

Chapter 33

Gods wrath being mitigated by Moyfes, the people mourne for their finne. 7. Moyfes pitcheth the tabernacle vvithout the campe, and therin conuerfeth familiarly vvith God, 18. defiring to fee his glorie.

And our Lord fpake to Moyfes, faying: Goe, get thee vp from this place, thou and thy people which thou haft brought out of the Land of Ægypt, into the land wherof I fware to Abraham, Ifaac, and Iacob, faying: To thy feede I wil giue it: ² and I wil fend an Angel thy precurfor, that I may caft out the Chananeite, and Amorrheite, and Hetheite, and Pherezeite, and Heueite, and Iebufeite, ³ and thou maieft enter into the land that floweth with milke and honey: for ^aI wil not goe vp with thee, becaufe thou art a ftiffenecked people: left perhappes I deftroie thee in the way. ⁴ And the people hearing this verie il faying, mourned: and no man put on his ornamentes after the cuftome. ⁵ And our Lord fayd to Moyfes: Speake to the children of Ifrael: Thou art a ftiffenecked people, once I fhall goe vp in the middes of thee, and fhall deftroy thee. Now prefently lay away thy ornamentes, that I may know what to doe vnto thee. ⁶ Therefore the children of Ifrael layd away their ornamentes from mount Horeb.

⁷ Moyfes alfo taking the tabernacle, pitched it without the campe a farre of, and called the name thereof, The Tabernacle of couenant. And al the people, that had anie queftion, went forth to the Tabernacle of couenant, without the campe. ⁸ And when Moyfes went forth to the tabernacle, al the people rofe vp, and euerie one ftoode in the dore of his paulion, and they beheld the backe of Moyfes, til he entred into the tabernacle. ⁹ And when he was entred into the Tabernacle of couenant, the

^a God would not in this paffage worke fuch miracles, as he did, bringing them forth of Ægypt. So it is a comination becaufe they were ftubborne and ftiffe necked.

piller of the cloude came downe, and ftoode at the doore,
 and he fpake with Moyfes, ¹⁰ al they beholding that the
 piller of the cloud ftoode at the doore of the Taberna-
 cle. And they ftoode, and adored at the doores of their
 tabernacles. ¹¹ And our Lord fpake vnto Moyfes face to
 face, as a man is wont to fpeake to his frend. And when
 he returned into the campe, his minifter Iofue the fōne
 of Nun, a yong man, departed not from the Taberna-
 cle. ¹² And Moyfes faid to our Lord: Thou commandeſt
 me to leade forth this people: and doeſt not ſhew me
 whom thou wilt fend with me, eſpecially wheras thou
 haſt faid: I know thee by name, and thou haſt found
 grace in my fight. ¹³ If therfore I haue found grace in
 thy fight, ſhew me thy face, that I may know thee, and
 may find grace before thine eyes, looke vpon thy people
 this nation. ¹⁴ And our Lord faid: My face ſhal goe be-
 fore thee, and I wil giue thee reſt. ¹⁵ And Moyfes ſayd:
 If thy ſelfe doeſt not goe before, bring vs not out of
 this place. ¹⁶ For whereby ſhal we be able to know I
 and thy people, that we haue found grace in thy fight,
 vnles thou walke with vs, that we may be glorified of
 al peoples, that dwel vpon the earth? ¹⁷ And our Lord
 faid to Moyfes: This word alſo, which thou haſt ſpoken,
 wil I doe: for thou haſt found grace before me, and thy
 ſelfe I haue knowen by name. ¹⁸ Who faid: Shew me
 thy glorie. ¹⁹ He answered: I wil ſhew thee ^a)al good,
 and ^b)wil cal in the name of the Lord before thee: and
 I wil haue mercie on whom I wil, and I wil be merciful
 to whom it ſhal pleaſe me. ²⁰ And againe he ſayd: Thou
 canſt not ſee my face: ^c)for man ſhal not ſee me, and
 liue. ²¹ And againe: Behold, quoth he, there is a place
 with me, and thou ſhalt ſtand vpon the rocke. ²² And
 when my glorie ſhal paſſe, I wil ſette thee in a hole of
 the rocke, and protect thee with my right hand, vntil I

Rom. 9.

^a The viſion of God in glorie, is *al good*.

^b God by his grace maketh his ſeruants to cal vpon his name.
S. Aug. q. 154. in Exod.

^c None in this life can ſee God as Saints do in glorie. *1. Ioan. 3.*

paffe: ²³ and I wil take away my hand, and thou shalt
fee ^a)my backe-partes: but my face thou canft not fee.

^a Moyfes saw more glorious workes & effectes of God, then other
Prophets, yet not his substance and diuine nature. *Theodoret.*
q. 68. in Exod. S. Hier. de verb. Isa. vidi. Dom. S. Chrysoft.
ho. 4. de in copit. Dei natura.