

Chapter 24

Moyfes with others are commanded to afcend, he to the Lord, the reft a farre of. 4. They offer Sacrifice. 8. Moyfes fprinckleth the bloud of the Teftament vpon the people. 15. Then afcending to the mountaine, God couereth it with a firie cloude.

To Moyfes alfo he faid: Goe vp to the Lord, thou, and Aaron, Nadab and Abiu, and feuentie Ancientes of Ifrael, and you fhall adore a farre of. ² And Moyfes onlie fhall afcend to the Lord, and they fhall not approach: neither fhall the people afcend with him. ³ Moyfes therefore came and told the people all the wordes of our Lord, and the iudgements: and all the people answered with one voice: All the wordes of our Lord, which he hath fpoken we will doe. ⁴ And Moyfes wrote all the wordes of our Lord: and rifing in the morning he ^abuildd an Altar at the foote of the mount, & twelue titles according the twelue tribes of Ifrael. ⁵ And he fent young men of the children of Ifrael, and they offered holocaustes, and facrificed pacifique victimes to our Lord, calues. ⁶ Moyfes therefore tooke the halfe part of the bloud, and put it into bowles: and the refidue he powred vpon the Altar. ⁷ And taking the volume of the couenant, he reade the people hearing it: Who faid: All thinges that our Lord hath fpoken, we will doe, and we will be obedient. ⁸ And he tooke the bloud, and ^bfpinkled it vpon the people, and faid: [♠]This is the bloud of the Couenant which our Lord hath made with you vpon all thefe wordes. ⁹ And there went vp Moyfes and Aaron, Nadab and Abiu, and feuentie of the ancientes of Ifrael: ¹⁰ and they faw the God of Ifrael: and

^a As when Moyfes had brought the Ifraelites from bondage, and receiued the law for them he built an Altar for Sacrifice: fo Chrifft hauing redemed vs, and geuē vs a Law, for applicatiō of the fruit therof Altares are erected, & Sacrifice offered.

^b This was donne corporally to the Iewes. In Chriftians Chrifts bloud applied by Sacrifice and Sacraments fanctifieth their foules. *Heb. 9.*

vnder his feete as it were a worke of fapphirstone, and as the heauen, when it is clere. ¹¹ Neither did he fet his hand vpon those of the children of Ifrael, that retired farre of, and they saw God, and did eate, and drinke. ¹² And our Lord said to Moyfes: Come vp to me into the mount, and be there: and I wil geue thee tables of ftone, and the law, and the commandementes which I haue written: that thou maist teach them. ¹³ Moyfes rose vp, and his minifter Iofue: and Moyfes ascending into the mount of God, ¹⁴ said to the Ancientes: Expect here til we returne to you, you haue Aaron and Hur with you: If anie question shal rife, you shal referre it to them. ¹⁵ And when Moyfes was ascended, a cloud couered the mount, ¹⁶ and the glorie of our Lord dwelt vpon Sinai, couering it with a cloud fix dayes, and the feuenth day he called him out of the middes of the darkeneffe. ¹⁷ And the forme of the glorie of our Lord, was as it were fire burning vpon the toppe of the mount, in the sight of the children of Ifrael. ¹⁸ And Moyfes entring into the middes of the cloude, ascended into the mount: and he was there fourtie dayes, and fourtie nightes.

ANNOTATIONS

Mat. 26. ⁸ This is the blood of the couenant.) Our Sauour in the institution of the Eucharist, by vsing the same wordes, applying them to him selfe, *This is my blood of the new Testament*, signifieth that he fulfilled this figure at his last supper. VVhich proueth both a Sacrifice of blood then offered by him, as this blood of the old Testament was already shed, when Moyfes pronounced those wordes; and the real presence of Christs blood. For els, if it were but wine, it were not better in substance then the figure, which was real blood. *Ifychius. li. 1. c. 4. in Levit.*

A figure of Christs
blood in the
B. Sacrament.