

## Chapter 27

*More and more Iob confirmeth his innocencie, auouching that God not presently iudging, 11. wil in time condemne the wicked.*

**I**ob also added, taking his parable, and fayd: <sup>2</sup> God liueth, who hath <sup>a</sup>taken away my iudgement, and the Omnipotent, which hath brought my foule to bitterneffe. <sup>3</sup> That as long as breath remaineth in me, and the fpirit of God in my nofthrels, <sup>4</sup> my lippes shal not fpeake iniquitie, neither shal my tongue meditate <sup>b</sup>lying. <sup>5</sup> God forbid that I fhould iudge you to be iuft: til I faile, I wil not depart from mine innocencie. <sup>6</sup> My iuftification which I haue begune to hold, I wil not forfake: for my hart doth not reprehend me in al my life. <sup>7</sup> Let mine enemie be as the impious, and mine aduerfarie as the wicked one. <sup>8</sup> For what is the hypocrites hope if couetoufely he take by violence, and God deliuer not his foule? <sup>9</sup> Wil God heare his crie, when diftreffe shal come vpon him? <sup>10</sup> Or can he be delighted in the Omnipotent, and inuocate God at al time? <sup>11</sup> I wil teach you by the hand of God, what the Omnipotent hath, neither wil I hide it. <sup>12</sup> Loe, you doe al knowe, and why fpeake you vaine thinges without caufe? <sup>13</sup> This is the portion of an impious man with God, and inheritance of the violent, which they shal receiue of the Omnipotent. <sup>14</sup> If his children be multiplied, they shal be in the fword, & nephewes shal not be filled with bread. <sup>15</sup> They that shal be leaft of him, shal be buried in death, and his widowes shal not weepe. <sup>16</sup> If he shal heape together filuer as earth, and as clay shal prepare garmentes: <sup>17</sup> he shal prepare in deede, but the iuft man shal be clothed with them: and the innocent shal diuide the filuer. <sup>18</sup> He hath built his houfe as a moth, and as a keeper hath he made a bowre. <sup>19</sup> The rich man

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<sup>a</sup> God would not as yet haue Iobs caufe iudged, but referued the fentence, for his greater trial in patience.

<sup>b</sup> It were a lie to acknowlege fuch finnes as he had not committed.

a)when he shal fleepe shal take away nothing with him:  
he shal open his eies, & finde nothing. <sup>20</sup> Pouertie as  
water shal apprehend him, in the night a tempeft shal  
oppreffe him. <sup>21</sup> The burning wind shal take him vp,  
and cary him away, and as a whirlwinde shal pul him  
violently out of his place. <sup>22</sup> And he shal caft vpon him,  
and shal not spare: out of his hand fleing he shal flee.  
<sup>23</sup> He shal claspe his handes vpon him, and shal hiffe  
vpon him, beholding his place.

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<sup>a</sup> Some part of Gods iudgement falleth on the wicked in this life,  
but especially at their death. *Pfal. 75.*