## Chapter 04

ow a) beautiful art thou my loue, how beautiful art thou! thine were as it was befides that, which lyeth hid within. Thy ful art thou! thine b)eies as it were of doues. c)heares as the flockes of goates, which have come vp from mount Galaad. <sup>2</sup> Thy <sup>d</sup>)teeth as flockes of them that are shorne, which have come vp from the lauatorie, al with e)twinnes, and there is no barren among them. <sup>3</sup> Thy f)lippes as a fcarlet lace: and thy fpeach fweete. As a peece of a pomegranate, fo are also thy g)cheekes, befides that which lyeth hid within. 4 Thy h)necke is as the i)towre of Dauid, which is built with bulworkes: a thousand targattes hand on it, al the armour of the valiants. <sup>5</sup> Thy j)two breaftes as two fawnes the twinnes of a roe, which feede among the lilies, 6 til the day afpire, and the shadowes decline. k)I wil goe to the mount of myrrhe, and to the litle hil of frankencenfe. <sup>7</sup> Thou art al fayre ô my loue, and there is <sup>1)</sup>not a fpotte in thee. <sup>8</sup> Come from Libanus my fpoufe, come from Libanus, come: thou shalt be crowned from the head of Amena, from the toppe of Sanit & Hermon, from the dennes of lions, from the mountaynes of leopardes. <sup>9</sup> Thou haft wounded my heart, my fifter fpoufe, thou

<sup>&</sup>lt;sup>a</sup> Chrift againe praifeth the beautie of his Church.

<sup>&</sup>lt;sup>b</sup> Sincere and fimple intention.

<sup>&</sup>lt;sup>c</sup> Al her temporal occupations directed to Gods glorie.

<sup>&</sup>lt;sup>d</sup> Paftors who like nurces geue bread of good doctrine to litle ones.

<sup>&</sup>lt;sup>e</sup> Faith and good workes.

f Preaching Christs passion.

g And not ashamed to professe Christ Crucified.

<sup>&</sup>lt;sup>h</sup> Administration of Sacraments wherby the Church, Christs mystical bodie, is ioyned to him her head,

i which is an inexpugnable fortreffe.

<sup>&</sup>lt;sup>j</sup> Both Iewes and Gentiles are fed with the principles of Christian doctrin.

<sup>&</sup>lt;sup>k</sup> Chrift dwelleth in mortified, and deuout mindes.

<sup>&</sup>lt;sup>1</sup> The Church triumphant is without fpotte, and euerie particular foule entring into heauen, the B. Virgin mother was also in this life alwayes immaculate.

haft wounded my heart in one of thine eies, and in one heare of thy necke. <sup>10</sup> How beautiful are thy breaftes my fifter spouse! thy breaftes are more beautiful then wine, and the odour of thine ointmentes aboue al aromatical fpices. 11 Thy lippes my fpoufe are as an honie combe diftilling, honie and milk are vnder thy tongue: and the odour of thy garments as the odour of frankincenfe. <sup>12</sup> My fifter fpoufe is a garden inclosed, a garden inclosed, a fountaine sealed vp. 13 Thy offsprings a paradife of pomegranats with orchard fruites. Cypres with fpiknard, 14 fpiknard, and fafren, fweete cane and cinnamon, with all the trees of Libanus, myrrhe and aloes with al the chiefe ointmentes. <sup>15</sup> The fountaine of gardens: the wel of liuing waters, which runne with violence from Libanus. 16 a) Arife Northwinde, & come Southwinde, blow through my garden, and let the aromatical fpices therof flowe.

<sup>&</sup>lt;sup>a</sup> Al tentations, whether they be in manifest crueltie, or in flatering futeltie, make conftant foules more gratful to God.