

## Chapter 35

*The precept of the Sabbath is yet renewed. 4. Firft fruites, and other giftes are required, and duly offered, for the making of the tabernacle and other things therto belonging, which are here recited. 30. Befeel and Ooliab are appointed workmen for this purpofe.*

**T**herfore <sup>a</sup>al the multitude of the children of Ifrael being gathered together, he faid to them: Thefe are the things which our Lord hath commanded to be done. <sup>2</sup> Six dayes you fhall do worke: the feuenth day fhall be holie vnto you, the fabbath, and reft of our Lord: he that fhall do anie worke in it, fhall be flaine. <sup>3</sup> You fhall not kindle fire in al your habitations on the fabbath day. <sup>4</sup> And Moyfes faid to al the affembly of the children of Ifrael: This is the word that our Lord hath commanded, faying: <sup>5</sup> Separate with you firft fruites to the Lord. Let euerie one that is willing, and hath a readie hart, offer them to the Lord: gold and filuer, and braffe, <sup>6</sup> hyacinth and purple, and fcarlet twife died, and filke, the haire of goates, <sup>7</sup> and rammes skinned redde, and ianthin skinned, the wood fetim, <sup>8</sup> and oile to maintaine lightes, and to make ointment, and moft fweete incenfe, <sup>9</sup> Onys ftones, and pretious ftones, for the adorning of the Ephod and the Rationale. <sup>10</sup> Whofoeuer of you is wife, let him come, and make that which our Lord hath commanded: <sup>11</sup> to wit, the Tabernacle, and the rooffe therof, and the couer, the ringes, and the bordeworke with the barres, the pinnes and the feete: <sup>12</sup> the Arke and the ftaues, the propitiatorie, and the veile, that is drawn before it: <sup>13</sup> the Table with the barres and the veffel, and the loaues of

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<sup>a</sup> After the fall of the people to Idolatrie, their punishment, and repentance, their reconciliation to God and new tables of the commandments made and written, Moyfes repeteth the former precept, of keeping the Sabbath, and prouideth al neceffaries to the making of the Tabernacle, wherto the Princes and people moft promptly and liberally contribute. *S. Aug. q. 172. in Exo.*

propofition: <sup>14</sup> the Candlefticke to beare vp the lightes, the veffel therof and the lampes, and the oile to the nourifhing of fires: <sup>15</sup> the Altar of incenfe, and the barres, and the oile of vnction and the incenfe of fpices: the Hanging at the doore of the tabernacle: <sup>16</sup> the Altar of holocauftes, and his grate of braffe, with the barres and veffel therof: the Lauer and his feete: <sup>17</sup> the Curtines of the court with the pillers and the feete, the hanging in the doores of the entrie, <sup>18</sup> the pinnes of the tabernacle and of the court with their litle cordes: <sup>19</sup> the Veffi- mentes, that are to be vfed in the minifterie of the fan- ctuarie, the vefture of Aaron the high Prieft, and of his fonnes, to do the function of Priefthood vnto me. <sup>20</sup> And al the multitude of the children of Ifrael going forth from the fight of Moyfes, <sup>21</sup> offered firft fruites to our Lord with a moft prompt and deuoute minde, to make the worke of the tabernacle of the teftimonie. Whatfoeuer was neceffarie to the feruice therof and to the holie vefti- ments, <sup>22</sup> both men and wemen did giue, tablettes and earlettes, ringes and bracelettes: euerie veffel of gold was feperated for the donaries of our Lord. <sup>23</sup> If anie man had hyacinth, and purple, and fcarlet twife died redde, and ianthin skinned, <sup>24</sup> metal of filuer and braffe, they offered to our Lord, and the wood fetim for diuers vfes. <sup>25</sup> But the skilful wemen alfo gaue fuch thinges as they had fponne, hyacinth, purple, and fcarlet, and filke, <sup>26</sup> and goates haire, geuing al of their owne accord. <sup>27</sup> But the princes offered onyx ftones, and pretious ftones, for the Ephod and the Rationale, <sup>28</sup> and fpices and oile to maintaine the lightes, and for the preparing of ointment, and to make the incenfe of moft fweete fauour. <sup>29</sup> Al men and wemen with deuoute mind offered donaries, that the workes might be made which our Lord had commanded by the hand of Moyfes. Al the children of Ifrael did ded- icate voluntarie thinges to our Lord.

<sup>30</sup> And Moyfes faid to the children of Ifrael: Be- hold, our Lord hath <sup>a</sup>)called by name Befeleel the fonne

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<sup>a</sup> As matter alone is not fufficient for a building without artificers, to whom God geueth fpecial skil: fo for expounding holie Scripture

of Vri the fonne of Hur of the tribe of Iuda. <sup>31</sup> And hath filled him with the fpirit of God, with, wifdome and intelligence, and fcience and al learning <sup>32</sup> to deuife and to make worke in gold and filuer, and braffe, <sup>33</sup> and in grauing ftones, and in carpenters worke. Whatfoeuer can be deuifed artificially, <sup>34</sup> he hath giuen in his hart: Ooliab alfo the fonne of Achifamech of the tribe of Dan: <sup>35</sup> both hath he instructed with wifedome, to make the workes of a carpenter, a tapefter, an embroderer of hyacinth and purple, and fcarlet twife died, and filke, and to weaue al thinges, and to inuent al new things.

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God geueth particular knowledge to *Paftors and Doctors*, to the *confummation of Sainctes*, to the *vvorke of the minifterie*, to the *edifying of the bodie of Chrift*. (the Church.) *Ephes. 4.*