

Chapter 6

Likewise children and parents he exhorteth, 5. item seruants and maisters. 10. Then that al take courage in the might of God, but fo, that withal they arme themselues (confidering what mightie enemies they haue) with al peeces of fpiritual armour, 18. praying alwaies feruently, and for him also.

Col. 3, 20.
Exo. 20, 12.
Deut. 5, 6.

Children, obey your parents in our Lord. For this is iuft. ² *Honour thy father & thy mother* (which is the firft cōmandment in the promife) ³ *that it may be vvel with thee & thou maieft be long-liued vpon the earth.* ⁴ And you fathers, prouoke not your children to anger: but bring them vp in the difcipline & correption of our Lord.

Col. 3, 22.
Tit. 2, 9.
1. Pet. 2, 8.

⁵ Seruants, be obedient to your Lords according to the flefh, with feare and trembling, in the fimplicite of your hart as to Chrift: ⁶ not feruing to the eye, as it were pleafing men, but as the feruants of Chrift doing the wil of God from the hart, ⁷ with a good wil feruing, as to our Lord and not to men. ⁸ Knowing that euery one what good foeuer he fhall doe, that fhall he ^areceiue of our Lord, whether he be bond, or free. ⁹ And you Maisters, doe the fame things to them, remitting threatnings: knowing that both their Lord and yours is in Heauen: and acceptation of Perfons is not with him.

Deu. 10, 17.
πανοπλίαν
Eph. 2, 2.

¹⁰ Hence-forth, Brethren, be ftrenghned in our Lord, and in the might of his power. ¹¹ Put you on the armour of God, that you may ftād againft the deceits of the Diuel. ¹² For our wrefling is not againft flefh and bloud: but againft Princes and Potestates, againft the Rectours of the world of this darknes, againft the fpiritualls of wickednes in the celeftials. ¹³ Therefore take the armour of God, that you may refift in the euil day, and ftand in al things perfect. ¹⁴ Stand therefore hauing your

^a God leaueth no good worke vnrewarded.

Ej. 59, 17.
1. Thef. 5, 8.

loines girded in truth, and ^{a)}clothed with the breaft-plate of iuftice, ¹⁵ & hauing your feet fhod to the preparation of the Ghofpel of peace: ¹⁶ in al things taking the fhield of faith, wherwith you may extinguiſh al the frie darts of the moſt wicked one. ¹⁷ And take vnto you the helmet of faluation: and the ſword of the ſpirit (which is the word of God) ¹⁸ in al praier and ſupplication praying at al time in ſpirit: and in the ſame watching in al inſtance and ſupplication for al the Saints: ¹⁹ and for me, that ſpeech may be giuen me in the opening of my mouth with confidence, to make knowne the myſterie of the Ghofpel, ²⁰ for the which I am a Legate in this chaine, ſo that in it I may be bold according as I ought, to ſpeake.

²¹ And that you alſo may know the things about me, what I doe, Tychicus my deareſt Brother and faithful Miniſter in our Lord, wil make you vnderſtand al things: ²² whom I haue ſent to you for this ſame purpoſe, that you may know the things about vs, and he may comfort your harts. ²³ Peace to the Brethren and ^{b)}charitie with faith from God the Father, and our Lord IESVS Chriſt. ²⁴ Grace with al that loue our Lord IESVS Chriſt in incorruption. Amen.

^a If man could not be truly iuſt or haue iuſtice in himſelf, how could he be clothed with iuſtice?

^b S. Auguſtin noteth in fundrie places vpon this ſame text, that faith without charitie ſerueth not to ſaluatiō. *li. 50. hom. 7.*