

## Chapter 29

*The maner of confecrating Aaron and other Priests: vvith burnt offerings, 26. and pacifiques, wherof Aaron and his fonnes shal participate. 38. The infitution of the daylie Sacrifice of tvvo lambes, one in the morning, the other at euen.*

**B**ut this also shalt thou doe, <sup>a)</sup>that they may be confecrated to me in priefthood. Take a calfe from the heard, and two rammes without spotte, <sup>2</sup>and vnleuened bread, and a cake without leuen, tempered with oile, wafers also vnleauened anoynted with oile: of wheaten flowre thou shalt make al. <sup>3</sup>And being put in a basket thou shalt offer them: and the calfe and the two rammes. <sup>4</sup>And thou shalt bring Aaron and his fonnes to the doore of the tabernacle of teftimonie. And <sup>b)</sup>when thou haft washed the father with his fonnes in water, <sup>5</sup>thou shalt velt Aaron with his veltments, that is, with the linnen garment and the tunicke, and the Ephod and the Rationale, which thou shalt gird with the baudrike. <sup>6</sup>And thou shalt put the mitre vpon his head, and the holie plate vpon the mitre, <sup>7</sup>and thou shalt powre the oile of vnction vpon his head: and by this rite shal he be confecrated. <sup>8</sup>His fonnes also thou shalt bring, and shalt inueft them with the linnen tunickes, and gird them with a bawdrike, <sup>9</sup>to witte, Aaron and his children, and thou shalt put mitres vpon them: and they shal be priestes to me by a perpetual religion. After that thou shalt haue confecrated their handes, <sup>10</sup>thou shalt present also the calfe before the tabernacle of teftimonie. And Aaron and his fonnes shal lay their handes vpon his head, <sup>11</sup>and thou shalt kil him in the fight of the Lord, beside the doore of the tabernacle of teftimonie. <sup>12</sup>And that which thou takeft

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<sup>a</sup> Special preparation before Bifhops and Priests be confecrated.

<sup>b</sup> The first preparation in the partie to be confecrated is cleansing from sinne: then to be adorned with the vertues aboue mentioned. *Exod. 18. v. 4.*

of the bloud of the calfe, thou shalt put vpon the hornes of the Altar with thy finger, and the reft of the bloud thou shalt powre at the botome therof. <sup>13</sup> Thou shalt take alfo the whole fatte that couereth the entralles, and the caule of the liuer, and the two kidneys, and the fatte that is vpon them, and shalt offer a burnt facrifice vpon the Altar: <sup>14</sup> but the flesh of the calfe and the hide and the dung, thou shalt burne abroad without the campe, becaufe it is for finne. <sup>15</sup> Thou shalt take alfo one ramme, vpon the head wherof Aaron & his fonnes shal lay their handes. <sup>16</sup> Which when thou haft killed, thou shalt take of the bloud therof, and powre round about the Altar. <sup>17</sup> And the ramme it felfe thou shalt cut into peeces, and his entralles and feete being wafhed, thou shalt put vpon the flesh cut in peeces, and vpon his head. <sup>18</sup> And thou shalt offer the whole ramme for a burnt facrifice vpon the Altar: it is an oblation to the Lord, a moft fweete fauoure of the victime of the Lord. <sup>19</sup> Thou shalt take alfo the other ramme, vpon whose head Aaron and his fonnes shal lay their handes. <sup>20</sup> Which when thou haft immolated, thou shalt take of his bloud, and put vpon the tippe of the right eare of Aaron and of his fonnes, and vpon the thumbes and great toes of their right hand and foote, and thou shalt powre the bloud vpon the Altar round about. <sup>21</sup> And when thou haft taken of the bloud that is vpon the Altar, and of the oile of vnction, thou shalt fprinkle Aaron and his vesture, his fonnes & their vefmentes. And after they and their vefmentes are confecrated, <sup>22</sup> thou shalt take the fatte of the ramme, and the tayle & the talow, that couereth the lunges, and the caule of the liuer, and the two kidneies, and the fatte, that is vpon them, and the right shoulder, becaufe it is the ramme of confecration: <sup>23</sup> and a peece of one loafe, a cake tempered with oile, a wafer out of the basket of azymes, which is fette in the fight of the Lord: <sup>24</sup> and thou shalt put al vpon the handes of Aaron and of his fonnes, and shalt fancifie them eleuation before the Lord. <sup>25</sup> And thou shalt take al from their handes: and shalt burne them vpon the Altar for an holocauft, a moft fweete fauour in the

fight of the Lord, because it is his oblation. <sup>26</sup> Thou shalt take also the breft of the ramme, wherwith Aaron was consecrated, and eleuating it thou shalt sanctifie it before the Lord, and it shal fal to thy part. <sup>27</sup> And thou shalt sanctifie both the consecrated breft, and the shoulder that thou didst separte of the ramme, <sup>28</sup> wherwith Aaron was consecrated and his sonnes, and they shal fal to Aarons part and his sonnes by a perpetual right from the children of Ifrael: because they are the primitiues and beginnings of their pacifique victimes which they offer to the Lord. <sup>29</sup> And the holie vesture, which Aaron shal vse, his sonnes shal haue after him, that they may be anoynted, and their handes consecrated in it. <sup>30</sup> He of his sonnes that shal be appoynted high priest in his steede, & that shal enter into the tabernacle of testimonie to minister in the Sanctuarie, shal weare it seuen dayes. <sup>31</sup> And thou shalt take the ramme of the consecration, and shalt boyle the flesh therof in a holie place; <sup>32</sup> which Aaron shal eate and his sonnes. The loaues also, that are in the basket, they shal eate in the entrie of the tabernacle of testimonie, <sup>33</sup> that it may be a placable sacrifice, and the handes of the offerers may be sanctified. A stranger shal not eate of them, because they are holie. <sup>34</sup> And if there remaine of the consecrated flesh, or of the bread til the morning, thou shalt burne the remaines with fire: they shal not be eaten, because they are sanctified. <sup>35</sup> Al, that I haue commanded thee, thou shalt doe vpon Aaron and his sonnes. Seuen dayes shalt thou consecrate their handes: <sup>36</sup> and thou shalt offer a calfe for sinne euerie day for expiation. And thou shalt cleanse the Altar when thou hast offered the hoste of expiation, and shalt anoynt it vnto sanctification. <sup>37</sup> Seuen dayes shalt thou expiate the Altar & sanctifie it, and it shal be most Holie. Euerie one, that shal touch it, shal be sanctified.

<sup>38</sup> This is it which thou shalt doe vpon the Altar: Two lambes of a year old <sup>a</sup>euerie day continually, <sup>39</sup> one

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<sup>a</sup> Diuers things were offered at diuers times, and al signified Christs Sacrifice in his Church. *S. Aug. li. 1. c. 18. cont. aduerf. leg. &*

lambe in the morning, & an other at euen, <sup>40</sup> the tenth part of flowre tempered with oile beaten, which fhall haue in meafure the fourth part of an hin, and wine for libation of the fame meafure to one lambe. <sup>41</sup> And the other lambe thou fhalt offer at euen, according to the rite of the morning oblation, and according to that which we haue faid, for a fauour of fweetneffe: <sup>42</sup> it is a facrifice to the Lord, by perpetual oblation vnto your generations, at the doore of the tabernacle of teftimonie before the Lord, where I wil appoint to fpeake vnto thee. <sup>43</sup> And there wil I command the children of Ifrael, and the Altar fhall be fanctified in my glorie. <sup>44</sup> I wil fanctifie alfo the tabernacle of teftimonie with the Altar, and Aaron with his fonnes, to doe the function of priefthood vnto me. <sup>45</sup> And I wil dwel in the middes of the children of Ifrael, and wil be their God, <sup>46</sup> and they fhall know that I am the Lord their God, that haue brought them out of the Land of Ægypt, that I might abide among them, I the Lord their God.

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*prophet.* yet none daylie but a lambe: more particularly fignifying the *daylie* offering of the lambe of God and *perpetual* effect therof. *Origen. in Ioan. 1.*