

## Chapter 36

*More being geuen then was needeful, 6. Moyfes made to be proclaimed that no more should be offered. 8. So the curtines, 13. ringes, 18. buckles, 19. the couer, 20. barres, 35. a veile, 36. pillers, and a hanging are made readie.*

**B**eſeeleel therfore, and Ooliab, and euerie wife man, to whom our Lord gaue wifedome and vnderſtanding, to know how to worke artificially, made the thinges that are neceſſarie for the vſes of the Sanctuarie, and which our Lord did command. <sup>2</sup> And when Moyſes had called them, and euerie cunning man, to whom our Lord had geuen wifedome, and ſuch as of their owne accord had offered them felues to the making of the worke, <sup>3</sup> he deliuered al the donaries of the children of Iſrael vnto them. Who being earneſt about the worke, the people daily in the morning did offer their vowes. <sup>4</sup> Whereupon <sup>a</sup>the artificers being conſtrained to come, <sup>5</sup> ſaid to Moyſes: The people offereth more then is neceſſarie. <sup>6</sup> Moyſes therfore commanded proclamation to be made by the criers voice: Let neither man nor woman offer anie more in the worke of the Sanctuarie. And ſo they ceaſed from offering giftes, <sup>7</sup> becauſe the thinges that were offered did fuffice and were ouer much. <sup>8</sup> And al the wife harted men, to accompliſh the worke of the tabernacle, made ten curtines of twiſted filke, and hyacinth, and purple, and ſcarlet twiſe died, with varied worke, and the art of embrodering: <sup>9</sup> of which one had in length twentie eight cubites, and in bredth foure: there was one meaſure of al the curtines. <sup>10</sup> And he ioyned fve curtines, one to an other, and the other fve he coupled to themſelues one with an other. <sup>11</sup> He made alſo loupes of hyacinth in the edge of one curtine on either ſide, and in the edge of the other curtine in like maner, <sup>12</sup> that the loupes might meete one againſt an other, and might be

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<sup>a</sup> As the people abounded in deuotion, ſo the workmen of modeſtie and religion would haue no more then neceſſarie. *S. Auguſtin q. 171. in Exod.*

ioyned eech with other. <sup>13</sup> Whereupon alfo he did caft fiftie ringes of gold, that might catch the loupes of the curtines, and might be made one tabernacle. <sup>14</sup> He made alfo eleuen curtines of goates haire to couer the roofe of the tabernacle: <sup>15</sup> one curtine in length had thirtie cubites, & in bredth foure cubites: al the curtines were of one meafure: <sup>16</sup> of which fue he ioyned apart, & the other fix apart. <sup>17</sup> And he made fiftie loupes in the edge of one curtine, and fiftie in the edge of an other curtine, that they might be ioyned one to an other. <sup>18</sup> And fiftie buckles of braffe wherwith the roofe might be knitte together, that of al the curtines there might be made one couering. <sup>19</sup> He made alfo a couer for the tabernacle of rammes skinnies died redde: & an other couer ouer that of ianthin skinnies. <sup>20</sup> He made alfo the bordes of the tabernacle of the wood fetim ftanding. <sup>21</sup> The length of one borde was ten cubites: and the bredth contained one cubite and an halfe. <sup>22</sup> There were two mortefes throughout euerie borde, that one might be ioyned to the other. So made he in al the bordes of the tabernacle. <sup>23</sup> Of the which twentie were at the fouth fide againft the South, <sup>24</sup> with fourtie feete of filuer. Two feete were put vnder one borde on either fide of the corners, where the mortefes of the fides end in the corners. <sup>25</sup> At that fide alfo of the tabernacle, that looked toward the North, he made twentie bordes, <sup>26</sup> with fourty feete of filuer, two feete for euerie borde. <sup>27</sup> But againft the weft, to witte, at that fide of the tabernacle, which looketh to the fea, he made fix bordes, <sup>28</sup> and two other at ech corner of the tabernacle behind: <sup>29</sup> which were alfo ioyned from beneth vnto the toppe, & they grew together into one connexion. So he made on either fide at the corners <sup>30</sup> that there were in al eight bordes, and had fixteene feete of filuer, to witte, two feete vnder euerie borde. <sup>31</sup> He made alfo barres of the wood fetim, fue to hold together the bordes of one fide of the tabernacle, <sup>32</sup> and fue other to ioyne together the bordes of the other fide: and besides thefe, fue other barres at the weft fide of the tabernacle againft the fea. <sup>33</sup> He made alfo an other barre, that might come by the middes of the bordes

from corner vnto corner. <sup>34</sup> And the bordeworke it felfe he plated with gold. And their ringes he made of gold, through which the barres might be drawen: the which also themfelues he couered with plates of gold. <sup>35</sup> He made also a veile of hiacinth, and purple, fcarlette, and twifted filke, with embrodered worke, varied and diftinguifhed: <sup>36</sup> and foure pillers of the wood fetim, which with their heades he plated with gold, cafting their feete of filuer. <sup>37</sup> He made also a hanging in the entrie of the tabernacle of hyacinth, purple, fcarlet, and twifted filke, with the worke of an embroderer: <sup>38</sup> and fiue pillers with their heades, which he couered with gold, and their feete he did caft of braffe.