

Chapter 3

He exhortheth to mortifie & put off al corrupt manners of the old man, & to put on fuch vertues as are for the new man. 18. In particular alfo, wiues, and husbands, children and parents and maifters, each fort to doe their duetie.

Therfore if you be rifen with Chrift, feeke the things that are aboue; where Chrift is fitting on the right hand of God. ² Mind the things that are aboue, not the things that are vpon the earth.

³ For you are dead; and your life is hidde with Chrift in God. ⁴ When Chrift fhall appeare, your life; then you alfo fhall appeare with him in glorie.

Eph. 5, 3.

ειδωλογατρια

⁵ Mortifie therefore your members that are vpon the earth, fornication, vncleaneffe, luft, euil concupifcence, and ^aauarice, which is the feruice of Idols. ⁶ For which things the wrath of God commeth vpon the children of incredulitie. ⁷ In which you alfo walked fometime, when you liued in them. ⁸ But now lay you alfo away anger, indignation, malice, blafphemie, filthie talke out of your mouth. ⁹ Lie not one to another: fpoiling your felues of the old man with his actes, ¹⁰ and ^adoing on the new, him that is renewed vnto knowledge, according to the image of him that created him. ¹¹ Where there is not, Gentile & Iew, circumcifion and prepuce, Barbarous and Scythian, bond and free: but al, and in al Chrift.

Eph. 4, 22.

Gen. 1, 26.

Eph. 4, 32.

¹² Put ye on therefore as the elect of God, holy, and beloued, the bowels of mercie, benignitie, humilitie, modeftie, patience, ¹³ fupporting one another, & pardoning one another, if any haue a quarel againft any man. As alfo our Lord hath pardoned vs: fo you alfo. ¹⁴ But aboue al thefe things haue charitie, which is the band of perfection: ¹⁵ and let the peace of Chrift ^aexult in your harts, wherin alfo you are called in one body: and be thankful. ¹⁶ Let the word of Chrift dwel in you

^a βραβευέτω triumph and haue the victorie.

foul, adorning the fame, and not an imputation only of Christes righteoufnes, or a hiding only of our finnes and wickednes, which the Heretikes falsely affirme to remaine in vs after Baptisme and alwaies during life. See S. Auguftin *de pec. mer. & remif. li. 2. c. 7. & cont. Iulian. .ib. 6. c. 7.*