

THE ARGVMENT OF S. LVKES GHOSPEL.

S. Lukes Ghospel may be devided into fiue partes.

The first part is, of the Infancie both of the Pre-curfour, and of Chrif himselfe: chap. 1. and 2.

The second, of the Preparation that was made to the manifeftation of Chrif: chap. 3. and a piece of the 4.

The third, of Chrifts manifefting himselfe, by preach- ing and miracles fpecially in Galilee: the other piece of the 4. chap. vnto the middes of the 17.

The fourth of his comming into Iurie towards his Pafsion: the other piece of the 17. chap. vnto the middes of the 19.

The fifth, of the Holy weeke of his Pafsion in Hierufalem: the other part of the 19. chap. vnto the end of the booke.

*Hier. in
Catalogo.*

S. Luke was Sectatour (faith S. Hierome) *that is, a Difciple of the Apoftle Paul, and a companion of al his peregrination.* And the fame we fee in the Actes of the Apoftles: Where, from the *16. chap.* S. Luke putteth himself in the traine of S. Paul, writing thus in the ftorie. *Forthwith we fought to goe into Macedo- nia.* And in like manner, in the first perfon, commonly through the rest of that booke. Of him and his Ghospel, S. Hierom vnderftandeth this faying of S. Paul: *We haue sent with him the brother, whose praise is in the Ghospel through al Churches.* Where also he addeth: *Some suppose, so often as Paul in his Epiftles faith, Ac- cording to my Ghospel, that he meaneth of Lukes booke.*

2. Cor. 8, 18.

And againe: *Luke learned the Ghospel not only of the Apoftle Paul, who had not been with our Lord in flesh, but of the other Apoftles; which himself also in the be- ginning of his booke declareth, faying: As they deli- uered to vs who them felues from the beginning saw, & were Minifters of the Word.* It foloweth in S. Hierome: *Therefore he wrote the Ghospel, as he had heard; but the Actes of the Apoftles he compiled as he had feen.* S. Paul

Luc. 1, 2.

Col. 4, 14. writeth of him by name to the Colofsians: *Luke the
2. Tim. 4, 11.* *Phificiō* saluteth you. And to Timothie: *Luke alone is
Hiero. in* with me. Finally of his end thus doth S. Hierom write:
Catalogo. *He liued fourefcore and foure yeares, hauing no wife. He
is buried at Conftantinople; to which citie his bones with
the Relikes of Andrew the Apoflle were tranflated out
Conftantius.* of Achaia the twentieth yeare of ‘Conftantinus.’ And of
the fame Tranflation alfo in an other place againft Vig-
Hier. con. ilantius the Heretike: *It griueth him that the Relikes
Vigil. c. 2.* of the Martyrs are couered with pretious couerings, and
that they are not either tied in cloutes or throwen to the
dunghil. Why, are we then facrilegious, when we enter
Conftantius. the Churches of the Apoftles? Was ‘Conftantinus’ the
Emperour facrilegious, who tranflated to Conftantino-
ple the holy Relikes of Andrew, Luke, and Timothie, at
which the Diuels rore, and the inhabitors of Vigilantius
confeffe that they feele their prefence?

The Heretike fo
counted the
Catholikes for
their honouring
of Saints and
Relikes.

His facred body is now at Padua in Italie; Whither
it was againe tranflated from Conftantinople.