

Chapter 35

The precept of the Sabbath is yet renewed. 4. Firft fruites, and other giftes are required, and duly offered, for the making of the tabernacle and other things therto belonging, which are here recited. 30. Befeleel and Ooliab are appointed workmen for this purpofe.

Therfore ^aal the multitude of the children of Ifrael being gathered together, he faid to them: Thefe are the things which our Lord hath commanded to be done. ² Six dayes you fhall do worke: the feuenth day fhall be holie vnto you, the fabbath, and reft of our Lord: he that fhall do anie worke in it, fhall be flaine. ³ You fhall not kindle fire in al your habitations on the fabbath day. ⁴ And Moyfes faid to al the affembly of the children of Ifrael: This is the word that our Lord hath commanded, faying: ⁵ Separate with you firft fruites to the Lord. Let euerie one that is willing, and hath a readie hart, offer them to the Lord: gold and filuer, and braffe, ⁶ hyacinth and purple, and fcarlet twife died, and filke, the haire of goates, ⁷ and rammes skinned redde, and ianthin skinned, the wood fetim, ⁸ and oile to maintaine lightes, and to make ointment, and moft fweete incenfe, ⁹ Onys ftones, and pretious ftones, for the adorning of the Ephod and the Rationale. ¹⁰ Whofoeuer of you is wife, let him come, and make that which our Lord hath commanded: ¹¹ to wit, the Tabernacle, and the rooffe therof, and the couer, the ringes, and the bordeworke with the barres, the pinnes and the feete: ¹² the Arke and the ftaues, the propitiatorie, and the veile, that is drawen before it: ¹³ the Table with the barres and the veffel, and the loaves of propofition:

^a After the fall of the people to Idolatrie, their punishment, and repentance, their reconciliation to God and new tables of the commandments made and written, Moyfes repeteth the former precept, of keeping the Sabbath, and prouideth al neceffaries to the making of the Tabernacle, wherto the Princes and people moft promptly and liberally contribute. *S. Aug. q. 172. in Exo.*

¹⁴ the Candlestick to beare vp the lightes, the vefsel therof and the lampes, and the oile to the nourishing of fires: ¹⁵ the Altar of incense, and the barres, and the oile of vnction and the incense of spices: the Hanging at the doore of the tabernacle: ¹⁶ the Altar of holocauste, and his grate of braffe, with the barres and vefsel therof: the Lauer and his feete: ¹⁷ the Curtines of the court with the pillers and the feete, the hanging in the doores of the entrie, ¹⁸ the pinnes of the tabernacle and of the court with their litle cordes: ¹⁹ the Vestimentes, that are to be vsed in the ministerie of the sanctuary, the vesture of Aaron the high Priest, and of his sonnes, to do the function of Priesthood vnto me. ²⁰ And al the multitude of the children of Irael going forth from the sight of Moyse, ²¹ offered first fruites to our Lord with a most prompt and deuoute minde, to make the worke of the tabernacle of the testimony. Whatsoeuer was necessarie to the seruice therof and to the holie vestiments, ²² both men and women did giue, tablettes and earlettes, ringes and bracelettes: euerie vefsel of gold was separated for the donaries of our Lord. ²³ If anie man had hyacinth, and purple, and scarlet twife died redde, and ianthin skinned, ²⁴ metal of siluer and braffe, they offered to our Lord, and the wood setim for diuers vses. ²⁵ But the skilful women also gaue such thinges as they had sponne, hyacinth, purple, and scarlet, and filke, ²⁶ and goates haire, geuing al of their owne accord. ²⁷ But the princes offered onyx stones, and pretious stones, for the Ephod and the Rationale, ²⁸ and spices and oile to maintaine the lightes, and for the preparing of ointment, and to make the incense of most sweete fauour. ²⁹ Al men and women with deuoute mind offered donaries, that the workes might be made which our Lord had commanded by the hand of Moyse. Al the children of Irael did dedicate voluntarie thinges to our Lord.

³⁰ And Moyse said to the children of Irael: Behold, our Lord hath ^a)called by name Befeel the sonne

^a As matter alone is not sufficient for a building without artificers, to whom God geueth special skil: so for expounding holie Scripture

of Uri the sonne of Hur of the tribe of Iuda. ³¹ And hath filled him with the spirit of God, with, wisdom and intelligence, and science and all learning ³² to devise and to make worke in gold and silver, and brass, ³³ and in graving stones, and in carpenters worke. Whatsoever can be devised artificially, ³⁴ he hath given in his heart: Ooliab also the sonne of Achimelech of the tribe of Dan: ³⁵ both hath he instructed with wisdom, to make the workes of a carpenter, a tapester, an embroiderer of hyacinth and purple, and scarlet twise dyed, and filke, and to weave all things, and to invent all new things.

God giveth particular knowledge to *Pastors and Doctors*, to the *confirmation of Saintes*, to the *workes of the ministry*, to the *edifying of the bodie of Christ*. (the Church.) *Ephes. 4.*