

## Chapter 35

*Eliu pretending that Iob had fayde God to be vniuft, sheweth that mans pietie nor impietie neither profiteth nor difprofiteth God: 13. and that he iudgeth al thinges rightly.*

**T**herfore Eliu againe fpake thefe wordes: <sup>2</sup> Doth thy cogitation feme iuft to thee, that thou faydft: <sup>a)</sup>I am iufter then God? <sup>3</sup> For thou faydft: That which is right doth not pleafe thee: or what wil it profite thee if I finne? <sup>4</sup> Therefore wil I anfwer to thy wordes, & to thy frendes with thee. <sup>5</sup> <sup>b)</sup>Looke vp to heauen and fee, and behold the skie, that it is higher then thou. <sup>6</sup> If thou finne, what shalt thou hurt him? and if thine iniquities be multiplied, what shalt thou doe againft him? <sup>7</sup> More ouer if thou doe iuftly, what shalt thou geue him, or what shal he receiue of thy hand? <sup>8</sup> Man that is like to thee, thy impietie shal hurt: and thy iuftice shal helpe the fonne of man. <sup>9</sup> Because of the multitude of calumniatours they shal cry: and shal waile for the force of the arme of tyrantes. <sup>10</sup> And he hath not fayd: Where is God, that made me, that hath geuen fongs in the night? <sup>11</sup> Who teacheth vs aboute the beaftes of the earth, and inffructeth vs aboute the foules of the ayre. <sup>12</sup> There shal they crie, and he wil not heare, because of the pride of the euil. <sup>13</sup> God therefore wil not heare without caufe, and the Omnipotent wil behold the caufes of euerie one. <sup>14</sup> Yea when thou shalt fay: He confidereth not: be iudged before him, & expect him. <sup>15</sup> For he doth not now inferre his furie, neither doth he reuenge wickedneffe excedingly. <sup>16</sup> Therefore Iob in vaine openeth his mouth, and without knowledge multiplieth wordes.

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<sup>a</sup> Eliu infifteth much in this calumniation, for Iob neuer faid, that he was iuft compared vvith God, nor iufter then God. But that his affliction was greater then his finne. *ch. 6. v. 3. c. 23. v. 7. &c.*

<sup>b</sup> Thefe are ftrong fentences (faith S. Gregorie) but they agree not (or be euil applied) to the bleffed perfon of Iob. *li. 26. c. 7.*