

Chapter 7

The Iewes (of Hierufalem) feeking his death, he walketh in Galilee: where he signifieth to his Brethren, that not in this feaft Scenopégia, but in another (to wit, Pafche following) the Iewes should kil him: that is, not when they would, but when he wil. 10. In fo much that at this feaft he teacheth openly in the Temple, and conuerteth many, 14. both in the middle day 37. and the laft day thereof, without any hurt, though alfo the Rulers fend to apprehend him.

in Galilee
in Iewrie

Leu. 23, 34.

I wil not
yet goe vp

After thefe things IESVS walked ‘into Galilee’, for he would not walke ‘into Iewrie’: becaufe the Iewes fought to kil him. ² And the feftiual day of the Iewes, ^aScenopégia, was at hand. ³ And his Brethren faid to him: Paffe from hence, and goe into Iewrie; that thy Difciples alfo may fee thy workes which thou doeft. ⁴ For no man doth any thing in fecret, and feeketh himfelf to be in publike. If thou doe thefe things, manifelt thy felf to the world. ⁵ For neither did his Brethren beleue in him. ⁶ IESVS therefore faith to them: My time is not yet come; but your time is alwaies readie. ⁷ The world can not hate you, but me it hateth: becaufe I giue teftimonie of it, that the workes thereof are euil. ⁸ Goe you vp to this feftiual day: ‘I goe not vp’ to this feftiual day; becaufe my time is not yet accomplifhed.

⁹ When he had faid thefe things, himfelf taried in Galilee. ¹⁰ But after his Brethren were gone vp, then he alfo went vp to the feftiual day, not openly, but as it were in fecret. ¹¹ The Iewes therefore fought him in the feftiual day, and faid: Where is he? ¹² And there was much murmuring in the multitude of him. For certaine faid:

^a *Scenopégia* (*leu. 23. σκηνῶν ἑορτή*) is the *feaft of Tabernacles*, which the Iewes kept from the 7. of octo. for eight daies together by Gods commandement, for a memorie that their Fathers dwelt by God’s protection fourtie yeares in tabernacles or tentes, and not in houfes, comming out of Ægypt. See *Leuit 23, 34.*

That he is good. And others said: No, but he feduceth the multitudes. ¹³ Yet no man spake openly of him for feare of the Iewes.

¹⁴ And when the feftiuitie was now half done, IESVS went vp into the Temple, and taught. ¹⁵ And the Iewes maruailed, faying: How doth this man know letters, whereas he hath not learned? ¹⁶ IESVS answered them, and said: My doctrine is not mine, but is that sent me. ¹⁷ If any man ^{a)}wil doe the wil of him, he fhall vnderftand of the doctrine whether it be of God, or I fpeake of my felf. ¹⁸ ^{b)}He that fpeaketh of himfelf, feeketh his owne glorie. But he that feeketh the glorie of him that sent him, he is true, and iniuftice in him there is not. ¹⁹ Did not Moyfes giue you the Law, and none of you doth the law? ²⁰ Why feeke you to kil me? The multitude answered, and said, ^{c)}Thou haft a Diuel, who feeketh to kil thee? ²¹ IESVS answered and said to them: One worke I haue done; and you doe al marueil. ²² Therefore Moyfes gaue you circumcifion: not that it is of Moyfes, but of the Fathers, and in the Sabboth you circumcife a man. ²³ If a man receiue circumcifion in the Sabboth, that the Law of Moyfes be not broken; are you angry at me becaufe I haue healed a man wholly in the Sabboth? ²⁴ Iudge not according to the face, but iudge iuft iudgement.

Io. 5, 18.

*Leu. 12, 3.
Gen. 17, 10.*

²⁵ Certaine therefore of Hierufalem said: Is not this he whom they feeke to kil? ²⁶ And behold, he fpeaketh openly, and they fay nothing to him. Haue the Princes known indeed that this is CHRIST? ²⁷ But this man we know whence he is. But when CHRIST commeth, no man knoweth whence he is. ²⁸ IESVS therefore cried in the Temple teaching and faying: Both me you doe know, and whence I am you know. And of my felf I am not come, but he is true that sent me, whom you know

^a The way to come to know the truth, is to liue wel.

^b It is fpoken of Antichrift fpecially, and it is true in al Heretikes *Auguft tract. 29. in Euang. Ioan.*

^c No maruel, when thefe fpeake thus to Chrifft himfelf, if Heretikes call his Vicar Antichrift.

not. ²⁹ I know him, because I am of him, and he sent me. ³⁰ They fought therefore to apprehend him: and no man laid hands vpon him, because his houre was not yet come. ³¹ But of the multitude many beleued in him, and said: CHRIST, when he commeth shal he doe more signes then these which this man doth? ³² The Pharisees heard the multitude murmuring these things touching him: and the Princes and Pharisees sent Ministers to apprehend him. ³³ IESVS therefore said to them: Yet a litle time I am with you: and I goe to him that sent me. ³⁴ You seeke me, and shal not find: and where I am, you can not come. ³⁵ The Iewes therefore said among themselves, whither wil this man goe, that we shal not find him? wil he goe into the disperfion of the Gentils, and teach the Gentils? ³⁶ What is this saying that he hath said: You shal seeke me, and shal not find; and where I am, you can not come.

Io. 13, 33.

Leuit. 23, 26.

Ioel. 2, 28.

Leu. 23, 36.

Act. 2, 1.

³⁷ And in the last, the great day of the festiuitie IESVS stood and cried, saying: If any man thirst, let him come to me, and drinke. ³⁸ He that beleueth in me, as the scripture faith, *Out of his belly shal flow riuers of liuing water.* ³⁹ (And this he said of the Spirit that they should receiue which beleued in him. ^a) For as yet the Spirit was not giuen: because IESVS was not yet glorified.)

Pf. 131, 11.

Mich. 5, 2.

⁴⁰ Of that multitude therefore, when they had heard these words of his, some said: This is the Prophet indeed. ⁴¹ Others said: This is CHRIST. But certaine said: Why, doth CHRIST come from Galilee? ⁴² Doth not the scripture say: That of the seed of Daud, and from Bethlehem the towne where Daud was, CHRIST doth come? ⁴³ Therefore there arose diffensio in the multitude for him. ⁴⁴ And certaine of them would haue apprehended him: but no man laid hands vpon him. ⁴⁵ The Ministers therefore came to the cheefe Priests and the Pharisees. And they said to them: Why haue you

^a This was fulfilled on whitfunday *Act. 2.* & afterward alwaies by imposition of hands in the Sacrament of Confirmation: vifibly in the primitiue Church, and inuifibly to the end of the world.

not brought him? ⁴⁶ The Ministers answered: Neuer did there man fo speake, as this man. ⁴⁷ The Pharisees therefore answered them: Why, are you also seduced? ⁴⁸ Hath any of the Princes beleued in him, or of the Pharisees? ⁴⁹ but this multitude that knoweth not the Law, are accursed. ⁵⁰ Nicodemus said to them ^a)he that came to him by night, who was one of them: ⁵¹ Doth our Law iudge a man, vnles it firft heare him, and know what he doth? ⁵² They answered & said to him: Why, art thou also a Galilæan? 'Search', & see that from Galilee a Prophet rifeth not. ⁵³ And euery man returned to his house.

Io. 3, 2.

Search the
scriptures

^a Chrift hath some good alwaies euen amōg the wicked, which secretly ferue him and by wise delaies auert the execution of uniuert lawes againft him and his people, as Nicodemus & Gamaliel.