## Chapter 2

What to preach both to old and yong (not only with word but with example also) and to feruants. 11. For there are of al forts in the Church, and they must be instructed accordingly.

σεμνούς pudicos

ut doe thou fpeake the things that become found doctrine. <sup>2</sup> Old men that they be fober, chaft, wife, found in the faith, in loue, in patience. <sup>3</sup> Old women in like manner in holy attire, not il fpeakers, not given to much wine: teaching wel, 4 that they may teach the yong women wifedom, to loue their hufbands, to loue their children, <sup>5</sup> wife, chaft, fober, hauing a care of the house, gentle, subject to their husbands, that the word of God be not blafphemed. <sup>6</sup> Yõg men in like manner exhort that they be fober. 7 In al things flow thy felf an example of good workes, in doctrine, in integritie, in grauitie, 8 the word found, irreprehenfible: that he which is on the contrarie part, may be afraid, hauing no euil to fay of vs. 9 Seruants to be fubiect to their Maifters, in al things pleafing, not gainfaying: 10 not defrauding, but in al things flowing good faith, that they may adorne the doctrine of our Sauiour God in al things.

Eph. 6, 5. Col. 3, 22. 1. Pet. 2, 18.

ἐπιφάνειαν

<sup>11</sup> For the grace of God our Sauiour hath appeared to al men: <sup>12</sup> inftructing vs that denying impietie and worldly defires, we liue foberly, and iuftly, and godly in this world, <sup>13</sup> expecting the bleffed hope and aduent of the glorie of the great God and our Sauiour IESVS Chrift, <sup>14</sup> who gaue himfelf for vs, that he might redeeme vs from al iniquitie, and might cleanfe to himfelf a people acceptable, a purfuer of good workes. <sup>15</sup> Thefe things fpeake, and exhort and rebuke <sup>a)</sup>with al authoritie. Let no man contemne thee.

<sup>&</sup>lt;sup>a</sup> Bishops muft be frout & command in Gods caufe and the people muft in no wife difobey or contemne them.