

# THE ARGVMENT OF THE BOOKE OF EX- ODVS.

<i>Gen. 50.</i>	Moyfes hauing profecuted in Genefis, the facred hiftorie of the Church, vnto Iofephs death, containing the fpace of 2310. yeares, continueth the fame in Exodus,	The continu- ation of this booke with Genefis.
<i>Exod. 1.</i>	for 145. yeares more. VVhere he first briefly recounteth, how a fmal number of Ifraelites, efpecially after the death of Iofeph, being much increafed, <sup>a)</sup> a new King (rifen in the meane time, who knew not Iofeph) together with other Ægyptians, <i>enuying</i> their better partes, both of bodie and minde, and more fortunate progres in wealth; <i>fearing</i> alfo leſt they ftill multiplying, either by their owne forces, or ioyning with other foreners, might fpoile Ægypt, and returne into Chanaan; and <i>hating</i> their Religion, becaufe they acknowledged, one onlie, eternal, omnipotent God, denying and detefting the new imaginarie goddes of the Ægyptians, refolued and publickly decreed, by opprefſion to hinder their increafing, & to keepe them in bondage and feruitude. But God almightie, who had choſen them for his peculiar people, did not only fo conferue and multiplie them, that of feuentie perſons, which came into Ægypt, in the fpace of two hundred and fifteene yeres, there were fix hundred thouſand men, able to beare armes, befides women, children, and old men, which by eftimation might be three millions in al, but amongſt other moſt ſtrange and miraculous workes, efpecially deliuered one Hebrew infant from drowning. Whom afterwards he made the Guide, and fupreme Gouvernour of the fame people; by him admoniſhed the King to ceaſe perfecuting, and diuers waies plagued him & his people for their obdurat and obftinate cruelty. In fine called away, and mightily deliuered his owne people, drowned that king and al his armie, in the red ſea, the Ifraelites wonderfully paſſing through, as in a drie chanel, the waters ſtanding on both fides, like two walles. In the deſert, fed them	Their perfecution. Their greater multiplicatiõ.
<i>Exod. 2.</i>		
<i>Num. 1.</i>		
<i>Exod. 2.</i>		
<i>3.</i>		
<i>5.</i>		
<i>7.</i>		
<i>12.</i>		
<i>14.</i>		
<i>16.</i>		
		The perfecutor admoniſhed, and puniſhed.
		Gods people mightely deli- uered.
		Miraculoſly fuſtained in the deſert.
	<sup>a</sup> The increafe of the Ifraelites was enuyed, feared, and their religion hated.	

- miraculouſly with Manna, and gaue them al neceſſaries,
17. defending them alſo from enimies. Then God, hau-  
ing thus ſelected and ſeuered his people from al other  
nations, gaue them a written law, as wel of Moral, as  
20. Ceremonial and Iudicial preceptes, with the maner of  
making the Tabernacle, erecting Altares, confeſcrating  
26. Priests, with the inſtitution of daylie Sacrifice, and of  
27. al veſtures, veſelles, & other holie things belonging to  
30. *ſeq.* the ſeruice of God. So this booke may be diuided into  
three partes. Firſt is declared the Ifraelites ſeruile afflic-  
tion in Ægypt, vvith their deliuerie from thence: in the  
fiftene firſt chapters. Then how they were maintained in  
the deſert, and prepared to receiue a law: in the foure  
next chapters. In the other 21. chapters, the lavv is  
preſcribed, inſtructing them hovv to liue tovwards God,  
and al men.
- Inſtructed with  
Lawes, Moral,  
Ceremonial,  
and Iudicial.