

Chapter 14

Iudas by occasion of Marie Magdalens ointment, doth fel him to the Councel of the Iewes. 12. After the Paschal lambe he giueth them the bread of life (Io. 6.) in a myftical Sacrifice or feperation of his bodie and bloud, 27. and that night, is after his prayer, 43. taken of the Iewes men, Iudas being their Captaine: is forfaken of the other eleuen for feare: 53. is fallly accused and impioufly condemned of the Iewes Councel: 65. and shamefully abufed of them: 66. and thrife denied of Peter. Al euen as the Scriptures and himfelf had often foretold.

*Mat. 26, 1.
Lu. 22, 1.*

And the Pasche was, and the Azymes after two daies: and the cheefe Priests and the Scribes fought how they might by some wile lay hands on him, and kil him. ² But they said: Not on the festiual day, lest there might be a tumult of the People.

*Mat. 26, 6.
Ioan. 12, 3.*

³ And when he was at Bethania in the house of Simon the Leper, and fate at meate, there came a woman hauing an alabafter boxe of ointment, of pretious spikenarde; and breaking the alabafter-boxe, she powred it out vpon his head. ⁴ But there were certaine that had indignation within them felues, and said: Whereto is ⁴this waft of the ointment made? ⁵ For this ointment might haue been fold for more then three hundred pence, and giuen to the poore. And they murmured againft her. ⁶ But IESVS said: ⁶Let her alone, why doe you moleft her? she hath wrought a good worke vpon me. ⁷ For the poore you haue alwaies with you; and when you wil, you may doe them good; but ^ame you haue not alwaies. ⁸ That which she had, she hath done; she hath preuented to anoint my body to the burial. ⁹ Amen I say to you, wherfoeuer this Ghospel shal be preached in the whole world, that also which she hath done, shal be told for a memorie of her.

^a We haue not Christ here needing our almes, as when he conuerfed vpon the earth. See *Mat. 26, 11.*

Mat. 26, 17.
Lu. 22, 7.

¹⁰ And Iudas Ifcariote one of the Twelue went his way to the cheefe Priests, for to betray him to them. ¹¹ Who hearing were glad; and they promised him that they would giue him money. And he fought how he might betray him conueniently.

¹² And the first day of the Azymes when they sacrificed the Pasche, the Disciples say to him: Whither wilt thou that we goe, and prepare for thee to eate the Pasche?

¹³ And he fendeth two of his Disciples, and faith to them: Goe ye into the citie; and there shal meet you a man carying a pitcher of water, folow him; ¹⁴ and whitherfoeuer he entreth, say to the Maister of the house, that the Maister faith, where is my refectorie, where I may eate the Pasche with my Disciples? ¹⁵ And he wil shew you a great chamber, adorned; and there prepare for vs.

Io. 13, 21.

¹⁶ And his Disciples went their waies, and came into the citie; and they found as he had told them, and they prepared the Pasche. ¹⁷ And when euen was come, he commeth with the Twelue. ¹⁸ And when they were fitting at the table and eating, IESVS said: Amen I say to you, that one of you shal betray me, he that eateth with me. ¹⁹ But they began to be fad, and to say to him feuerally, Is it I? ²⁰ Who said to them: One of the Twelue, he that dippeth with me his hand in the dish.

Pf. 40, 10.

²¹ And the Sonne of man in deed goeth, as it is written of him, but woe to that man by whom the Sonne of man shal be betrayed. It were good for him, if that man had not been borne. ²² And whiles they were eating, IESVS tooke [♠]bread: and blessing brake, and gaue to them, and said: Take, THIS IS MY BODY. ²³ And taking the [♠]chalice, giueing thanks he gaue to them. And they ^aal dranke of it. ²⁴ And he said to them: THIS IS [♠]MY BLOVD OF THE NEW TETAMENT, THAT SHAL BE SHED FOR MANY. ²⁵ Amen I say to you, that now I wil

Mt. 26, 26.
Luc. 21, 19.
1. Cor. 11, 24.

^a Al dranke, to wit, al the twelue; for moe were not present. Whereby is euident that the words in *S. Mat. (26, 27) Drinke ye al of this*, were spoken to al the Apoftles only, which here are said that they al did drinke. And so it is no general commandement to al men.

not drinke of the fruit ^{a)}of the vine vntil that day when I shal drinke it new in the Kingdom of God. ²⁶ And an hymne being faid, they went forth into Mount-oliuet.

Zac. 13, 7. ²⁷ And IESVS faith to them: You shal al be fcan-
dalized in me in this night; for it is written, *I wil fstrike
the Pafour, & the sheepe shal be disperfed.* ²⁸ But af-
ter that I shal be rifen againe, I wil goe before you into
Galilee. ²⁹ And Peter faid to him: Although al shal be
fcanalized, yet not I. ³⁰ And IESVS faith to him: Amen
I fay to thee, that thou this day in this night, before the
cock crow twife, shal thrife deny me. ³¹ But he fpake
more vehemently: Although I should die together with
thee, I wil not denie thee. And in like manner alfo faid
they al.

³² And they come into a farme-place called Gethfemani.
And he faith to his Difciples: Sit you here, vntil I pray.
³³ And he taketh Peter and Iames and Iohn with him;
and he began to feare and to be heauy. ³⁴ And he faith
to them: My fowl is forowful euen vnto death; ftay here,
and watch. ³⁵ And when he was gone forward a litle,
he fel flat vpon the ground; and he prayed that if it
might be, the houre might paffe from him; ³⁶ and he
faid: Abba, Father, al things are poffible to thee, trans-
ferre this chalice from me, but not that which I wil, but
that which thou. ³⁷ And he commeth, and findeth them
fleeping. And he faith to Peter: Simon, fleepeft thou?
could thou not watch one houre? ³⁸ Watch ye, and pray
that you enter not into tentation. The fpirit in deed is
prompt, but the flesh infirme. ³⁹ And going away againe,
he prayed, faying the felf fame word. ⁴⁰ And returning,
again he found them afleep (for their eyes were heauy)
and they wift not what they fould anfwer him. ⁴¹ And
he commeth the third time, and faith to thẽ: Sleep ye
now, and take ref. It fufficeth: the houre is come; be-
hold the Sonne of man fhall be betrayed into the hands
of finners. ⁴² Arife, let vs goe. Behold he that fhall be-
tray me, is at hand.

^a See *Annot. in Mt. c. 26. 29.*

Mt. 26, 47.
Luc. 22, 47.
Io. 18, 3.

⁴³ And as he was yet speaking, commeth Iudas Icarote one of the Twelue, and with him a great multitude with fwords and clubs, from the cheefe Priests and the Scribes and the Ancients. ⁴⁴ And the betrayer of him had giuen them a signe, faying: Whomfoeuer I fhall kiffe, it is he, lay hold on him, and lead him warily. ⁴⁵ And when he was come, immediatly going to him, he faith: Rabbi, and he kiffed him. ⁴⁶ But they laid hands vpon him, and held him. ⁴⁷ And one certaine man of the ftanders about drawing out a fword, fmote the feruant of the cheefe Priest, and cut of his eare. ⁴⁸ And IESVS anfwering, faid to them: As to a theefe are you come out with fwords and clubs to apprehend me? ⁴⁹ I was daily with you in the temple teaching, and you did not lay hands on me. But, that the Scriptures may be fulfilled. ⁵⁰ Then his Difciples leauing him, all fled. ⁵¹ And a certaine yong man folowed him clothed with findon vpon the bare; and they tooke him. ⁵² But he cafting off the findon, fled from them naked.

⁵³ And they brought IESVS to the cheefe Priest; and all the Priests and the Scribes and the Ancients affembled together. ⁵⁴ And Peter folowed him a farre off euen vnto the court of the high Priest; and he fate with the feruants at the fire, and warmed himself. ⁵⁵ And the cheefe Priests and all the Councel fought teftimonie againft IESVS, that they might put him to death, neither found they. ⁵⁶ For many fpake falfe witnes againft him; and the teftimonies were not conuenient. ⁵⁷ And certaine rifing vp, bare falfe witnes againft him, faying: ⁵⁸ That we heard him fay, I wil diffolue this temple made with hand, and in three daies wil I build an other not made with hand. ⁵⁹ And their teftimonie was not conuenient. ⁶⁰ And the high Priest rifing vp into the middes, asked IESVS, faying: Anfwereft thou nothing to thefe things that are objected to thee of thefe? ⁶¹ But he held his peace and answered nothing. Againe the high Priest asked him, and faid to him: Art thou Chrift the Sonne of the Bleffed God? ⁶² And IESVS faith to him: I am. And you fhall fee the Sonne of man fitting on the right hand of power, and comming with the clouds of Heauen. ⁶³ And the

Dan. 7, 13.

high Priest renting his garments, faith: What need we witneffes any further? ⁶⁴ You haue heard blafphemie. How thinke you? Who al ^a)condemned him to be guilty of death. ⁶⁵ And certaine began to fpit vpon him, and to couer his face, and to beat him with buffets, and to fay vnto him, Prophecie; and the feruants gaue him blowes.

⁶⁶ And when Peter was in the court beneath, there commeth one of the ^b)woman-feruants of the high Priest. ⁶⁷ And when fhe had feen Peter warming him felf, beholding him fhe faith: And thou waft with IESVS of Nazareth. ⁶⁸ But he denied, faying: Neither know I, neither wot I what thou faieft. And he went forth before the court; and the cock crew. ⁶⁹ And againe a wench feeing him, began to fay to the ftanders about, That this fellow is of them. ⁷⁰ But he denied againe. And after a while againe they that ftood by, faid to Peter: Verily thou art of them; for thou art alfo a Galilæan. ⁷¹ But he ^d)began to curfe and to fweare, That I know not this man whom you fpeake of. And immediatly the cock crew againe. And Peter remembred the word that IESVS had faid vnto him: Before the cock crow twife, thou fhalt thrife deny me. And he began to weep.

ANNOTATIONS

4 This waft) Religious offices done to Chrif for fignification, deuotion, or honour fake, both then in his life, and now in the Holy Sacrament, be of fome (vnder pretence of better beftowing fuch things vpon the poore) condemned vniuftly.

6 Let her alone) Chrif anfwereth for the deuout woman, and for defence of her act, as we muft anfwer againft the ignorant and il men, when they blame good men for giuing their goods to the Church.

Coft religioufly beftowed vpon Chrif & his Church.

^a Here we may fee that they, were worthily reprobated and forfakē, according to our Sauours prediction by the parable (*Mat. 12.*) *The kingdom of God shal be taken frō you &c.*

^b He feareth not afterward Rome the Lady of the world, that in the houfe of Caiphas was afraid of the high Priestes wēch. *Leo in Natiu. Pet. & Pau. fer. 2.*

- 22 Bread) *This is bread before the Sacramental wordes, but the Consecration once done, of bread is made the flesh of Christ. Ambros. li. 4. c. 4. de Sacramentis.* The real presence by Consecration.
- 23 Chalice) Wine and water is put into the Chalice, but is made blood by Consecration of the heavenly Word: though to avoid the lothfomneffe which would be in the sight of blood, thou receauest that which hath the likenes and resemblance thereof. *Ambr. ibidem.* Very blood vnder the forme of wine.
- 24 My blood) *Whosoever beleueth it not to be true that is said, he falleth from grace and saluation. Epiph. in Ancorato. Let vs euer giue credit to God & neuer refist him, though the thing that he faith seeme neuer so absurd in our imagination, or farre passe al our sense and vnderstanding. For his words can not beguile vs, but our sense may easily be deceaued. Seeing therefore that he said, This is my body, let vs neuer doubt of the matter. Chrysoft. ho. 83. in Mat. sub finem.* Faith necessarie in the B. Sacrament.
- 71 He began to curse) In this one Apostle Peter, the first and cheefe in the order of Apostles, in whom the Church was figured, both fortes were to be signified, to wit, the strong and the weake, because without both the Church is not. *Aug. ser. 13. de verb. Do.* Againe, Our Sauour would shew by the example of the cheefe Apostle, that no man ought to presume of him self, when neither S. Peter could avoid the danger of mutability. *Aug. tract. 26. in Euang. Io. Leo Ser. 9. de Pafs. Do.* Peter.