

Chapter 11

Being now come to the place of his Pafsion, he entreth with triumph as their Chrif. 12. He curfeth that fruitleffe leafie tree. 15. He sheweth his zeale for the houfe of God: for which the Rulers feeke his deftructiō. 24. He exhorteth his Difciples to ftedfaftnes of faith, and to forgiue their enemies. 27. He auoucheth his power by the witnes of Iohn who was a man fent of God.

*Mat. 12, 1.
Lu. 19, 20.
Io. 12, 15.*

And when they came nigh vnto Hierufalem and Bethania to Mount-oliuet, he fendeth two of his Difciples, ² and faith to them: Goe into the towne that is againft you, and immediatly entering in thither, you fhall find a colt tied, vpon which no man yet hath fitten: loofe him, and bring him. ³ And if any man fhall fay to you, what doe you? fay that he is needful for our Lord: and incontinent he wil fend him hither. ⁴ And going their waies, they found the colt tied before the gate without in the meeting of two waies: and they loofe him. ⁵ And certaine of them that ftood there, faid to them: What doe you loofing the colt? ⁶ Who faid to them as IESVS had commanded them; and they did let him goe with them. ⁷ And they brought the colt to IESVS; and they lay their garments vpon him, and he fate vpon him. ⁸ And ^amany fpred their garments in the way: and others did cut boughes from the trees, and ftrawed them in the way. ⁹ And they that went before and they that folowed, cried faying: *Hofanna, bleffed is he that commeth in the name of our Lord.* ¹⁰ *Bleffed is the Kingdom of our father Dauid that commeth, Hofanna in the higheft.* ¹¹ And he entered Hierufalem into the temple; and hauing vewed al things round about, when now the euening houre was come, he went forth into Bethania with the Twelue.

Pf. 117. 26.

¹² And the next day when they departed from Bethania, he was an hungred. ¹³ And when he had feen a farre

Mt. 21, 19.

The fourth part of this Ghofpel. The Holy weeke of his Pafsion in Hierufalem.

^a Al thefe voluntary duties were grateful to our Sauour: and fo be the like done to him in the B. Sacrament.

off a figtree hauing leaues, he came if happily he could find any thing on it. And when he was come to it, he found nothing but leaues. For it was not the time for figges. ¹⁴ And anfwering he faid to it: Now no man eate fruit of thee any more for euer. And his Difciples heard it. ¹⁵ And they come to Hierufalem.

Mt. 21, 12.

Luc. 19, 45.

And when he was entred into the temple, he began to caft out them that fold and bought in the temple, and the tables of the bankers, and the chaires of them that fold pigeons he ouerthrew. ¹⁶ And he fuffred not that any man should carie a ^aveffel through the temple;

Efa. 56, 7.

Iere. 7, 11.

¹⁷ And he taught, faying to them: Is it not written, *That my houle ſhal be called the houle of prayer to al Nations? But you haue made it ^aa denne of theeues.*

¹⁸ Which when the cheefe Prieftes and the Scribes had heard, they fought how they might deftroy him. For they were afraid of him, becaufe the whole multitude was in admiration vpon his doctrine. ¹⁹ And when euening was come, he went forth out of the citie.

Mt. 21, 20.

²⁰ And when they paffed by in the morning, they faw the figtree withered from the rootes. ²¹ And Peter remembring, faid to him: Rabbi, behold the figtree that thou didſt curſe, is withered. ²² And IESVS anfwering faith to them: Haue ^afaith of God. ²³ Amen I fay to you, that whoſoeuer ſhal fay to this mountaine, Be taken vp and be caſt into the ſea, and ſhal not ftagger in his hart, but beleue that whatſoeuer he faith ſhal be done; it ſhal be done vnto him. ²⁴ Therfore I fay to you, al things, whatſoeuer you aſke, praying, beleue that you ſhal receaue, and they ſhal come vnto you. ²⁵ And when you ſhal ſtand to pray, forgiue if you haue ought againſt any man; that alſo your Father which is in Heauen, may forgiue you your finnes. ²⁶ ^bIf ſo be that you wil not forgiue, neither wil your Father that is

^a Faith of God is to beleue that he is able, and that he wil doe it, if it be expedient, and no impediment on our part.

^b God neuer forgiueth finne to him that pardoneth not his enemies frō his hart whereby it is euidēt that more is required then only faith.

in Heauen, forgiue you your finnes. ²⁷ And they come againe to Hierufalem.

Mt. 21, 23.

Luc. 20, 2.

²⁸ And when he walked in the temple, there come to him the cheefe Priests & the Scribes and the Ancients, ²⁹ and they fay to him: In what power doest thou theſe things? and who hath giuen thee this power, that thou ſhouldeſt doe theſe things? ³⁰ And IESVS anſwering ſaid to them: I alſo wil aſke you one word, and anſwer you me, and I wil tel you in what power I doe theſe things. ³¹ The Baptiſme of Iohn was it from Heauen, or from men? anſwer me. ³² But they thought with them ſelues, ſaying: If we ſay, from Heauen; he wil ſay, why then did you not beleue him? ³³ If we ſay, from men, we feare the people. For al accounted Iohn that he was indeed a Prophet. ³⁴ And they anſwering ſay to IESVS: We know not. And IESVS anſwering faith to them: Neither doe I tel you in what power I doe theſe things.

ANNOTATIONS

16 Veffel through the Temple) He could not abide to ſee the Temple of God profaned, no nor ſuffered thoſe things to be done in it, which otherwiſe were not vnlawful but honeſt, if they had been done in due place. How much leſſe can he abide the profaning of Churches now with Heretical ſeruice and preaching of hereſie and blaſphemie?

Profaning of Gods Church.

17 Denne of theeues) If the Temple was then a denne of theeues, becauſe of profane & fecular marchandife: how much more now, when the houſe appointed for the Holy Sacrifice & Sacrament of the Bodie of Chriſt, is made a denne of the Miniſters of Caluins bread?