

Chapter 30

How, and of what matter, the Altar of incense shall be made: 12. What money shall be gathered for the use of the Tabernacle. 18. A brazen laver is also to be made, 25. and holie oile of vnction.

Thou shalt make also an Altar to burne incense, of the wood fetim, ² hauing a cubite of length, and an other of bredth, that is, foure square, and two cubites in height. The hornes shall procede out of the fame. ³ And thou shalt plate it with the purest gold, as wel the grate therof, as the walles round about, and the hornes. And thou shalt make to it a crowne of gold round about, ⁴ and two golden ringes vnder the crowne on either side, that the barres may be put into them, and the Altar may be caried. ⁵ The barres also them selues thou shalt make of the wood fetim, and shalt plate them with gold. ⁶ And thou shalt set the Altar against the veile, that hangeth before the arke of testimony before the propitiatorie wherwith the testimony is couered, where I wil speake to thee. ⁷ And Aaron shall burne incense vpon it, fwetely fragrant, in the morning. When he shall dresse the lampes, he shall burne it: ⁸ and when he shall place them at euen, he shall burne incense euerlasting before the Lord through your generations. ⁹ You shall not offer vpon it incense of an other composition, nor oblation, and victime, neither shall you offer libamentes. ¹⁰ And Aaron shall pray vpon the hornes therof once a yeare, with the bloud of that which was offered for sinne, and shall pacifie vpon it in your generations. It shall be most Holie to the Lord. ¹¹ And our Lord spake to Moyfes, saying: ¹² When thou shalt take the summe of the children of Israell according to their number, euerie one of them shall giue a price for their soules to the Lord, and there shall be no scourge among them, when they shall be reckened. ¹³ And this

shal euerie one giue that paffeth to the naming, ^a)halfe a ficle according to the meafure of the temple. A ficle hath twentee ^b)aboles. The halfe part of a ficle shal be offered to the Lord. ¹⁴ He that is accounted in the number, for twentie yeares and vpward, shal giue price. ¹⁵ The rich man shal not adde to halfe a ficle, and the poore man fhall diminifh nothing. ¹⁶ And the money being receiued, which was contributed of the children of Ifrael, thou shalt deliuer vnto the vfes of the tabernacle of teftimonie, that it may be a monument of them before the Lord, and he may be propitious to their foules. ¹⁷ And our Lord fpake to Moyfes, faying: ¹⁸ Thou fhalt make alfo a lauer with his foote of braffe, to wash in: and thou shalt fet it between the tabernacle of the teftimonie and the Altar. And water being put into it, ¹⁹ Aaron and his fonnes fhall wash therein their handes and feete, ²⁰ when they are going into the tabernacle of teftimonie, and when they are to come vnto the Altar, to offer on it incense to the Lord, ²¹ left perhappes they die. It shal be an euerlafting law to him, and to his feede by fuceffions. ²² And our Lord fpake to Moyfes, ²³ faying: Take fpices, of principal and chofen myrrh fiue hundred ficles, and of cinnamon halfe fo much, that is, two hundred fiftie ficles, of calamus in like maner two hundred fiftie, ²⁴ and of cafia fiue hundred ficles after the weight of the Sanctuarie, of oile of oliues the meafure hin: ²⁵ and thou shalt make the holie oile of vnction, an ointment compounded by the art of an vnguentarie, ²⁶ and therof thou shalt anoynt the tabernacle of teftimonie, and the arke of the teftament, ²⁷ and the table with the veffel therof, the candlefticke, and the furniture therof, the Altars of incense, ²⁸ and of holocaufte, and al the furniture that perteyneth to the feruice of them. ²⁹ And thou shalt fanctifie al, and they shal be moft Holie: he that shal touch them, shal be fanctified. ³⁰ Thou shalt anoynt Aaron and his fonnes, and shalt fanctifie them,

^a That is, 7. d. ob. Englifh. For a ficle of the Sanctuarie is about 15. d.

^b *Obolus*, 3. farthings.

that they may doe the function of priefthood vnto me.
³¹ To the children of Ifrael alfo thou shalt fay: This oile of vnction shal be holie vnto me through your generations.
³² The flesh of man shal not be anynted therwith, and you shal make none after the composition of it, because it is sanctified, and shal be holie vnto you. ³³ What man foeuer shal compound such, and shal giue therof to a stranger, shal be abandoned out of his people. ³⁴ And our Lord said to Moyfes: Take vnto thee spices, fectee, and onycha, galbanum of swete fauour, and the clearest frankincense, al shal be of equal weight: ³⁵ and thou shalt make incense compounded by the worke of an vnguentarie, exactly tempered, and pure, and most worthie of sanctification. ³⁶ And when thou hast beaten al into verie fine powder, thou shalt set of it before the tabernacle of testimony, in the place where I wil appeare to thee. Most Holie shal the incense be vnto you. ³⁷ Such confection you shal not make vnto your owne vses, because it is holie to the Lord. ³⁸ What man foeuer shal make the like, to enjoy the smell therof, shal perish out of his people.