## Chapter 22

Iofias repayreth the temple, and Diuine feruice. 8. The booke of law is found, 11. wherupon they confult our Lord, 15. and are foretold that much euil shal fal vpon them, 18. but the good king shal dye in peace.

ight years old was Iofias when he began to reigne, he reigned one and thirtie yeares in Ierufalem: the name of his mother was Idida, the daughter of Hadaia of Befecath. <sup>2</sup> And he did that which was liked before our Lord, and walked in al the waies of Dauid his father: he declined not to the right hand, or to the lefte. <sup>3</sup> And in the eightenth yeare of king Iofias, the king fent Saphan the fonne of Aflia, the fonne of Meffulam, the fcribe of the temple of our Lord, faving to him: <sup>4</sup> Goe to Helcias the high prieft, that the money may be gathered into a fumme, which hath beene brought into the temple of our Lord, which the porters of the temple haue gathered of the people, <sup>5</sup> and let it be geuen to the workemen by the ouerfeers of the houfe of our Lord: who alfo fhal deftribute it to them that worke in the temple of our Lord, to make reparations of the temple: <sup>6</sup> that is, to the carpenters and mafons, and to them that mend broken places: and that timber may be bought, and ftones out of the quarries to repayre the temple of our Lord. <sup>7</sup> Yet let not the money which they receive be accounted to them, but let them have it in their powre, and vpon their fidelitie. <sup>8</sup> And Helcias the highe prieft fayd to Saphan the fcribe: I have found the Booke of the law in the houfe of our Lord: and Helcias gaue the volume to Saphan, who alfo did reade it. <sup>9</sup> Saphan alfo the fcribe came to the king, and reported vnto him that which he had commanded, and favd: Thy feruantes have gathered into a fumme the money, which is found in the houfe of our Lord: and they have geven it to be deftributed to the workemen, by the ouerfeers of the workes of the temple of our Lord. <sup>10</sup> Saphan alfo the fcribe told the king, faving: Helcias the prieft hath geuen me a Booke. Which when Saphan had read before the

king, <sup>11</sup> and the king had heard the wordes of the law of our Lord, he rent his garmentes. <sup>12</sup> And he willed Helcias the prieft, and Ahicam the fonne of Saphan, and Achobor the fonne of Micha, and Saphan the Scribe, and Afaia the kinges feruant, faying: <sup>13</sup> Goe and confult our Lord for me, and for the people, and for al Iuda, concerning the wordes of this volume, which is found: for the great wrath of our Lord is kindled agaynft vs: becaufe our fathers have not heard the wordes of this Booke, to doe all that is written for vs. <sup>14</sup> Helcias therfore the prieft, and Ahicam, and Achabor, and Saphan, and Afaia went to Holda a propheteffe the wife of Sellum the fonne of Thecua, the fonne of Araas keeper of the garmentes, who dwelt in Ierufalem in the a)fecond: and they fpake to her. <sup>15</sup> And fhe anfwered them: Thus fayth our Lord the God of Ifrael: Tel the man, that fent you to me: <sup>16</sup> Thus fayth our Lord: Behold, I wil bring euils vpon this place, and vpon the inhabitantes theref, al the wordes of the law which the king of Iuda hath read: <sup>17</sup> becaufe they have forfaken me, and have facrificed to ftrange goddes, prouoking me in al the workes of their handes: and my indignation fhal be kindled in this place, and fhal not be quenched. <sup>18</sup> But to the king of Iuda, that fent you to confult our Lord, thus you fhal fay: Thus fayth our Lord the God of Ifrael: For that thou haft heard the wordes of the volume, <sup>19</sup> and thy hart is ftriken with feare, and thou art humbled before the Lord, hearing the wordes agaynft this place, and the inhabitantes theref, to witte that they floud become a wonder and a curfe: and haft rent thy garmentes, and wept before me, and I have heard it, fayth our Lord: <sup>20</sup> therfore I will gather thee to thy fathers, and thou shalt be gathered to thy fepulchre in peace, that thy eies may not fee al the euils, which I wil bring in vpon this place.

<sup>&</sup>lt;sup>a</sup> VVithin the fecond wall the citie having three wals. 3. Reg. 3.