

## Chapter 18

*Being gone to the place that Iudas the Traitour did know, 4. he offereth himself to the band of his enemies, sheweth his Diuine might in ouerthrowing them al with a word, and in fauing his Apostles from them also with a word: 10. rebuketh Peter that would defend him from them 12. and fo being apprehended, is brought bound to Annas and Caiphas, where he is ftriken by a feruant, and thrife denied of Peter. 28. Againe in the morning he is by them brought to Pilate. 29. Who demanding their accusation, whereas they would oppresse him with their authoritie, 33. & examining the point of his Kingdom, pronounceth him innocent: yet they crie rather to haue a theeues life faued.*

*Mt. 26, 36.  
Mr. 14, 32.  
Lu. 22, 39.*

**W**hen IESVS had said these things, he went forth with his Disciples beyond the Torrent-Cedron, where was a garden, into the which he entred and his Disciples. <sup>2</sup> And Iudas also, that betrayed him, knew the place: because IESVS had often reforted thither together with his Disciples. <sup>3</sup> Iudas therefore hauing receiued the band of men, and of the cheefe Priestes and the Pharisees, ministers, commeth thither with lanternes and torces and weapons. <sup>4</sup> IESVS therefore knowing al things that should come vpon him, went forth, and said to them: Whom seeke ye? <sup>5</sup> They answered him, IESVS of Nazareth. IESVS saith to them: I am he. And Iudas also that betrayed him, stood with them. <sup>6</sup> As soone therefore as he said to them, I am he; they went backward, and fel to the ground. <sup>7</sup> Againe therefore he asked them: Whom seeke ye? And they said: IESVS of Nazareth. <sup>8</sup> IESVS answered, I haue told you, that I am he. If therefore you seeke me, let these goe their waies. <sup>9</sup> That the word might be fulfilled which he said, That of them whom thou hast giuen me, I haue not lost any. <sup>10</sup> Simon Peter therefore hauing a sword, drew it out; and smote the seruant of the high Priest, & cut off his right eare. And the name of the seruant was Malchus. <sup>11</sup> IESVS therefore said to Peter: Put vp thy sword into

*Mt. 26, 47.  
Mr. 14, 43.  
Luc. 22, 47.*

*Io. 17, 12.*

the scabbard. The chalice which my Father hath giuen me, shal not I drinke it? <sup>12</sup> The band therfore and the Tribune & the minifters of the Iewes apprehended IESVS, and bound him: <sup>13</sup> and they brought him to Annas first, for he was father in law to Caiphas, who was the high Prieft of that yeare. <sup>14</sup> And Caiphas was he that had giuen the counfel to the Iewes, That it is expedient that one man die for the people.

*Io. 11, 49.*

*Mt. 26, 58.*

*Mr. 14, 54.*

*Lu. 22, 54.*

<sup>15</sup> And Simon Peter followed IESVS, and another Disciple. And that Disciple was knowen to the high Prieft, and went in with IESVS into the court of the high Prieft. <sup>16</sup> But Peter stood at the doore without. The other Disciple therfore that was knowē to the high Prieft, went forth, and spake to the portrefse, and brought in Peter. <sup>17</sup> The wench therfore that was portrefse, faith to Peter: Art not thou also of this mans Disciples? He faith to her, <sup>a</sup>)I am not. <sup>18</sup> And the seruants & minifters stood at a fire of coles, because it was cold, and warmed themfelues. And with them was Peter also standing, and warming himself.

<sup>19</sup> The high Prieft therfore asked IESVS of his Disciples, and of his doctrine. <sup>20</sup> IESVS answered him: I haue openly spoken to the world: I haue alwaies taught in the Synagogue, and in the Temple whither al the Iewes resort together: and in secret I haue spoken nothing. <sup>21</sup> Why askest thou me? aske them that haue heard what I haue spoken vnto thē: behold they know what things I haue said. <sup>22</sup> When he had said these things, one of the minifters standing by, gaue IESVS a blow, saying: Answerest thou the high Prieft so? <sup>23</sup> IESVS answered him: If I haue spoken il, giue testimony of euil: but if wel, why ftrikest thou me?

<sup>24</sup> And Annas sent him bound to Caiphas the high Prieft. <sup>25</sup> And Simon Peter was standing, and warming himself. They said therfore to him: Art not thou also

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<sup>a</sup> It is al one for a man to deny Chrift, & that he is a Disciple of Chrift, or a Catholike, or a Chriftian man, when he is demanded. *Aug tract. 123. in Io.* for so Peter here denieth Chrift, in denying himself to be his Disciple.

of his Difciples: He denied and faid: I am not. <sup>26</sup> One of the feruants of the high Prieft faith to him, his cofin whofe eare Peter did cut off: Did not I fee thee in the garden with him? Againe therefore Peter denied: and forthwith the cocke crew.

*Mt. 27, 1.* <sup>27</sup> They therefore bring IESVS from Caiphaz into the Palace. And it was morning: and they went not in into the Palace, that they might not be contaminated, but that they might eate the Pafche. <sup>28</sup> Pilate therefore went forth to them without, and faid: What accusation bring you againft this man? <sup>29</sup> They answered and faid to him: If he were not a malefactour, we would not haue deliuered him vp to thee. <sup>30</sup> Pilate therefore faid to them: Take him you, and according to your law iudge him. The Iewes therefore faid to him: It is not lawful for vs to kil any man. <sup>31</sup> That the word of IESVS might be fulfilled which he faid, fignifying what death he fhould die.

*Io. 12, 33.*  
*Mt. 20, 19.*  
*Mt. 27, 11.* <sup>32</sup> Pilate therefore went into the Palace againe, and called IESVS, and faid to him: Art thou the King of the Iewes? <sup>33</sup> IESVS answered: Saieft thou this of thy felf, or haue others told it thee of me? <sup>34</sup> Pilate answered: Why, am I a Iew? <sup>a</sup>Thy Nation, and the cheefe Priests haue deliuered thee vp to me: what haft thou done? <sup>35</sup> IESVS answered: My Kingdom is not of this world. If my Kingdom were of this world, my minifters verily would ftrive that I fhould not be deliuered to the Iewes. But now my Kingdom is not from hence. <sup>36</sup> Pilate therefore faid to him: Art thou a King then? IESVS answered: Thou faieft, that I am a King. For this was I borne, and for this came I into the world: that I fhould giue teftimonie to the truth. Euery one that is of the truth, heareth my voice. <sup>37</sup> Pilate faith to him: What is truth?

And when he had faid this, he went forth againe to the Iewes, and faith to them: I find no caufe in him. <sup>38</sup> But you haue a cuftome that I fhould releafe one to you in the Pafche: wil you therefore that I releafe vnto you

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<sup>a</sup> It pleaded God, that Chrifft who was to die both for the Iewes & the Gentils, should be betrayed of the one, and put to death by the other.

the King of the Jewes? <sup>39</sup> They al therfore cried againe,  
faying: Not him but Barabbas. And Barabbas was a  
theefe.