proued to be his enemie two or three dayes before. <sup>6</sup> And he shal dwel in that citie, til he ftand before judgement rendring a cause of his fact, and the high prieft die, which shal be at that time: then shal the manflaer returne, and enter into the citie and his house out of the which he had fled. <sup>7</sup> And they appointed Cedes in Galilee of the mount of Nepthali, and Sichem in the mount of Ephraim, and Cariatharbee, the fame is Hebron in the mount of Iuda. 8 And beyond Iordan against the East quarter of Iericho, they appointed Bofor, which is fituated in the champaine wildernes of the tribe of Ruben, and Ramoth in Galaad of the tribe of Gad, and Gaulon in Bafan of the tribe of Manaffes. <sup>9</sup> These cities were appointed to all the children of Israel, and to the ftrangers, that dwelt among them: that he might flee to them which vnwittingly had ftriken a foule, and might not die in the hand of the kinfeman, coueting

<sup>&</sup>lt;sup>a</sup> At first entering it sufficed to allege in general his innocencie, but after he must be tried in particular.

to reuenge the bloud shed, vntil he might ft and before the people to declare his caufe.