

THE ARGUMENT OF S. LUKES GHOSPEL.

S. Lukes Ghospel may be deuided into fiue partes.

The first part is, of the Infancie both of the Precurfour, and of Chrif himselfe: chap. 1. and 2.

The second, of the Preparation that was made to the manifestation of Chrif: chap. 3. and a piece of the 4.

The third, of Chrif manifesting himselfe, by preaching and miracles specially in Galilee: the other piece of the 4. chap. vnto the middes of the 17.

The fourth of his comming into Iurie towards his Pafsion: the other piece of the 17. chap. vnto the middes of the 19.

The fifth, of the Holy weeke of his Pafsion in Hierufalem: the other part of the 19. chap. vnto the end of the booke.

*Hier. in
Catalogo.*

S. Luke was Sectatour (faith S. Hierome) *that is, a Disciple of the Apostle Paul, and a companion of al his peregrination.* And the fame we see in the Actes of the Apostles: Where, from the *16. chap.* S. Luke putteth himself in the traine of S. Paul, writing thus in the storie. *Forthwith we fought to goe into Macedonia.* And in like manner, in the first perfon, commonly through the rest of that booke. Of him and his Ghospel, S. Hierom vnderstandeth this saying of S. Paul: *We haue sent with him the brother, whose praise is in the Ghospel through al Churches.* Where also he addeth: *Some suppose, so often as Paul in his Epistles saith, According to my Ghospel, that he meaneth of Lukes booke.*

2. Cor. 8, 18.

Luc. 1, 2.

And againe: *Luke learned the Ghospel not only of the Apostle Paul, who had not been with our Lord in flesh, but of the other Apostles; which himself also in the beginning of his booke declareth, saying: As they deliuered to vs who them felues from the beginning saw, & were Ministers of the Word.* It foloweth in S. Hierome: *Therefore he wrote the Ghospel, as he had heard; but the Actes of the Apostles he compiled as he had seen.* S. Paul writeth of him by name to the Colofsians: *Luke the Phificiõ saluteth you.* And to Timothie: *Luke alone is with me.* Finally of his end thus doth S. Hierom write:

Col. 4, 14.

2. Tim. 4, 11.

*Hiero. in
Catalogo.*

He liued fourefcore and foure yeares, hauing no wife. He
 is buried at Conftantinople; to which citie his bones with
 the Relikes of Andrew the Apoftle were tranflated out
 of Achaia the twentieth yeare of 'Conftantinus:' And of
 the fame Tranflation alfo in an other place againft Vig-
 ilantius the Heretike: *It grieueth him that the Relikes
 of the Martyrs are couered with pretious couerings, and
 that they are not either tied in cloutes or throwen to the
 dunghil. Why, are we then facrilegious, when we enter
 the Churches of the Apoftles? Was 'Conftantinus' the
 Emperour facrilegious, who tranflated to Conftantino-
 ple the holy Relikes of Andrew, Luke, and Timothie, at
 which the Diuels rore, and the inhabitants of Vigilantius
 confeffe that they feele their prefence?*

The Heretike
 fo counted the
 Catholikes for
 their honouring
 of Saints and
 Relikes.

His facred body is now at Padua in Italie; Whither
 it was againe tranflated from Conftantinople.