

THE ARGUMENT OF S. MATTHEWES GHOSPEL.

Matthewes Ghospel may be wel diuided into fiue partes. The first parte, as touching the Infancie of our Lord Iesus: Chap. 1. and 2.

The second, of the preparation that was made to his manifestation: chap. 3. and a piece of the 4.

The third, of his manifesting of himselfe by preaching and miracles, and that in Galilee: the other piece of the 4. chap. vnto the 19.

The fourth, of his comming into Iurie, toward of his Pafsion: chap. 19. and 20.

The fifth, of the Holy weeke of his Pafsion in Hierufalem: chap. 21. vnto the end of the booke.

Of S. Matthew we haue *Mat. 9. Mar. 2. Luc. 5.* How being before a Publican, he was called of our Lord, and made a Disciple. Then *Luk. 6. Mar. 3. Mat. 10.* How out of the whole number of the Disciples he was chosen to be one of the twelue Apostles. And out of them againe he was chosen (and none but he and S. Iohn) to be one of the foure Euangelistes. Among which foure also, he was the first that wrote, about 8. or 10. yeares after Christes Ascension.