## Chapter 16

Paul hauing for his part vifited the Churches of Syria, Cilicia, and Lycaonia, deliuering vnto them withal to keep the Decrees of the Councel; 6. beginneth a new iourney, ouer Phrygia, Galatia, Myfia: 8. Yea into Europe alfo he paffeth, admonished by a vifion, and commeth into Macedonia, 12. and there he beginneth the Church of the Philippians, working miracles, and fuffering perfecution.

Iew

nd he came to Derbe and Lyftra. And behold, there was a certaine Difciple there named Timothee, the fonne of 'a widow' woman that beleeued, of a father a Gentile. <sup>2</sup> To this man the Brethren that were in Lyftra and Iconium, gaue a good teftimonie. <sup>3</sup> Him Paul would haue to goe forth with him: and taking him he circumcifed him because of the Iewes that were in those places. For they al knew that his father was a Gentile.

<sup>4</sup> And when they paffed through the cities, they deliuered vnto them to keepe the <sup>a</sup>)decrees that were decreed of the Apoftles and Ancients which were at Hierufalem. <sup>5</sup> And the Churches were confirmed in faith, and did abound in number daily.

<sup>6</sup> And passing through Phrygia and the countrie of Galatia, they were <sup>b)</sup>forbidden by the Holy Ghoft to preach the word in Asia. <sup>7</sup> And when they were come into Mysia, they attempted to goe into Bithynia; and the Spirit of IESVS permitted them not.

<sup>&</sup>lt;sup>a</sup> Here again they take order that the decrees and articles of faith agreed vpon in the Councel of Hierufalem, fhould be executed & observed. Whereby we see both the great authoritie of Councels, & the diligence that al Prelates ought to have to see the Decrees & Canons of the Councels put in executio.

b This people had not the Ghofpel denied vnto them altogether, but for a time: because (as Venerable Bede thinketh) God foresaw they would not believe, & so should have bee more grieuously damned.

<sup>8</sup> And when they had paffed through Myfia, they went downe to Troas: 9 and a vifion by night was flewed to Paul. There was a certain man of Macedonia ftanding and befeeching him, and faying: Paffe into Macedonia, and help vs. <sup>10</sup> And as foone as he had feen the vifion, forthwith we fought to goe into Macedonia, being affured that God had called vs to euangelize to them. <sup>11</sup> And failing from Troas, we came with a ftraight courfe to Samothracia, and the day following to Neapolis: 12 and from thence to Philippi, which is the first citie of the part of Macedonia, a a) Colonia. And we were in this citie certaine daies abiding. <sup>13</sup> And vpon the day of the Sabboths, we went forth without the gate befide a riuer, where it feemed that there was a praier: & fitting we fpake to the women that were affembled. <sup>14</sup> And a certaine woman named Lydia, a feller of purple of the citie of the Thyatirians, one that worshipped God, did heare: whose hart our Lord opened to attend to those things which were faid of Paul. <sup>15</sup> And when fhe was baptized, & her house, she belought vs. saying: If you haue judged me to be faithful to our Lord, enter into my house & tarie. And she constrained vs. 16 And it came to paffe as we went to praier, a certain wench having a Pythonical fpirit, met vs. that brought great gaine to her Maifters by diuining. <sup>17</sup> This fame following Paul & vs, cried faying: b) Thefe me are the feruats of the high God, which preach vnto you the way of faluatiõ. 18 And this fhe did many daies. And Paul being forie, and turning, faid to the fpirit: I command thee in the name of IESVS CHRIST to goe out from her. And he went out the fame houre. <sup>19</sup> But her Maifters feeing that the hope of their gaine was gone, apprehending Paul and Silas, brought them into the market place to the

<sup>&</sup>lt;sup>a</sup> Colonia, is fuch a citie where the most inhabitants are strangers, fent thither from other great cities & States, namely from the Romanes.

b Either the Diuel was compelled by the vertue of Paul's prefence to fay truth, or els (as fuch doe oftentimes) he fpake truth now, that they might the more truft him, and he better beguile them at other times.

Princes: 20 and prefenting them to the Magistrates, they faid: Thefe men trouble our citie, being Iewes: 21 and they preach a fasion which it is not lawful for vs to receiue, nor doe, being Romanes. <sup>22</sup> And the people ranne against them: and the Magistrates tearing their coates, commanded them to be beaten with roddes. when they had laid many ftripes vpon them, they did caft them into prison, commanding the keeper that he fhould keep them diligently. 24 Who when he had receiued fuch commandement, caft them into the inner prison, and made their feet fast in the stocks. 25 And at mid-night Paul and Silas praying, did praife God. And they that were in prison, heard them. <sup>26</sup> But sodenly there was made a great earthquake, fo that the foundations of the prison were shaken. And forthwith all the doores were opened: and the bands of all were loofed. <sup>27</sup> And the keeper of the prifon waked out of his fleep, and feeing the doores of the prison opened, drawing out his fword, would have killed himfelf, fuppofing that the prisonners had been fled. 28 But Paul cried with a loud voice, faying: Doe thy felf no harme, for we are al here. <sup>29</sup> And calling for light, he went in, and trembling fel downe to Paul and Silas at their feet: 30 and bringing them forth, he faid: Maifters, what must I doe that I may be faued? <sup>31</sup> But they faid: <sup>a)</sup>Beleeue in our Lord IESVS; and thou fhalt be faued and thy house. 32 And they preached the word of our Lord to him with al that were in his house. 33 And he taking them in the same houre of the night, b) washed their wounds: and himself was baptized and al his house incontinent. <sup>34</sup> And when he had brought them into his owne house, he laid the table for them, and reiovced with all his house, believing God. <sup>35</sup> And when day was come, the Magistrates sent the Sergeants, faving: Let those men goe. <sup>36</sup> And the keeper of the prison told these words to Paul, That the

2. Cor. 11.

A It is no other faith that faueth but that which worketh by Charitie. Aug. Enchirid. c. 67.

<sup>&</sup>lt;sup>b</sup> Happie Gailers that doe mercie toward their godly prifonners, and receiue againe by them fuch fpiritual benefites.

Magistrates haue sent that you should be let goe. Now therfore departing, goe ye in peace. <sup>37</sup> But Paul said to them: Being whipped openly, vncondemned, men that are Romanes, they haue cast vs into prison: & now doe they send vs out secretly? Not so, but let them come, & let vs out themselues. <sup>38</sup> And the Sergeants reported these wordes to the Magistrates. And they were afraid hearing that they were Romanes: <sup>39</sup> and comming they besought them, & bringing the forth they defired the to depart out of the citie. <sup>40</sup> And going out of the prison, they entred in vnto Lydia: and hauing seen the Brethren, they comforted them, and departed.