Chapter 3

Aman aduanced by the king, is much offended that Mardocheus doth not adore him, 6. and therfore procureth the kings decree, to deftroy the whole nation of Iewes.

fter thefe things king Affuerus aduanced Aman D the fonne of Amadathi, which was of the ftocke of Agag: & he put his throne aboue al the princes which he had. ² And al the kings feruantes, that were in the doores of his pallace, bowed their knees, and adored Aman: for fo the emperour had commanded them, a)onlie Mardocheus did not bowe his knee, nor adore him. ³ To whom the kings feruantes, that were chiefe at the doores of the pallace, faid: Why doeft thou about the reft not obferue the kings commandment? ⁴ And when they faid this often, and he would not heare, they told Aman, defirous to know whether he would perfeuere in his fentence: for he had told them that he was a Iew. ⁵ Which when Aman had heard, and had proued by experience that Mardocheus bowed not his knee vnto him, nor adored him, he was angrie excedingly. ⁶ And he counted it a matter of nothing to lay his handes vpon Mardocheus alone: for he had heard that he was of the nation of the Iewes, and he would rather deftroy al the nation of the Iewes, that were in the kingdom of Affuerus. ⁷ The firft moneth (which is called Nifan) in the twelfth years of the reigne of Affuerus, the lot was caft into a potte which in Hebrew is called Phur, before Aman, ^b)in what day and what moneth the nation of the Iewes should be flayne: and there came forth the twelfth moneth, which is called Adar. ⁸ And Aman faid

^a Aman exacted fuch honour as heathen people gaue to their leffe goddes, which was alfo idolatrie, for Mardocheus was willing to giue him ciuil honour, *Euen to kifse the fteppes of his feete*, *but feared* (and refufed) to geue Godlie honour to him. ch. 13. v. 13. 14. S. Tho. 2. 2. q. 84. a. 1.

^b Such is the prepofterous furie of rancour, to appoint the day of executing his malice, before he had got the kings decree.

to king Affuerus: There is a people difperfed through al the prouinces of thy kingdom, and feparated one from an other, vfing new lawes and ceremonies, moreouer alfo contemning the kings ordinances. And thou knoweft very wel that it is not expedient for thy kingdom that they waxe infolent by libertie. ⁹ If it pleafe thee, decree that they may perish, and I will pay ten thousand talentes to the cofferers of thy treafure. ¹⁰ The king therfore tooke the ring that he vfed, from his hand, and gaue it to Aman the fonne of Amadathi of the progenie of Agag, the enemie of the Iewes, ¹¹ and he faid to him: The filuer which thou doeft promife, be it thine: but concerning the people doe that which pleafeth thee. ¹² And the kings fcribes were called in the first moneth, Nifan, the thirtenth day of the fame moneth: and there was written, as Aman had commanded, to all the kings lieuftenantes, and iudges of the prouinces, and of diuers nations, as euerie nation could read, and heare according to the varietie of languages, in the name of king Affuerus: and the letters figned with his ring, ¹³ were fent by the kings poftes to all provinces, that they should kil and deftroy al the Iewes, from boy vnto old man, children, and wemen, in one day, that is, in the thirtenth of the twelth moneth, which is called Adar, and should fpoyle them of their goodes.

¹⁴ And ^a)the content of the letters was this, that al prouinces might know, & prepare them felues againft the day aforefayd. ¹⁵ The poftes that were fent, made haft to fulfil the kings comandment. And immediatly the edict hong in Sufan, the king and Aman feafting, and al the Iewes that were in the citie, weeping. The fecond part. The Iewes danger to be maffacred.

 $\frac{\mathrm{E}}{\mathrm{F}}$ ch. 13. v. 1.

^a The letter at large is in the *feuen firft verfes of the 13. ch.* of which this is the fumme.